

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

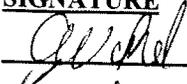
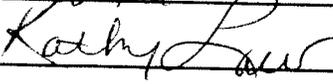
FLIGHT DATE: 01/03/07
 AIRCRAFT: N1SC
 PRINTOUT: 01-02-07 11:29
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. VANBAKEL, ADRIAN				X	X
2. LAW, KATHY				X	X
3. _____	_____				
4. _____	_____				
5. _____	_____				
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

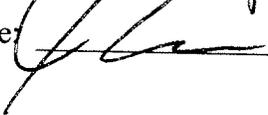
	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CHS	GMU	CHS
TO	CHS	GMU	CHS	CAE
NO. OF PAX	0	2	2	0
PROPOSED ETD	6:46	7:34	16:30	17:30
PROPOSED ETA	7:20	8:30	17:20	18:07
PROPOSED ETE	0:24	0:46	0:40	0:27

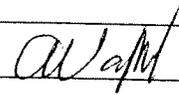
I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Adult Cardiology Clinic

Sworn to and subscribed before me

on 3rd day of January 2007

Signature: 

By: 
 Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/04/07
AIRCRAFT: NISC
PRINTOUT: 01-03-07 18:11
Trip/Log No. _____

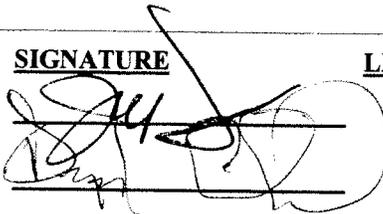
CREW: JOHNSON, WALTER I.
HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 1 2

1. TAYLOR, SEC. JOE E., JR



X X

2. ELIATAMBY, DEEPAL

X X

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	GGE
TO	GGE	CAE
NO. OF PAX	2	2
PROPOSED ETD	11:00	14:00
PROPOSED ETA	11:37	14:41
PROPOSED ETE	0:27	0:31

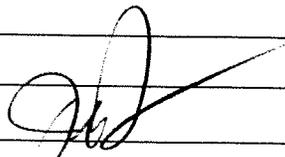
I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: SPEAK AT GEORGETOWN ECON. BB. FORUM.

Sworn to and subscribed before me

this 4th day of July 2007

Signature: _____

By: 

Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

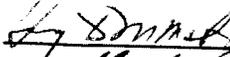
FLIGHT DATE: 01/08/07
 AIRCRAFT: N1SC
 PRINTOUT: 01-08-07 9:43
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, HENRY		X	X
2. PLOWDEN, MARK		X	X
3. _____	_____		
4. _____	_____		
5. _____	_____		
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

LEG 1 LEG 2

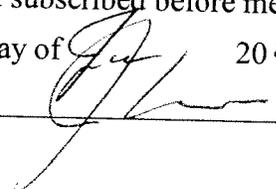
FROM	CAE	RDU
TO	RDU	CAE
NO. OF PAX	2	2
PROPOSED ETD	12:10	16:00
PROPOSED ETA	13:00	16:55
PROPOSED ETE	0:40	0:45

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Meeting @ AG Roy Cooper of N.C. in his office in Raleigh
to discuss proposed water - basin transfer of CATAWBA
Divis water to Gaston basin & other objectives of SC - and
transit to follow.

Sworn to and subscribed before me

this 8th day of July 2007

Signature: 

By: Henry McMaster

Agency: Attorney General

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

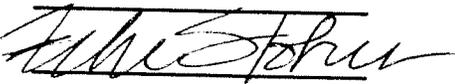
FLIGHT DATE: 01/13/07
 CRAFT: NISC
 DEPARTURE: 01-12-07 10:29
 Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
 YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG: 1 2

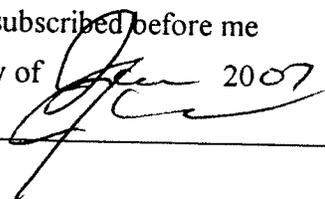
1. REX, JIM H.		X	X
2. REX, SUE S. TROIE STRIKES (ZEKE)		X	X
3. NEWTON, ASHLEY		X	X
4. _____	_____		
5. _____	_____		
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

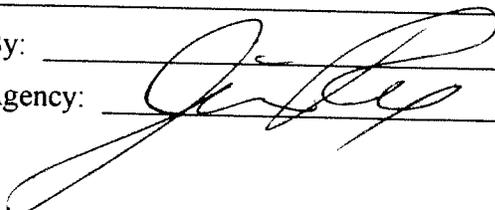
	LEG 1	LEG 2
FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	3	3
PROPOSED ETD	7:36	10:00
PROPOSED ETA	8:15	10:44
PROPOSED ETE	0:29	0:34

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: TO SPEAK TO THE ANNUAL CONFERENCE OF
THE SOUTH CAROLINA ASSOCIATION OF BLACK
SCHOOL LEADERS.

Sworn to and subscribed before me

\$ 13th day of Jan 2007
 Signature: 

By: 
 Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

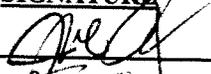
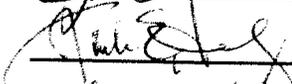
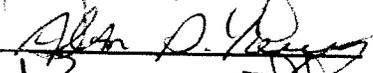
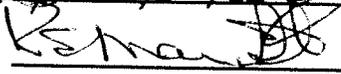
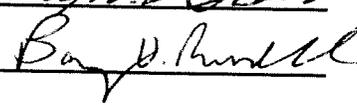
FLIGHT DATE: 01/17/07
RAFT: NISC
PRINTOUT: 01-16-07 16:24
Trip/Log No. _____

CREW: YOUNG, JOHN H. III
HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 1

1. TAYLOR, SEC. JOE E., JR		X
2. ELLENBERG, JACK		X
3. YOUNG, A. DANIEL		X
4. MARRIOTT, BOB		X
5. STEVENS, RAY		X
6. RUSSELL, DR. BARRY		X
7. _____	_____	
8. _____	_____	
9. _____	_____	
10. _____	_____	
11. _____	_____	
12. _____	_____	
13. _____	_____	
14. _____	_____	

LEG 1

FROM CAE
TO IAD
NO. OF PAX 6
PROPOSED ETD 17:30
PROPOSED ETA 19:02
PROPOSED ETE 1:22

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Emergency Relief

Sworn to and subscribed before me

18th day of July 2007

Signature: 

By: 

Agency: SCDOC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/18/07
AIRCRAFT: NISC
PRINTOUT: 01-16-07 16:24
Trip/Log No. _____

CREW: YOUNG, JOHN H. III
HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG:

1

X

X

X

X

X

X

X

1. TAYLOR, SEC. JOE E., JR

2. ELLENBERG, JACK

3. YOUNG, A. DANIEL

4. MARRIOTT, BOB

5. STEVENS, RAY

6. RUSSELL, DR. BARRY

7. SANFORD, GOV. MARK C.

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1

FROM IAD
TO CAE
NO. OF PAX 7
PROPOSED ETD 13:30
PROPOSED ETA 15:24
PROPOSED ETE 1:34

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Economic Development

Sworn to and subscribed before me

on 18th day of Jan 2007

Signature: _____

By: _____

Agency: SCDOC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

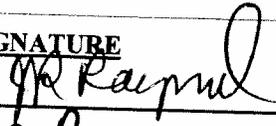
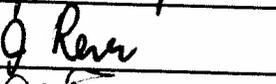
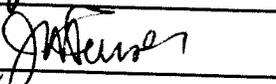
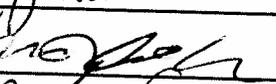
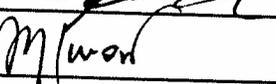
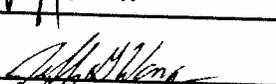
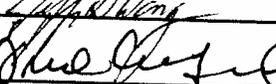
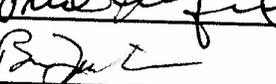
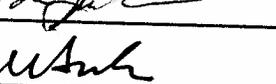
FLIGHT DATE: 01/22/07
 CRAFT: NISC
 PRINTOUT: 01-19-07 15:07
 Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
 YOUNG, JOHN H. III

PASSENGER

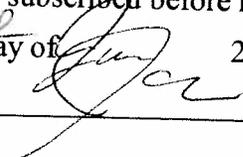
SIGNATURE

LEG: 1 2 3 4

1. RAYMOND, DR. JOHN				X	X
2. REVES, DR. JERRY				X	X
3. FEUSSNER, DR. JOHN				X	X
4. CAWLEY, DR. PATRICK				X	X
5. ELLIOTT, DR. BRUCE				X	X
6. WONG, DR. JEFFREY				X	X
7. CRAWFORD, DR. FRED				X	X
8. QUINLAN, BRUCE				X	X
9. SNOOK, MAURICE				X	X
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CHS	BNA	CHS
TO	CHS	BNA	CHS	CAE
NO. OF PAX	0	9	9	0
PROPOSED ETD	6:31	7:20	17:15	20:00
PROPOSED ETA	7:05	8:15	19:49	20:37
PROPOSED ETE	0:24	1:45	1:24	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: X VISIT VANDERBILT TO LEARN ABOUT THEIR PROCESSES

Sworn to and subscribed before me
 the 22nd day of Jan 2007
 Signature: 

By: X CMH
 Agency: MUSC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/23/07
 AIRCRAFT: NISC
 PRINTOUT: 01-22-07 14:37
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. STEVENS, SUE	<i>S. Stevens</i>		X	X		
2. ANTOLINI, JOEL	<i>Joel Antolini</i>		X	X		
3. JENNINGS, DAVID	<i>David J. Jennings</i>		X			(84)
4. GRAHAM, MARY	<i>Mary Graham</i>		X	X		(84)
5. EDWARDS, GARY	<i>Gary Edwards</i>		X	X	X	
6. HILL, HELEN T.	<i>Helen T. Hill</i>		X	X	X	
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CHS	MCO	CHS
TO	CHS	MCO	CHS	CAE
NO. OF PAX	0	6	6	3
PROPOSED ETD	6:26	7:15	12:00	13:35
PROPOSED ETA	7:00	8:37	13:19	14:12
PROPOSED ETE	0:24	1:12	1:09	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Corporate headquarters visit to Airtran Airlines

sworn to and subscribed before me
 this 23rd day of Jan 2007
 Signature: _____

By: Helen T. Hill
 Agency: CALVIA w/PORT

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/24/07
 AIRCRAFT: NISC
 PRINTOUT: 01-24-07 9:28
 Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
 YOUNG, JOHN H. III

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
1. PASSENGER, CONFIDENTIAL	_____				X
2. PASSENGER, CONFIDENTIAL	_____				X
3. PASSENGER, CONFIDENTIAL	_____				X
4. PASSENGER, CONFIDENTIAL	_____				X
5. _____	_____				
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CAE	GMU	CLT
TO	GMU	CLT	CAE
NO. OF PAX	0	4	0
PROPOSED ETD	15:38	16:30	17:35
PROPOSED ETA	16:15	17:22	18:19
PROPOSED ETE	0:27	0:22	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____
PROSPECT VISIT

Sworn to and subscribed before me

this 24th day of Jan 2007

Signature: _____

By: Ted Coy
 Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/05/07
AIRCRAFT: N15C
PRINTOUT: 02-02-07 14:27
Trip/Log No.

CREW: JOHNSON, WALTER L.
YOUNG, JOHN H. III

PASSENGER

No.	NAME	SIGNATURE	LEG:			
			1	2	3	4
1.	SANFORD, GOV. MARK C.	<i>[Signature]</i>	X	X	X	X
2.	FETZ, RYAN	<i>[Signature]</i>	X	X	X	X
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	GSP	UZA	FLO
TO	GSP	UZA	FLO	CAE
NO. OF PAX	2	2	2	2
PROPOSED ETD	9:35	11:05	13:10	14:45
PROPOSED ETA	10:11	11:24	13:44	15:19
PROPOSED ETE	0:26	0:19	0:24	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Press conferences in Greer, Rock Hill and Florence to discuss DOT Reform Legislation

Sworn to and subscribed before me
his 5th day of Feb 2007
Signature: *[Signature]*

By: Catherine Kellehan
Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

LIGHT DATE: 02/06/07
AIRCRAFT: NISC
PRINTOUT: 02-05-07 15:20
Trip/Log No.

CREW: YOUNG, JOHN H. III
HUGG, NEIL L. MICHAEL

PASSENGER

	SIGNATURE	LEG:	1	2	3
1. SANFORD, GOV. MARK C.			X	X	X
2. BENFIELD, BRIAN S.			X	X	X
3.			X	X	X
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					

	LEG 1	LEG 2	LEG 3
FROM	CAE	SPA	DCA
TO	SPA	DCA	CAE
NO. OF PAX	2	2	2
PROPOSED ETD	10:10	14:00	21:45
PROPOSED ETA	10:44	15:07	23:36
PROPOSED ETE	0:24	1:11	1:36

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Motion Picture Association Chairman's Dinner

Sworn to and subscribed before me
his 23rd day of Feb 2007
Signature:

By: Catherine
Agency: Governor's Office

Received Feb-07-07 13:08

Fru -803888 1277

To-Gov. Mark Sanford

Page 002

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/13/07
 AIRCRAFT: NISC
 DEPARTURE: 02-12-07 11:35
 Trip Log No.

CREW: HUGG, NEILL MICHAEL
 YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG: 1 2 3

1. LARSON, DR. RICHARD

X X

2. LARSON, MRS. BLAIRE

X X

3. WINTER, DR. STUART S.

X X

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

14.

	LEG 1	LEG 2	LEG 3
CAE		CHS	LIT
CHS		LIT	ABQ
TAX	0	3	3
DEPARTURE	15:11	16:15	19:30
ARRIVAL	15:45	18:15	21:53
DEPARTURE	0:24	2:50	3:13

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: recruitment of President for Health Sciences
 South Carolina

Sworn to and subscribed before me

23rd day of Feb 2007

By:

Agency: Medical University of South Carolina

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/14/07
 AIRCRAFT: NISC
 DEPARTURE: 02-12-07 11:35
 Leg No. _____

CREW: HUGG, NEILL MICHAEL
 YOUNG, JOHN H. III

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		

	LEG 1	LEG 2
FROM	ABQ	LIT
TO	LIT	CAE
NO. OF PAK	0	0
PROPOSED ETD	8:00	12:10
PROPOSED ETA	11:37	15:18
PROPOSED ETE	2:27	1:58

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip
 is Return AIRPLANE to HOME BASE in Columbia, SC

I have read and subscribed before me
 on 23rd day of Feb 2007
 Signature: _____

By: X Raymond J. Gentry
 Agency: Medical University of
South Carolina

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/15/07
AIRCRAFT: N15C
PRINTOUT: 02-15-07 9:28
Trip/Log No.

CREW: YOUNG, JOHN H. III
HUGG, NEILL MICHAEL

PASSENGER

PASSENGER	SIGNATURE	LEG:	1	2	3	4
1. SANFORD, GOV. MARK C.	<i>M. Sanford</i>		X	X	X	
2. STROUD, MARY NEIL	<i>Mary Neil Stroud</i>		X	X	X	X
3. TAYLOR, SEC. JOE E., JR	<i>J. Taylor</i>		X			
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	SMU	DNL	RBW
TO	GMU	DNL	RBW	CAE
NO. OF TAX	3	1	2	
PROPOSED ETD	10:05	12:35	17:00	
PROPOSED ETA	10:42	13:10	17:28	
PROPOSED ETE	0:27	0:25	0:18	

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic development announcement for Cytec; funeral services for Congressman Charlie Norwood and funeral services for CWO. 1st Lt. DeFreen

Sworn to and subscribed before me this 21 day of Feb. 2007
Signature: [Signature]

By: Catherine Kellahan
Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

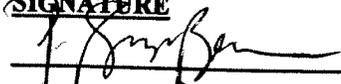
FLIGHT DATE: 02/20/07
 AIRCRAFT: N1SC
 PRINTOUT: 02-20-07 9:35
 Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
 YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. BENSON, PRESIDENT GEORGE					
2. BENSON, JANE				X	X
3. MARLOWE, BOBBY				X	X
4. MARLOWE, SUSAN				X	X
5. MOLONY, CHIP				X	X
6. KINARD, JEFF				X	X
7. KASSEBAUM, ELIZABETH				X	X
8. JORGENS, ELISE				X	X
9. JONES, KAREN					X
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CHS	PDK	CHS
TO	CHS	PDK	CHS	CAE
NO. OF PAX	0	8	9	0
PROPOSED ETD	14:11	15:00	22:00	23:16
PROPOSED ETA	14:45	16:15	23:01	23:53
PROPOSED ETE	0:24	1:00	0:51	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: X College of Charleston Officials to
official functions in Atlanta

I am to and subscribed before me
 this 23rd day of Feb 2007
 Signature: _____

By: X C. Grubbs
 Agency: College of Charleston

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

PAGE 1 of 2

DATE: 02/23/07
TIME: NISC
FLIGHT: 02-20-07 15:01

CREW: JOHNSON, WALTER I.
YOUNG, JOHN H. III

PASSENGER	SIGNATURE	LEG: 1	2	3
1. SANFORD, GOV. MARK C.	<i>Mark Sanford</i>	X	X	
2. BETZ, RYAN	<i>Ryan Betz</i>	X	X	X
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				

	LEG 1	LEG 2	LEG 3
FROM	CAE	AIK	CHS
TO	AIK	CHS	CAE
DEPART	2	2	1
ARRIVE	10:20	12:05	14:45
DEPART	10:44	12:41	15:21
ARRIVE	0:14	0:26	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being press conferences to promote legislation that would cut income tax, reform workers comp and improve access to small business healthcare and proclamation signing to celebrate the 200th anniversary of the Washington

Witnessed and subscribed before me
 23 Feb of 2007
 By: Catherine Kellahan Light Infantry
 Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/21/07
AIRCRAFT: N1SC
PRINTOUT: 02-20-07 15:01
Trip/Log No. _____

CREW: JOHNSON, WALTER I.
HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 4 5

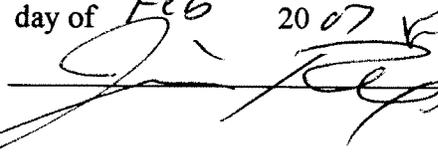
1. REX, JIM H.		<input checked="" type="checkbox"/>
2. REX, SUE S.		<input checked="" type="checkbox"/>
3. FOSTER, Jim		<input checked="" type="checkbox"/>
4. _____	_____	
5. _____	_____	
6. _____	_____	
7. _____	_____	
8. _____	_____	
9. _____	_____	
10. _____	_____	
11. _____	_____	
12. _____	_____	
13. _____	_____	
14. _____	_____	

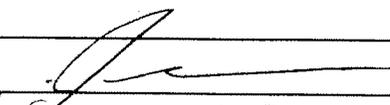
	LEG 4	LEG 5
FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	0	2
PROPOSED ETD	19:36	20:45
PROPOSED ETA	20:15	21:28
PROPOSED ETE	0:29	0:33

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Speak to Teachers Forum and to public Forum participants in Myrtle Beach.

Sworn to and subscribed before me

this 21 day of Feb 20 07

Signature: 

By: 

Agency: State Department Ed.

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/27/07
 AIRCRAFT: NISC
 DEPARTURE: 02-26-07 14:40
 Trip/Log No. _____

PAGE
1
of
2

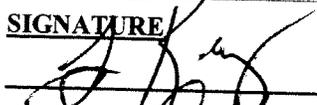
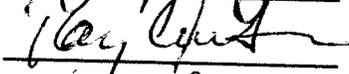
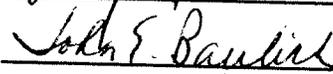
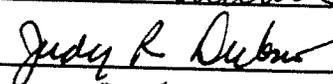
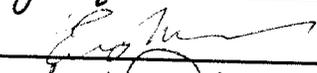
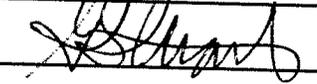
CREW: HUGG, NEILL MICHAEL
 YOUNG, JOHN H. III

PASSENGER

SIGNATURE

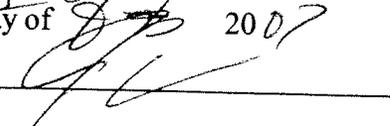
LEG:

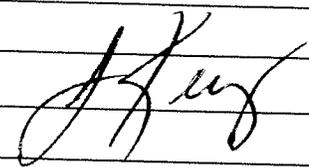
1 2 3 4 5 6 7

1. KEY, DR. LYNDON							X					
2. ANTON, DR. RAYMOND							X					X
3. BARLICH, JOHN							X					X
4. DUBNO, DR. JUDY							X					X
5. MORAN, DR. WILLIAM							X					X
6. OBEID, DR. LINA							X					X
7. RUMBOLDT, DR. ZORAN							X					X
8. STUART, DR. GAIL							X					X
9. MULLIS, MIKE	_____											X
10. PASSENGER, CONFIDENTIAL	_____											X
11. PASSENGER, CONFIDENTIAL	_____											X
12. PASSENGER, CONFIDENTIAL	_____											X
13. PASSENGER, CONFIDENTIAL	_____											X
14. _____	_____											

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6	LEG 7
FROM	CAE	CHS	CLT	VPC	GMU	CLT	CHS
TO	CHS	CLT	VPC	GMU	CLT	CHS	CAE
NO. OF PAX	0	8	0	5	0	8	0
PROPOSED ETD	5:16	6:05	12:45	14:30	15:45	17:30	18:40
PROPOSED ETA	5:50	7:15	14:00	15:14	16:37	18:28	19:16
PROPOSED ETE	0:24	0:40	0:55	0:34	0:22	0:38	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Interviews for Chair of Psychiatry for MUSC

Sworn to and subscribed before me
 this 27th day of Feb 2007
 Signature: 

By: 
 Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/27/07
 AIRCRAFT: N1SC
 PRINTOUT: 02-26-07 14:40
 Trip/Log No. _____

PAGE
 2
 9
 2

CREW: HUGG, NEILL MICHAEL
 YOUNG, JOHN H. III

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3	4	5	6	7
1. KEY, DR. LYNDON	<i>[Signature]</i>			X					X
2. ANTON, DR. RAYMOND	<i>[Signature]</i>			X					X
3. BARLICH, JOHN	<i>[Signature]</i>			X					X
4. DUBNO, DR. JUDY	<i>[Signature]</i>			X					X
5. MORAN, DR. WILLIAM	<i>[Signature]</i>			X					X
6. OBEID, DR. LINA	<i>[Signature]</i>			X					X
7. RUMBOLDT, DR. ZORAN	<i>[Signature]</i>			X					X
8. STUART, DR. GAIL	<i>[Signature]</i>			X					X
9. MULLIS, MIKE	<i>[Signature]</i>							X	
10. PASSENGER, CONFIDENTIAL	<i>[Signature]</i>							X	
11. PASSENGER, CONFIDENTIAL	<i>[Signature]</i>							X	
12. PASSENGER, CONFIDENTIAL	<i>[Signature]</i>							X	
13. PASSENGER, CONFIDENTIAL	<i>[Signature]</i>							X	
14. _____	_____								

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6	LEG 7
FROM	CAE	CHS	CLT	VPC	GMU	CLT	CHS
TO	CHS	CLT	VPC	GMU	CLT	CHS	CAE
NO. OF PAX	0	8	0	5	0	8	0
PROPOSED ETD	5:16	6:05	12:45	14:30	15:45	17:30	18:40
PROPOSED ETA	5:50	7:15	14:00	15:14	16:37	18:28	19:16
PROPOSED ETE	0:24	0:40	0:55	0:34	0:22	0:38	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Industrial prospecting trip

Sworn to and subscribed before me

on 27th day of Feb 2007

Signature: [Signature]

By: Mike Mullis

Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

Page 1 of 1

CREW: YOUNG, JOHN H. III
YOUNG, NEILL MICHAEL

FLIGHT DATE: 03/05/07
AIRCRAFT: N15C
PRINTOUT: 03-02-07 16:12
Trip/Log No.

PASSENGER

SIGNATURE

LEG: 1 2 3

1. SANFORD, GOV. MARK C.

[Signature]

X X X

2. FETZ, RYAN

[Signature]

X X X

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

14.

	LEG 1	LEG 2	LEG 3
FROM	CAE	MYR	CHS
TO	MYR	CHS	CAE
NO. OF PAX	2	2	3
PROPOSED ETD	9:30	11:35	13:55
PROPOSED ETA	10:10	12:09	14:31
PROPOSED ETE	0:30	0:24	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Coastal Business Life Interview and keynote speaker at the 2007 SC Rural Summit

Sworn to and subscribed before me

this 15th day of March 2007

Signature: [Signature]

By: Catherine Killahan

Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/05/07
AIRCRAFT: N1SC
PRINTOUT: 03-05-07 9:55
Trip/Log No. _____

PAGE = 2
of
2

CREW: HUGG, NEILL MICHAEL
BOGAN, STEVE

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____

LEG 4

FROM CAE
TO CAE
NO. OF PAX 0
PROPOSED ETD 15:00
PROPOSED ETA 15:18
PROPOSED ETE 0:08

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ANNUAL FAR PART 61 SIC CHECKOUT FOR
Steve Bogan

sworn to and subscribed before me
this 6th day of May, 2007
Signature: _____

By: Walter J. [Signature]
Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/06/07
AIRCRAFT: NISC
PRINTOUT: 03-06-07 10:04
Trip/Log No. _____

CREW: HIGG, NEILL MICHAEL
YOUNG, JOHN H. III

PASSENGER	SIGNATURE	LEG: 1 2
1. SANFORD, GOV. MARK C.	<i>[Signature]</i>	X X
2. FERRELLMAN		X X
3. _____		
4. _____		
5. _____		
6. _____		
7. _____		
8. _____		
9. _____		
10. _____		
11. _____		
12. _____		
13. _____		
14. _____		

	LEG 1	LEG 2
FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	2	2
PROPOSED ETD	11:35	18:40
PROPOSED ETA	12:11	19:14
PROPOSED ETE	0:26	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Keynote speaker at the Advantage Greenville Quarterly Luncheon
In-Studio radio with W/OKD (Bristol) and Piedmont Women's Center
Annual Banquet

Sworn to and subscribed before me
this 15th day of May 2007
Signature: *[Signature]*

By: Catherine Kellahan
Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/09/07
AIRCRAFT: N15C
PRINTOUT: 03-08-07 16:01
Trip/Log No. _____

CREW: JOHNSON, WALTER I.
MC JNG, JOHN H. III

PASSENGER

SIGNATURE

LEG: 1 2 3

1. SANFORD, GOV. MARK C.	<i>Mc Sanford</i>	X	X	X
2. PETZ, RYAN	<i>Ryan Petz</i>	X	X	X
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				

	LEG 1	LEG 2	LEG 3
FROM	CAE	GSP	FLO
TO	GSP	FLO	CAE
NO. OF PAX	2	2	2
PROPOSED ETD	10:50	12:40	14:45
PROPOSED ETA	11:26	13:23	15:19
PROPOSED ETE	0:26	0:33	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Press conferences encouraging the General Assembly to pass DOT Reform legislation

Sworn to and subscribed before me
this 15th day of May 2007
Signature: [Signature]

By: Catherine Kellahan
Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/12/07
 AIRCRAFT: NISC
 PRINTOUT: 03-12-07 8:47
 Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
 YOUNG, JOHN H. III

PASSENGER	SIGNATURE	LEG:	1	2
1. SAWYER, JOEL	<i>[Signature]</i>			
2. STERN, BILLI	<i>[Signature]</i>		X	X
3. SANFORD, GOV. MARK C.	<i>[Signature]</i>		X	X
4. _____	<i>[Signature]</i>			X
5. _____				
6. _____				
7. _____				
8. _____				
9. _____				
10. _____				
11. _____				
12. _____				
13. _____				
14. _____				

	LEG 1	LEG 2
FROM	CAE	SAV
TO	SAV	CAE
NO. OF PAX	2	3
PROPOSED ETD	12:15	15:10
PROPOSED ETA	12:36	15:31
PROPOSED ETE	0:31	0:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Announcement of the Cooperative Port Proposal with Governor Perdue.

Sworn to and subscribed before me
 this 15th day of Mar 2007
 Signature: [Signature]

By: Catherine Kellahan
 Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/13/07
 AIRCRAFT: N1SC
 NTOUT: 03-12-07 16:53
 Trip/Log No. _____

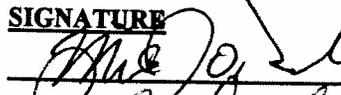
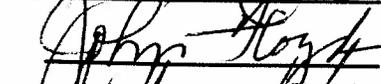
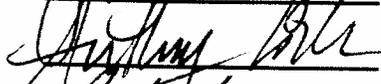
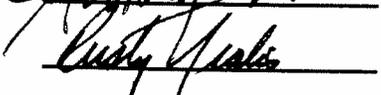
CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG:

1 2 3 4

1. O'DONNELL, MICHAEL		X	X	X	X
2. WERTS, PAUL		X	X	X	X
3. FLOYD, JOHN		X	X	X	X
4. COCHRAN, ANTHONY		X	X	X	
5. NELLIS, RUSTY		X	X	X	
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	ATL	CEU	SPA
TO	ATL	CEU	SPA	CAE
NO. OF PAX	3	5	5	5
PROPOSED ETD	7:29	12:00	15:00	17:00
PROPOSED ETA	8:45	12:48	15:28	17:32
PROPOSED ETE	0:46	0:28	0:18	0:22

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

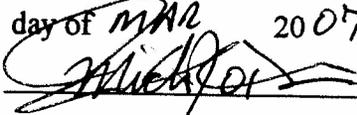
being: VISIT TO FAA IN ATLANTA, TOUR OF OCONEE
AND SPARTANBURG AIRPORTS. SECURED FY 2008
FEDERAL FUNDING FOR SC.

Sworn to and subscribed before me

By: 

this 13 day of MAR 2007

Agency: DOC/DOA

Signature: 

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/13/07
 CRAFT: N1SC
 DEPARTURE: 03-13-07 10:08
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 5 6 7

1. CLARK, JIM

[Handwritten Signature]

X

- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____

LEG 5 LEG 6 LEG 7

FROM	CAE	GSP	PDK
TO	GSP	PDK	CAE
NO. OF PAX	0	1	0
PROPOSED ETD	17:45	18:30	19:35
PROPOSED ETA	18:21	19:20	20:24
PROPOSED ETE	0:26	0:35	0:39

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Proposed Visit

Sworn to and subscribed before me

Signature: 13th day of March 2007

By: [Signature]
 Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/15/07
 AIRCRAFT: N1SC
 PLANE OUT: 03-14-07 14:24
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. SEN. SHEHEEN, VINCENT	<i>[Signature]</i>	X	X	X	X
2. REP. VICK, TED M.	<i>[Signature]</i>	X	X	X	X
3. RIVERS, JAMES MATHEW	<i>[Signature]</i>		X	X	
4. POWE, LENORA VALERIE	<i>[Signature]</i>		X	X	
5. ROGERS, BOYD MILTON	<i>[Signature]</i>		X	X	
6. RIVERS, BRUCE E.	<i>[Signature]</i>		X	X	
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CQW	IAD	CQW
TO	CQW	IAD	CQW	CAE
NO. OF PAX	2	6	6	2
PROPOSED ETD	9:52	10:41	17:00	18:50
PROPOSED ETA	10:25	12:00	18:35	19:24
PROPOSED ETE	0:23	1:09	1:15	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: X inform SC legislative delegation on matters of 4-laning Highway # 9 and other NESAs matters.

Sworn to and subscribed before me

the 15th day of May 2007

Signature: *[Signature]*

By: *[Signature]*

Agency: SC House of Reps.

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/16/07
AIRCRAFT: N15C
PRINTOUT: 03-15-07 16:05
Trip/Log No. _____

CREW: JOHNSON, WALTER L.
HUGG, NEIL J. MICHAEL

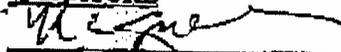
PASSENGER

SIGNATURE

LEG:

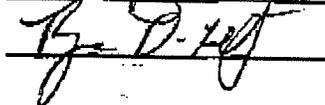
1 2 3

1. SANFORD, GOV. MARK C.



X X X

2. FETZ, RYAN



X X X

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

	LEG 1	LEG 2	LEG 3
FROM	CAE	JRS	CHS
TO	CRE	CHS	CAE
NO. OF PAX	2	1	2
PROPOSED ETD	8:59	0:53	14:00
PROPOSED ETA	9:40	1:30	14:36
PROPOSED ETE	0:31	0:27	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Carolina - Canada Trade & Commerce Forum (announcement of the trade office in Canada) and the Keynote speaker at the Berkeley County Chamber of Commerce Annual Meeting.

Sworn to and subscribed before me

this 26 day of Mar 2007

Signature: _____

By: Catherine Kellahan

Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

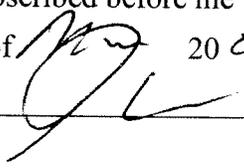
FLIGHT DATE: 03/16/07
 AIRCRAFT: N1SC
 PLANE OUT: 03-16-07 9:11
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

PASSENGER	SIGNATURE	LEG:	1	2	3	4	5	6	7
1. STANFORD, GOW, MARK G.	_____		X	X	X				
2. RETT, BLANK	_____		X	X	X				
3. REP. HARRELL, ROBERT JR.								X	X
4. _____	_____								
5. _____	_____								
6. _____	_____								
7. _____	_____								
8. _____	_____								
9. _____	_____								
10. _____	_____								
11. _____	_____								
12. _____	_____								
13. _____	_____								
14. _____	_____								

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6	LEG 7
FROM	CAE	CRE	CHS	CAE	CHS	MYR	CHS
TO	CRE	CHS	CAE	CHS	MYR	CHS	CAE
NO. OF PAX	2	2	2	0	1	1	0
PROPOSED ETD	8:59	10:53	14:00	15:11	16:00	21:30	22:10
PROPOSED ETA	9:40	11:30	14:36	15:45	16:32	22:04	22:46
PROPOSED ETE	0:31	0:27	0:26	0:24	0:22	0:24	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: CAN AM Days event in Myrtle Beach

Sworn to and subscribed before me
 the 16th day of May 2007
 Signature: 

By: 
 Agency: _____



S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

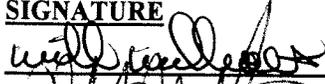
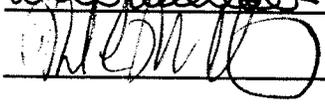
FLIGHT DATE: 03/19/07
 AIRCRAFT: N1SC
 DEPARTURE: 03-16-07 16:01
 Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
 YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG: 1 2 3

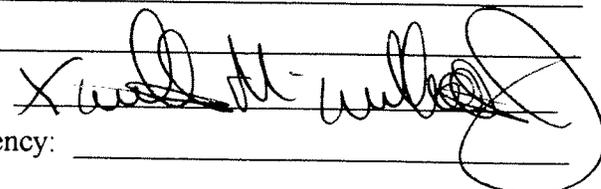
1. WILLIAMS, WILL		X	X	X
2. WILLIAMS, MARK			X	
3. PASSENGER, CONFIDENTIAL	_____		X	
4. PASSENGER, CONFIDENTIAL	_____		X	
5. PASSENGER, CONFIDENTIAL	_____		X	
6. PASSENGER, CONFIDENTIAL	_____		X	
7. PASSENGER, CONFIDENTIAL	_____		X	
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2	LEG 3
FROM	CAE	DCU	CHS
TO	DCU	CHS	CAE
NO. OF PAX	1	7	1
PROPOSED ETD	15:00	15:45	18:30
PROPOSED ETA	15:30	18:16	19:06
PROPOSED ETE	1:20	1:21	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: X PROFESSOR VISIT

Sworn to and subscribed before me

19th day of March 20 07
 Signature: _____

By: 
 Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/24/07
AIRCRAFT: N15C
PRINTOUT: 03-23-07 10:15
Trip/Log No. _____

CREW: YOUNG, JOHN H III
HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 1 2 3

1. SANFORD, GOV. MARK C.	<i>Mark Sanford</i>	X
2. SANFORD, BOLTON	<i>Bolton Sanford</i>	X
3. SANFORD, BLAKE	<i>Blake Sanford</i>	X
4. SANFORD, MARSHALL	<i>Marshall Sanford</i>	X
5. SANFORD, LANTON	<i>Lanton Sanford</i>	X
6. _____	_____	
7. _____	_____	
8. _____	_____	
9. _____	_____	
10. _____	_____	
11. _____	_____	
12. _____	_____	
13. _____	_____	
14. _____	_____	

	LEG 1	LEG 2	LEG 3
FROM	CAE	GRD	JZI
TO	GRD	ZI	CAE
NO. OF PAX	0		0
PROPOSED ETD	11:45	2:55	13:35
PROPOSED ETA	12:15	3:21	14:13
PROPOSED ETE	0:20	1:26	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: speaker at the Hollings Cancer Center Spring Symposium Dinner

Sworn to and subscribed before me
this 26 day of Mar 2007
Signature: _____

By: Catherine Kellahan
Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/27/07
 AIRCRAFT: N1SC
 DEPARTURE: 03-26-07 9:36
 Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
 YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG:

1 2 3 4

1. BENSON, PRESIDENT GEORGE	<i>[Signature]</i>	X	X		
2. BENSON, JANE	<i>[Signature]</i>	X	X		
3. MARLOWE, BOBBY	<i>[Signature]</i>	X	X		
4. MARLOWE, SUSAN	<i>[Signature]</i>	X	X		
5. KASSEBAUM, ELIZABETH	<i>[Signature]</i>	X	X		
6. MCKAY, CHAPPY	<i>[Signature]</i>	X	X		
7. SOMMER-KRESSE, SUE	<i>[Signature]</i>	X	X		
8. KINARD, JEFF	<i>[Signature]</i>	X	X		
9. <i>Welch, Amy</i>	<i>[Signature]</i>			X	
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CHS	IAD	CHS
TO	CHS	IAD	CHS	CAE
NO. OF PAX	0	8	8	0
PROPOSED ETD	9:11	10:00	21:30	23:40
PROPOSED ETA	9:45	11:42	23:27	0:16
PROPOSED ETE	0:24	1:32	1:37	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: *A trip to Washington, DC for meetings w/ Congressmen and Alumni functions*

Sworn to and subscribed before me

this *27th* day of *Mar* 20*07*

Signature: *[Signature]*

By: *[Signature]*

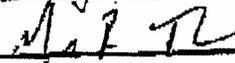
Agency: *College of Charleston*

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

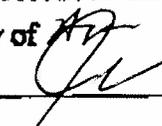
DEPART DATE: 03/28/07
AIRCRAFT: NISC
PRINTOUT: 03-27-07 16:46
Trip/Log No. _____

CREW: YOUNG, JOHN H. III
HUCK, NEILL MICHAEL

PASSENGER	SIGNATURE	LEG:		
		1	2	3
1. SANFORD, GOV. MARK C.		X	X	
2. THOMAS, MICHAEL P.		X	X	X
3. _____	_____			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2	LEG 3
FROM	CAE	DCA	CRF
TO	DCA	CRF	CAE
NO. OF PAX	2	2	1
PROPOSED ETD	14:35	22:20	23:59
PROPOSED ETA	16:10	23:55	0:44
PROPOSED EIR	1:25	1:20	0:35

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: meeting with Arturo Sarukhan, Ambassador of Mexico and the Emergency Management Division's Annual Hurricane Workshop

Sworn to and subscribed before me
this 16 day of April 20 07
Signature: 

By: Catherine Kellahan
Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/29/07
AIRCRAFT: NISC
PREVIOUS: 03-29-07 14:50
Trip/Log No. _____

CREW: JOHNSON, WALTER I.
BOGAN, STEVE

PASSENGER

SIGNATURE

LEG: 1 2

X

1. SEN. LEATHERMAN, HUGH K.



2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

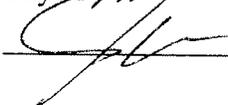
FROM	CAE	CEU
TO	CEU	CAE
NO. OF PAX	1	0
PROPOSED ETD	16:20	17:15
PROPOSED ETA	17:00	17:52
PROPOSED ETE	0:30	0:27

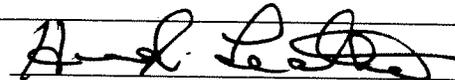
I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: MEETING WITH DEAN OF ENGR SCHOOL
AT CLEMSON UNIVERSITY

Sworn to and subscribed before me

on 30th day of Aug 2007

Signature: 

By: 

Agency: S.C. SENATE

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/30/07

CRAFT: NISC

DEPARTURE: 03-29-07 20:01

Trip/Log No. _____

CREW: JOHNSON, WALTER I.

HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 1 2 3

1. SEN. LEATHERMAN, HUGH K.				
2. _____	_____			
3. _____	_____			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

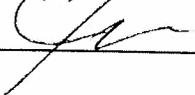
X

	LEG 1	LEG 2	LEG 3
FROM	CAE	CEU	FLO
TO	CEU	FLO	CAE
NO. OF PAX	0	1	0
PROPOSED ETD	12:30	13:30	14:35
PROPOSED ETA	13:10	14:19	15:09
PROPOSED ETE	0:30	0:39	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: MEETING WITH DEAN OF ENGR SCHOOL
Clemson University

Sworn to and subscribed before me

30th day of Apr 2007
 Signature: 

By: 

Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

DEPART DATE: 04/10/07
AIRCRAFT: NISC
DEPARTURE: 04-09-07 15:09
Trip/Log No. _____

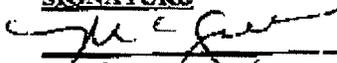
CREW: JOHNSON, WALTER L.
YOUNG, JOHN H. III

PASSENGER

SIGNATURE

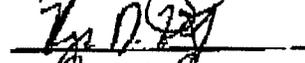
LEG: 1 2

1. SANFORD, GOV. MARK C.



x x

2. ~~FETZ, RYAN~~
FETZ, RYAN



x

3. Justin Stokes



x

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	GSP
TO	GSP	CAE
NO. OF PAX	2	2
PROPOSED ETD	12:40	14:35
PROPOSED ETA	13:15	15:09
PROPOSED ETE	0:25	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Press Conference highlighting Senate budget

Sworn to and subscribed before me

this 16th day of Apr 20 07

Signature: _____

By: Catharine Kellahan
Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/11/07
AIRCRAFT: NISC
PRINTOUT: 04-10-07 17:01
Trip/Log No. _____

CREW: JOHNSON, WALTER I.
FOONG, JOHN H. III

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
1. SANFORD, GOV. MARK C.	<i>[Signature]</i>		X	X	X
2. FITZ, RYAN	<i>[Signature]</i>		X	X	X
3. _____	_____				
4. _____	_____				
5. _____	_____				
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CAE	CHS	SOJ
TO	CHS	SOJ	CAE
NO. OF PAX	2	2	2
PROPOSED ETD	8:50	10:30	12:25
PROPOSED ETA	9:25	10:51	12:58
PROPOSED ETE	0:25	0:11	0:23

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Meeting with John Luke's Funeral Services for Sen. Mescher

Sworn to and subscribed before me

this 24th day of April 2007

Signature: [Signature]

By: Christine Keelahan

Agency: Commerce Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/13/07
 AIRCRAFT: NISC
 PRINTOUT: 04-12-07 13:49
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG: 1 2 3

1. REX, JIM H.		X	X	X
2. PASSENGER, ANY		X	X	X
3. <u>Maxwell, Lindsey A.</u>	<u>Lindsey</u>			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

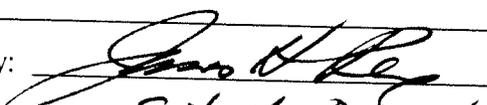
	LEG 1	LEG 2	LEG 3
FROM	CAE	OGB	MYR
TO	OGB	MYR	CAE
NO. OF PAX	2	2	2
PROPOSED ETD	9:36	11:45	14:15
PROPOSED ETA	10:00	12:22	14:58
PROPOSED ETE	0:14	0:27	0:33

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Attend AME Conference in Orangeburg - Key Note Speaker
" Charter School Conference - Litchfield - "

Sworn to and subscribed before me

the 12th day of Apr 20 07

Signature: 

By: 

Agency: State Dept. Ed.

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

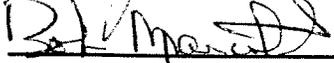
FLIGHT DATE: 04/17/07
 AIRCRAFT: N1SC
 PRINTOUT: 04-17-07 7:13
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 YOUNG, JOHN H. III

PASSENGER

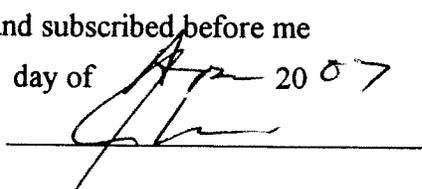
SIGNATURE

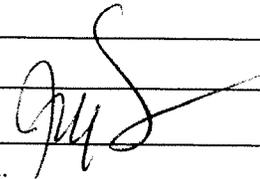
LEG: 1 2

1. TAYLOR, SEC. JOE E., JR		X	X
2. MARRIOTT, BOB		X	X
3. ELLENBERG, JACK		X	X
4. _____	_____		
5. _____	_____		
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

	LEG 1	LEG 2
FROM	CAE	CEU
TO	CEU	CAE
NO. OF PAX	3	3
PROPOSED ETD	8:00	11:00
PROPOSED ETA	8:40	11:38
PROPOSED ETE	0:30	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Prospect Visit

I am born to and subscribed before me
 this 17 day of Apr 2007
 Signature: 

By: 
 Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/21/07
AIRCRAFT: NISC
PRINTOUT: 04-20-07 17:37
Trip/Log No. _____

CREW: JOHNSON, WALTER I
YOUNG, JOHN H III

PASSENGER	SIGNATURE	LEG:	1	2	3
1. SANFORD, GOV. MARK C.	<i>[Signature]</i>		X	X	
2. EISNER, GEN. LESTER D.	<i>[Signature]</i>		X	X	X
3. POWELL, CHARLES	<i>[Signature]</i>		X	X	X
4. WALDO, TENISHA	<i>[Signature]</i>		X	X	X
5. HAWES, ALAN	<i>[Signature]</i>		X	X	X
6. FITCHER, SUSAN	<i>[Signature]</i>		X	X	X
7. GRAZIOSO, ROBIN	<i>[Signature]</i>		X	X	X
8. BUSH, WENDY	<i>[Signature]</i>		X	X	X
9. BURCHSTEAD, GEN. HARRY B.	<i>[Signature]</i>			X	X
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CAE	HBG	CLT
TO	HBG	CLT	CAE
NO OF PAX	8	9	8
PROPOSED ETD	8:05	11:20	15:00
PROPOSED ETA	9:06	14:39	15:44
PROPOSED ETE	1:51	1:49	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Graduation Ceremony of the 218th Enhanced Separate Brigade

Sworn to and subscribed before me

this 25th day of Apr 2007

Signature: [Signature]

By: Catherine Kennahan

Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/24/07
AIRCRAFT: NISC
PRINTOUT: 04-23-07 17:23
Trip/Log No.

CREW: JOHNSON, WALTER I.
YOUNG, JOHN H. III

PASSENGER	SIGNATURE	LEG:	1	2	3	5	6
1. SANFORD, GOV. MARK C.	<i>[Signature]</i>		X	X			X X
2. RICHARDSON, SCOTT	<i>[Signature]</i>		X	X			
3. FETZ RYAN	<i>[Signature]</i>		X	X			
4. TAYLOR, SEC. JOE E., JR	<i>[Signature]</i>					X	X X
5. CRAWFORD, MARISA	<i>[Signature]</i>						X X
6.							
7.							
8.							
9.							
10.							
11.							
12.							
13.							
14.							

	LEG 1	LEG 2	LEG 3	LEG 5	LEG 6
FROM	CAE	MYR	CAE	CAE	GMU
TO	MYR	CAE	GMU	GMU	CAE
NO. OF PAX	3	3	3	3	3
PROPOSED ETD	7:50	10:30	11:30	18:10	21:15
PROPOSED ETA	8:30	11:12	14:00	18:46	21:49
PROPOSED ETE	0:30	0:32	0:30	0:26	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Speaker at the General Electric Board of Directors dinner

Sworn to and subscribed before me
this 25th day of April 2007

By: Catherine Kenahan
Agency: Governor's Office

Signature: [Signature]

PAGE 2 of 2

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/24/07
AIRCRAFT: N1SC
PRINTOUT: 04-23-07 17:23
Trip/Log No. _____

CREW: JOHNSON, WALTER I
YOUNG, JOHN H. III

12

PASSENGER	SIGNATURE	LEG:
1. SANFORD, GOV. MARK C.	<i>[Signature]</i>	1 2 4 5
2. RICHARDSON, SCOTT	<i>[Signature]</i>	1 2 4 5
3. FETZ, RYAN	<i>[Signature]</i>	1 2 4 5
4. TAYLOR, SEC. JOE E., JR	<i>[Signature]</i>	X X 1 2 4 5
5. CRAWFORD, MARISA	<i>[Signature]</i>	1 2 4 5
6. _____	_____	
7. _____	_____	
8. _____	_____	
9. _____	_____	
10. _____	_____	
11. _____	_____	
12. _____	_____	
13. _____	_____	
14. _____	_____	

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6
FROM	CAE	GRD	CAE	GRD	CAE	GRD
TO	GRD	CAE	GRD	CAE	GRD	CAE
NO. OF PAX	1	1	1	1	1	1
PROPOSED ETD	8:50	10:30	12:30	14:15	16:10	16:15
PROPOSED ETA	9:30	11:10	13:00	14:44	16:15	16:19
PROPOSED ETE	0:20	0:23	0:20	0:19	0:26	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: X Project Announcement (Krah)

Sworn to and subscribed before me
this 25th day of Apr 2007

By: X Vicki S. Wooten
Agency: _____

Signature: [Signature]

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

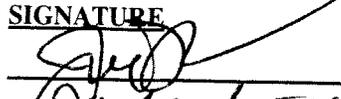
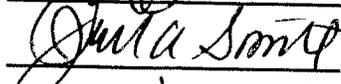
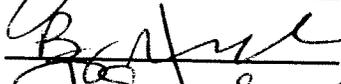
FLIGHT DATE: 04/26/07
AIRCRAFT: NISC
DEPARTURE: 04-26-07 15:46
Trip/Log No. _____

CREW: JOHNSON, WALTER I.
YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG: 1 2

1. TAYLOR, SEC. JOE E., JR		X	X
2. SMITH, JOEL		X	X
3. RUSSELL, DR. BARRY		X	X
4. ELLENBERG, JACK			X
5. _____	_____		
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

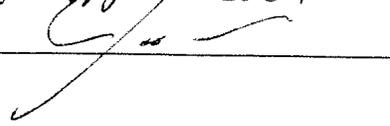
LEG 1 LEG 2

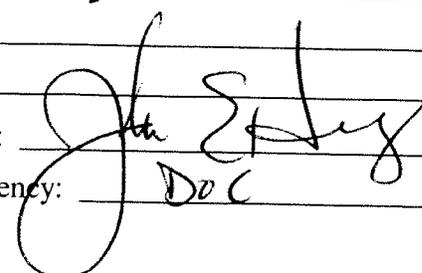
FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	3	4
PROPOSED ETD	17:54	21:00
PROPOSED ETA	18:30	21:34
PROPOSED ETE	0:26	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development Prospects

Sworn to and subscribed before me

the 26th day of April 2007

Signature: 

By: 

Agency: DOC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

DEPART DATE: 04/30/07
 AIRCRAFT: N15C
 PRINTOUT: 04-27-07 14:53
 Trip/Log No. _____

CREW: JOHNSON, WALTER L.
 ROMAN, STEVE

PASSENGER

SIGNATURE

LEG: 1 2 3 4 *(initials)*
 X X X X
 X X X X

1. SANFORD, GOV. MARK C.
2. FETZ, RYAN
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____

Gov. Sanford
Ryan Fetz

	LEG 1	LEG 2	LEG 3	Leg 3	Leg 4
FROM	CAE	GMU	CHS	CHS	NBC
TO	GMU	CHS	CAE	NBC	CAE
NO. OF PAX	2	2	2		
PROPOSED ETD	9:00	11:10	13:25	1340	1535
PROPOSED ETA	9:36	12:01	14:01	1405	1610
PROPOSED ETE	0:26	0:41	0:26		

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Workers Comp press conference w/ business groups to encourage reform, visit with 7th grade history class @ Porter Gaud and trip to Beaufort to survey McTeer bridge damage

Sworn to and subscribed before me
 this 30th day of May 2007
 Signature: _____

By: Catherine Kellahan
 Agency: Gov. Sanford's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/03/07
 CRAFT: N1SC
 DEPARTURE: 05-02-07 13:43
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG: 1 2

1. REP. VICK, TED M.

[Handwritten Signature]

X X

~~2. SEN. MALLOY, GERALD~~

~~X X~~ *[Handwritten Initials]*

3. SEN. SHEHEEN, VINCENT

[Handwritten Signature]

X X

~~4. REP. JENNINGS, DOUGLAS JR~~

~~X X~~ *[Handwritten Initials]*

- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____

LEG 1 LEG 2

FROM	CAE	CQW
TO	CQW	CAE
NO. OF PAX	4	4
PROPOSED ETD	8:57	11:00
PROPOSED ETA	9:30	11:34
PROPOSED ETE	0:23	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: *meeting with international (Japanese) plant owner concerning
 3 million dollar development expansion at TAKATA Highland
 Industries*

Sworn to and subscribed before me

By: _____

3rd day of *May* 2007
 Signature: *[Handwritten Signature]*

Agency: *SC House of Reps.*

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

DEPT DATE: 05/04/07
 AIRCRAFT: NISC
 PRINTOUT: 05-03-07 14:47
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG: 1 2

1. SANFORD, GOV. MARK C.

[Signature]

X X

2. ~~FETERMAN~~

~~X X~~

3. SWAIN, BARTON

[Signature]

X X

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	GSP
TO	GSP	CAE
NO. OF TAX	2	2
PROPOSED ETD	9:10	11:15
PROPOSED ETA	9:45	11:49
PROPOSED ETE	0:25	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: press conference with Sen. Jim DeMint to discuss spending at the state & federal level.

Sworn to and subscribed before me

this 30th day of May 2007

Signature: [Signature]

By: Catherine Kullahan

Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

DEPART DATE: 05/05/07
CRAFT: NISC
PRINTOUT: 05-05-07 12:16
Trip/Log No. _____

CREW: JOHNSON, WALTER L.
YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG: 1 2 3

1. FETZ, RYAN	<i>[Signature]</i>	X	X	X
2. SANFORD, GOV. MARK C.	<i>[Signature]</i>			X
3. SANFORD, MRS. JENNY S.	<i>[Signature]</i>			X
4. SANFORD, BLAKE	<i>[Signature]</i>			X
5. SANFORD, BOLTON	<i>[Signature]</i>			X
6. SANFORD, LONDON	<i>[Signature]</i>			X
7. SANFORD, MARSHALL	<i>[Signature]</i>			X
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2	LEG 3
FROM	CAE	AIK	GGE
TO	AIK	GGE	CAE
NO. OF PAX	1	7	1
PROPOSED ETD	13:26	14:20	16:30
PROPOSED ETA	13:50	15:02	17:09
PROPOSED ETE	0:14	0:32	0:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: PAWS for Cancer Walk, Family Fitness Challenge - 3rd Bike Ride and Neighborhood Office Hours

Sworn to and subscribed before me this 30th day of May 2007
Signature: [Signature]

By: Carmen Kellahan
Agency: Gov. Mark Sanford's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

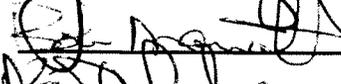
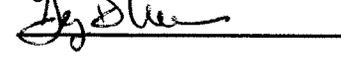
FLIGHT DATE: 05/07/07
AIRCRAFT: N1SC
DEPARTURE: 05-04-07 17:25
Trip/Log No. _____

CREW: JOHNSON, WALTER I.
YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG: 1

1. ELLENBERG, JACK		X
2. MARRIOTT, BOB		X
3. LANDMESSER, KEVIN		X
4. WOLFE, GEORGE		X
5. _____	_____	
6. _____	_____	
7. _____	_____	
8. _____	_____	
9. _____	_____	
10. _____	_____	
11. _____	_____	
12. _____	_____	
13. _____	_____	
14. _____	_____	

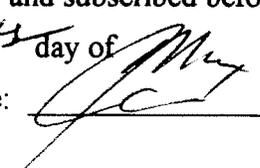
LEG 1

FROM CAE
TO IAD
NO. OF PAX 4
PROPOSED ETD 7:30
PROPOSED ETA 9:05
PROPOSED ETE 1:25

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Dev.

Sworn to and subscribed before me

this 07th day of May 2007

Signature: _____


By: _____

Agency: SCDEC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/08/07
CRAFT: NISC
PRINTOUT: 05-04-07 17:25
Trip/Log No. _____

CREW: JOHNSON, WALTER I.
YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG: 1

1. WOLFE, GEORGE

George Wolfe

X

2. ~~LANDMESSER, KEVIN~~

[Signature]

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1

FROM IAD
TO CAE
NO. OF PAX 2
PROPOSED ETD 16:00
PROPOSED ETA 17:48
PROPOSED ETE 1:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Project Courts - Economic Development

Sworn to and subscribed before me

14 day of May 2007

Signature: Nick S. Wood

By: _____

Agency: _____

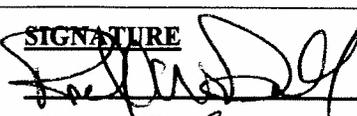
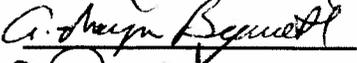
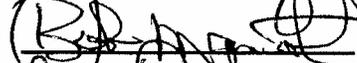
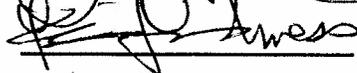
S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/09/07
 CRAFT: N1SC
 PRINTOUT: 05-08-07 15:33
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 YOUNG, JOHN H. III

PASSENGER

	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. DARNELL, RUSS			X	X	X	X
2. BENNETT, WAYNE				X	X	
3. KURFESS, TOM				X	X	
4. ELLENBERG, JACK					X	X
5. MARRIOTT, BOB					X	X
6. LANDMESSER, KEVIN					X	X
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CEU	IAD	CEU
TO	CEU	IAD	CEU	CAE
NO. OF PAX	1	3	6	4
PROPOSED ETD	6:30	7:25	16:00	18:10
PROPOSED ETA	7:09	9:03	17:53	18:48
PROPOSED ETE	0:29	1:28	1:33	0:28

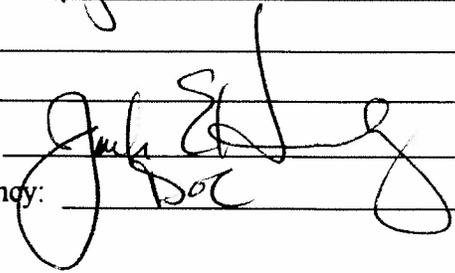
I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Econ Development - prospect meeting

Sworn to and subscribed before me

on the 9th day of May 20 07

Signature: _____

By: 

Agency: DOC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/10/07
 CRAFT: NISC
 PRINTOUT: 05 09 07 15:43
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 JOHNSON, WALTER L.

PASSENGER

SIGNATURE

LEG: 1 2 3

1. JOHNSON, LESLIE DEAN	<i>Leslie Dean Johnson</i>	X	X	X
2. SANFORD, GOV. MARK C.	<i>Mark Sanford</i>		X	X
3. _____	_____			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2	LEG 3
FROM	CAE	FTY	DCA
TO	FTY	DCA	CAE
NO. OF PAX	1	2	2
PROPOSED ETD	10:20	11:50	16:25
PROPOSED ETA	11:20	13:51	18:09
PROPOSED ETE	0:45	1:51	1:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Meeting with Governor Sonny Perdue & Town Hall Forum with Sec. Hank Paulson

Sworn to and subscribed before me
 this 5th day of May 2007
 Signature: [Signature]

By: Catherine Kellahan
 Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/10/07
 AIRCRAFT: N1SC
 DEPARTURE: 05-09-07 14:36
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG: 4 5 6 7

1. REP. JAMES H. MERRILL

[Handwritten Signature]

X X

2. REP. HERBKERSMAN, WILLIAM

[Handwritten Signature]

X

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

	LEG 4	LEG 5	LEG 6	LEG 7
FROM	CAE	CHS	HXD	JAX
TO	CHS	HXD	JAX	CAE
NO. OF PAX	0	1	2	0
PROPOSED ETD	18:45	19:35	20:20	21:20
PROPOSED ETA	19:20	20:04	21:02	22:23
PROPOSED ETE	0:25	0:19	0:32	0:53

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: X Meeting of MANUFACTURERS ASSOC
RE Expansion/Relocation of FACILITIES.

Sworn to and subscribed before me

10th day of May 2007
 Signature: *[Handwritten Signature]*

By: *[Handwritten Signature]*

Agency: H/S of Regs

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/17/07
AIRCRAFT: NISC
PRINTOUT: 05-17-07 15:50
Trip/Log No.

CREW: JOHNSON, WALTER L.
HUC G. NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 1 2

1. SANFORD, GOV. MARK C.

[Signature]

X X

2. SANFORD, MRS. JENNY S.

[Signature]

X X

3. BETZ, RYAN

[Signature]

X X

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

14.

LEG 1 LEG 2

FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	3	3
PROPOSED ETD	16:35	21:00
PROPOSED ETA	17:10	21:36
PROPOSED ETE	0:25	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Taping at WOSC regarding hurricane preparedness and the Governor's Celebration of Sail sponsored by the SC Maritime Foundation

Sworn to and subscribed before me

this 5th day of July 2007

Signature: *[Signature]*

By: Catherine Kellahan

Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

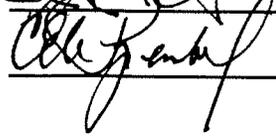
FLIGHT DATE: 05/22/07
 AIRCRAFT: NISC
 PRINTOUT: 05-21-07 16:14
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 1 2 3

1. GILCHREST, AARON				X
2. PRZIREMBEL, CHRIS				X
3. PASSENGER, CONFIDENTIAL				X
4. PASSENGER, CONFIDENTIAL				X
5. PASSENGER, CONFIDENTIAL				X
6. PASSENGER, CONFIDENTIAL				X
7. _____				
8. _____				
9. _____				
10. _____				
11. _____				
12. _____				
13. _____				
14. _____				

	LEG 1	LEG 2	LEG 3
FROM	CAE	CHS	CEU
TO	CHS	CEU	CAE
NO. OF PAX	0	6	0
PROPOSED ETD	8:10	9:00	10:15
PROPOSED ETA	8:45	9:57	10:53
PROPOSED ETE	0:25	0:47	0:28

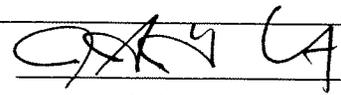
I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Prospect Visit

Sworn to and subscribed before me

22nd day of May 2007

Signature: 

By: 

Agency: SC DEPT. OF COMMERCE

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

DEPART DATE: 05/23/07
AIRCRAFT: NISC
DEPARTURE: 05-22-07 15:43
Trip/Log No.

CREW: JOHN ION, WALTER I.
HUGO NEILL MICHAEL

PASSENGER	SIGNATURE	LEG:	1	2
1. SANFORD, GOV. MARK C.	<i>M. C. Sanford</i>		X	X
2. SEN. CAMPSER, GEORGE E. I	<i>George E. I. Campser</i>		X	X
3. REP. HAGOOD, BEN A., JR	<i>Ben A. Jr. Hagood</i>		X	X
4. REP. BYRNE			X	X
5. _____				
6. _____				
7. _____				
8. _____				
9. _____				
10. _____				
11. _____				
12. _____				
13. _____				
14. _____				

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	4	4
PROPOSED ETD	9:05	11:05
PROPOSED ETA	9:40	11:41
PROPOSED ETE	0:25	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Bill Signing - Priority Investment Act (S 266)

Sworn to and subscribed before me
this 5th day of May 20 07
Signature: [Signature]

By: Catherine Kellahan
Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/24/07
AIRCRAFT: NISC
PRINTOUT: 05-23-07 15:05
Trip/Log No.

CREW: YOUNG, JOHN H. III
HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 1 2

1. MOSKOWITZ, DR. JAY

[Handwritten Signature]

X

2. MOSKOWITZ, JOANNE

[Handwritten Signature]

X

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

14.

LEG 1 LEG 2

FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	2	0
PROPOSED ETD	17:00	17:50
PROPOSED ETA	17:35	18:26
PROPOSED ETE	0:25	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: X Transportation of job candidates for MUSC President's office.

Sworn to and subscribed before me
this 30 day of May 2007
Signature: [Handwritten Signature]

By: X James K Craig
Agency: MEPAIR

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/25/07
AIRCRAFT: NISC
PRINTOUT: 05-24-07 15:00
Trip/Log No. _____

CREW: YOUNG, JOHN H. III
HUCK, NEILL MICHAEL

PASSENGER	SIGNATURE	LEG:	1	2	3
1. SANFORD, GOV. MARK C.	<i>[Signature]</i>		X	X	
2. GULLEY, DWIGHT	<i>[Signature]</i>		X	X	X
3. _____	_____				
4. _____	_____				
5. _____	_____				
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CAE	SPA	JZI
TO	SPA	JZI	CAE
NO. OF PAX	2	2	1
PROPOSED ETD	8:30	10:30	12:00
PROPOSED ETA	9:23	11:41	12:38
PROPOSED ETE	0:23	0:41	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: press conference stressing the importance of tougher DUI legislation and meeting with PGA officials to discuss the PGA 2012 championship

Sworn to and subscribed before me
this 5th day of June 20 07
Signature: [Signature]

By: Catherine Kulan
Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/01/07
AIRCRAFT: N1SC
PRINTOUT: 05-31-07 17:39
Trip/Log No. _____

CREW: JOHNSON, WALTER I.
HUNG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 1 2

1. SANFORD, GOV. MARK C.

M.C. Sanford

X X

2. FETZ, RYAN

Ryan Fetz

X X

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	GSP
TO	GSP	CAE
NO. OF PAX	2	2
PROPOSED ETD	9:10	10:55
PROPOSED ETA	9:45	11:29
PROPOSED ETE	0:25	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Press conference pushing for significant tax relief in this year's budget.

Sworn to and subscribed before me this 6th day of June 2007
Signature: [Signature]

By: Mary Nell Stroud
Agency: Governor's office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/04/07
AIRCRAFT: N15C
PRINTOUT: 06-04-07 8:23
Trip/Log No. _____

CREW: YOUNG, JOHN H. III
HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. OSBORNE, RON C.	<i>R Osborne</i>	X	X	X	X
2. STUBBLEFIELD, HARRY A.	<i>H Stubblefield</i>	X	X	X	X
3. BOWMAN, MIKE	<i>M Bowman</i>	X	X	X	X
4. HARRELSON, BRET	<i>B Harrelson</i>	X	X	X	X
5. FOX, BEN	<i>B Fox</i>	X	X	X	X
6. JENKINS, DICK	<i>D Jenkins</i>	X	X	X	X
7. SANFORD, GOV. MARK C.	<i>M Sanford</i>		X	X	X
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CHS	NBC	HYW
TO	CHS	NBC	HYW	CAE
NO. OF PAX	6	7	7	7
PROPOSED RTD	9:05	11:00	12:45	14:45
PROPOSED ETA	9:40	11:27	13:27	15:24
PROPOSED ETE	0:25	0:17	0:32	0:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Press conferences in Charleston, Beaufort and Conway to discuss SC's hurricane preparedness.

Sworn to and subscribed before me
this 6th day of June 20 07
Signature: _____

By: Mary Nell Stroud
Agency: Governor's office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/11/07
AIRCRAFT: N1SC
PRINTOUT: 07-11-07 7:34
Trip/Log No. _____

CREW: YOUNG, JOHN H. III
HUGG, NEILL MICHAEL

803-422-0681

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. SANFORD, GOV. MARK C.

Mc Sanford

x x x x

2. BETZ, RYAN

Ryan Betz

x x x x

3. BARNES, FRED

Fred Barnes

x x x x

4. MCMANUS, KRYSTAL

K. McManus

x x x x

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3 LEG 4

FROM	CAE	CHS	FLO	GSP
TO	CHS	FLO	GSP	CAE
NO. OF PAX	4	4	4	4
PROPOSED ETD	8:05	10:05	12:35	14:45
PROPOSED ETA	8:40	10:40	13:21	15:19
PROPOSED ETE	0:25	0:25	0:36	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: press conferences to discuss H 3749 and the Grand Opening of SVC

Sworn to and subscribed before me

this 15th day of July 2007

Signature: _____

By: Catherine Kellahan
Agency: Governors Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/16/07
 AIRCRAFT: NISC
 PRINTOUT: 07-13-07 16:19
 Trip/Log No. _____

PAGE 1 of 2 CREW: YOUNG, JOHN H. III
 JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

803-422-0681
 803-422-0676
 803-622-0140

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. FRITZ, WAYNE C.	<i>Wayne C. Fritz</i>		X	X	X
2. PASSENGER, CONFIDENTIAL	_____		X	X	
3. PASSENGER, CONFIDENTIAL	_____		X	X	
4. PASSENGER, CONFIDENTIAL	_____		X	X	
5. PASSENGER, CONFIDENTIAL	_____		X	X	
6. HARRELL, MORGAN	<i>Morgan Harrell</i>			X	X
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	GYH	CAE	MYR
TO	GYH	CAE	MYR	CAE
NO. OF PAX	0	5	6	2
PROPOSED ETD	6:55	7:45	11:30	15:15
PROPOSED ETA	7:30	8:19	12:11	15:57
PROPOSED ETE	0:25	0:24	0:31	0:32

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

Sworn to and subscribed before me
 the 16th day of July 2007
 Signature: _____

By: *Wayne C. Fritz*
 Agency: SC Dept. of Commerce

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/16/07
AIRCRAFT: NISC
PRINTOUT: 07-13-07 16:19
Trip/Log No. _____

PAGE 2 of 2

CREW: JOHNSON, WALTER I.
HUGG, NEILL MICHAEL

803-422-0676
803-622-0140

PASSENGER

SIGNATURE

LEG: 5 6

1. BAUER, LT. GOV. ANDRE

Andre Bauer

X

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 5 LEG 6

FROM	CAE	HXD
TO	HXD	CAE
NO. OF PAX	1	0
PROPOSED ETD	16:30	17:25
PROPOSED ETA	17:09	18:05
PROPOSED ETE	0:29	0:30

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Spoke to organization on day issued and tickets issued

Sworn to and subscribed before me

the 12 day of July 2007

Signature: _____

By: *Andre Bauer*

Agency: *W. Hugg Neill Michael*

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/19/07
 AIRCRAFT: NISC
 PRINTOUT: 07-18-07 14:23
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

803-422-0681
 803-622-0140

PASSENGER

SIGNATURE

LEG: 1 2

1. O'DONNELL, MICHAEL

[Handwritten Signature]

X X

2. WERTS, PAUL

[Handwritten Signature]

X X

3. HAMILTON, JIM L.

[Handwritten Signature]

X X

4. REED, CHARLIE

[Handwritten Signature]

X X

5. GILDNER, GARY

[Handwritten Signature]

X X

6. MCCAY, RAYMOND

[Handwritten Signature]

X X

7. SCHULER, JOHN H.

[Handwritten Signature]

X X

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	ATL
TO	ATL	CAE
NO. OF PAX	7	7
PROPOSED ETD	8:17	15:00
PROPOSED ETA	9:30	16:02
PROPOSED ETE	0:43	0:42

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: A VISIT TO THE FAA REGIONAL ADMINISTRATOR'S OFFICE

Sworn to and subscribed before me

the 19 day of JULY 2007

Signature: *[Handwritten Signature]*

By: *[Handwritten Signature]*

Agency: DOA

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/03/07
 AIRCRAFT: NISC
 PRINTOUT: 08-02-07 15:56
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

803-422-0681
 803-622-0140

PASSENGER	SIGNATURE	LEG:			
		1	2	3	4
1. SEN. MCGILL, J. YANCEY	<i>J. Yancey McGill</i>		X	X	
2. SEN. O'DELL, WILLIAM H.	<i>William H. O'Dell</i>		X	X	
3. SEN. FAIR, MICHAEL L.	<i>Mike Fair</i>		X	X	
4. SEN. SHORT, LINDA H.	<i>Linda H. Short</i>		X	X	
5. SEN. KIRSH, HERB	<i>Herb Kirsh</i>		X	X	
6. <u>REP. ALEXANDER</u>	<i>Terry Alexander</i>				
7. <u>JOHN MCGILL</u>	<i>John McGill</i>				
8. Terry Alexander	<i>John Hawkins</i>				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	HXD	CAE	HXD
TO	HXD	CAE	HXD	CAE
NO. OF PAX	0	5	5	0
PROPOSED ETD	8:46	9:45	14:00	14:55
PROPOSED ETA	9:25	10:25	14:39	15:35
PROPOSED ETE	0:29	0:30	0:29	0:30

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: General Assessment in Columbia - State Business!

Sworn to and subscribed before me
 _____ day of Aug 2007
 Signature: _____

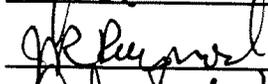
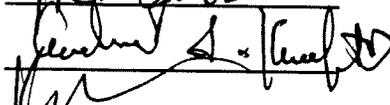
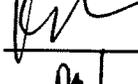
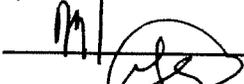
By: John Yancey McGill
 Agency: S.C. State

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

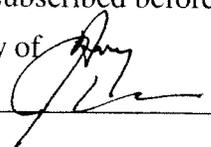
FLIGHT DATE: 08/10/07
 AIRCRAFT: NISC
 PRINTOUT: 08-10-07 15:14
 Trip/Log No. _____

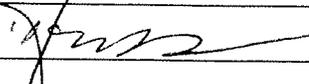
CREW: YOUNG, JOHN H. III 803-422-0681
 HUGG, NEILL MICHAEL 803-622-0140

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. REVES, DR. JERRY			X	
2. RAYMOND, DR. JOHN			X	
3. KRAFT, DR. ANDREW			X	
4. RAE, KAREN			X	
5. ELLIOTT, DR. BRUCE			X	
6. SILVESTRI, DR. GERARD			X	
7. BOOZE, DR. ROSE	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	7	0
PROPOSED ETD	16:30	17:20
PROPOSED ETA	17:05	17:56
PROPOSED ETE	0:25	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: MUSC PLANE N6356C GROUNDED WHILE ON TRIP TO COLUMBIA. CHARTERING AIRCRAFT TO RETURN PASSENGERS TO CHARLESTON

Sworn to and subscribed before me
 day of Aug 2007
 Signature: 

By:  (Neill Hugg)
 Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/13/07
AIRCRAFT: NISC
PRINTOUT: 08-11-07 16:02
Trip/Log No. _____

CREW: YOUNG, JOHN H. III 803-422-0681
HUGG, NEILL MICHAEL 803-622-0140

PASSENGER

SIGNATURE

LEG: 1

1. TAYLOR, JOE E., JR

X

2. ELLENBERG, JOHN W. (JACK)

X

3. THOMPSON, STUART CLARKE

X

4. CLARK, ANNA M.

X

5. GOSSETT, LEWIS F.

X

6. DAWSON, KATON E.

X

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1

FROM CAE
TO YYZ
NO. OF PAX 6
PROPOSED ETD 13:00
PROPOSED ETA 15:31
PROPOSED ETE 2:21

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Dev.

Sworn to and subscribed before me

13th day of Aug 2007

Signature: _____

By: _____

Agency: DOC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/14/07
AIRCRAFT: NISC
PRINTOUT: 08-11-07 16:02
Trip/Log No. _____

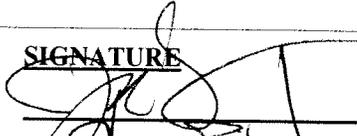
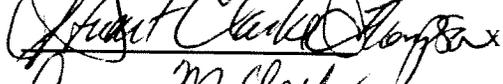
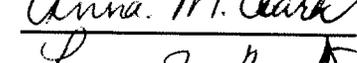
CREW: YOUNG, JOHN H. III
HUGG, NEILL MICHAEL

803-422-0681
803-622-0140

PASSENGER

SIGNATURE

LEG: 1

1. TAYLOR, JOE E., JR		X
2. ELLENBERG, JOHN W. (JACK)		X
3. THOMPSON, STUART CLARKE		X
4. CLARK, ANNA M.		X
5. GOSSETT, LEWIS F.		X
6. DAWSON, KATON E.		X
7. _____	_____	
8. _____	_____	
9. _____	_____	
10. _____	_____	
11. _____	_____	
12. _____	_____	
13. _____	_____	
14. _____	_____	

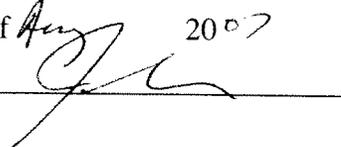
LEG 1

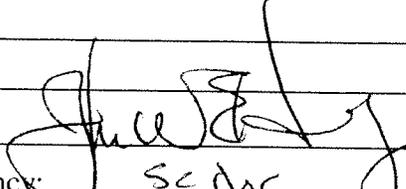
FROM YYZ
TO CAE
NO. OF PAX 6
PROPOSED ETD 10:30
PROPOSED ETA 12:57
PROPOSED ETE 2:17

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Dev.

Sworn to and subscribed before me

14th day of Aug 2007

Signature: 

By: 

Agency: SC DOC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/15/07
 CRAFT: N1SC
 PRINTOUT: 08-14-07 16:37
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

803-422-0681
 803-622-0140

PASSENGER

SIGNATURE

LEG: 1 2 3 4 5

1. CAMPBELL, TED	<u>Ted Campbell</u>	X	X	X	X	X
2. THOMPSON, MATTHEW	<u>Math Shyn</u>		X	X	X	
3. BRANHAM, JOE	<u>Joe Branham</u>		X	X	X	
4. FRAZER, JOHN	<u>John B. Frazer</u>		X	X	X	
5. MCKINNEY, MAC	<u>Mac McKinney</u>		X	X	X	
6. PASSENGER, ANY	_____		X	X	X	
7. STONE, HAL M., JR.	<u>Hal Stone</u>		X	X	X	
8. <u>ROBERT RAINES JR.</u>	<u>Robert Raines Jr.</u>					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	9A6	SPI	SLB	9A6
TO	9A6	SPI	SLB	9A6	CAE
NO. OF PAX	1	7	7	7	1
PROPOSED ETD	8:26	9:10	11:01	17:00	21:15
PROPOSED ETA	8:55	10:25	12:30	21:01	21:43
PROPOSED ETE	0:19	2:05	1:19	2:51	0:18

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Economic Development

Sworn to and subscribed before me

on 15th day of Aug 2007

Signature: _____

By: Ted Campbell

Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/16/07
 AIRCRAFT: N1SC
 DEPARTURE: 08-15-07 15:22
 Trip/Log No. _____

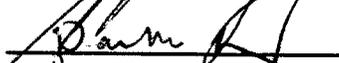
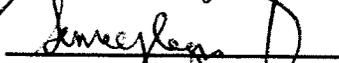
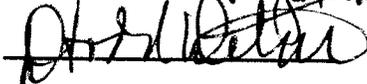
CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

803-422-0681
 803-622-0140

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. WONG, DR. JEFFREY			X	X		
2. ARMSTRONG, DR. MICHAEL			X	X		
3. COOPER, LEWIS			X	X		
4. HAZEN-MARTIN, DR. DEBRA			X	X		
5. DETAR, DR. TODD						X
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

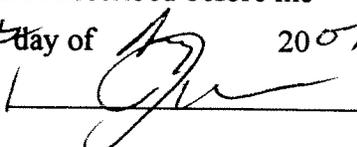
	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CHS	CLT	CHS
TO	CHS	CLT	CHS	CAE
NO. OF PAX	0	4	5	0
PROPOSED ETD	5:45	6:36	16:30	17:45
PROPOSED ETA	6:20	7:45	17:28	18:21
PROPOSED ETE	0:25	0:39	0:38	0:26

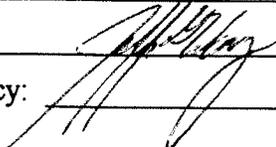
I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Group interview for recruitment of the Associate Dean for Curriculum and Evaluation

Sworn to and subscribed before me

this 16th day of August 2007

Signature: 

By: 

Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/17/07
 AIRCRAFT: N1SC
 PRINTOUT: 08-16-07 13:26
 Trip/Log No. _____

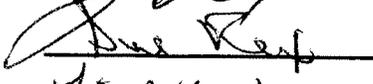
CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

803-422-0676
 803-622-0140

PASSENGER

SIGNATURE

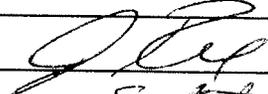
LEG: 1 2

1. REX, JIM H.		X	X
2. REX, SUE S.		X	X
3. MAXWELL, LINDSEY		X	X
4. _____	_____		
5. _____	_____		
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

	LEG 1	LEG 2
FROM	CAE	CEU
TO	CEU	CAE
NO. OF PAX	3	3
PROPOSED ETD	8:51	15:30
PROPOSED ETA	9:30	16:08
PROPOSED ETE	0:29	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Speak at a number of school opening functions in the Cross, Pickett, Anderson area.

Sworn to and subscribed before me

By: 

17 day of August 2007

Agency: State Dept. of Ed.

Signature: 

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/24/07
 AIRCRAFT: NISC
 PRINTOUT: 08-24-07 13:20
 Trip/Log No. _____

PAGE 1 of 2

CREW: JOHNSON, WALTER L.
 HUGG, NEILL MICHAEL

803-422-0000
 803-622-0100

PASSENGER

SIGNATURE

LEG: 1 2

1. SANFORD, GOV. MARK C.

[Signature]

X X

2. *BRIAN BENFELD*

[Signature]

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	1	1
PROPOSED ETD	17:40	19:30
PROPOSED ETA	18:16	20:04
PROPOSED ETE	0:25	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Reception/Meeting with SC House Republican Caucus

Sworn to and subscribed before me
 this 5th day of Sept 2007
 Signature: [Signature]

By: Mary Neil Stroud
 Agency: Governors Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/24/07
CRAFT: N1SC
PRINTOUT: 08-24-07 15:07
Trip/Log No. _____

PAGE 2 of 2

CREW: JOHNSON, WALTER I.

803-422-0676

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____

LEG 1

FROM CAE
TO CAE
NO. OF PAX 0
PROPOSED ETD 21:00
PROPOSED ETA 21:18
PROPOSED ETE 0:08

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: FAR 61 Night Proficiency 90 day requirement. 3 takeoff and 3 landings at night

Sworn to and subscribed before me

Signature: 24th day of Aug 20 07

By: Walter I. Johnson

Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/25/07
AIRCRAFT: N1SC
PRINTOUT: 08-25-07 9:17
Trip/Log No. _____

CREW: YOUNG, JOHN H. III
HUGG, NEILL MICHAEL

803-422-0681
803-622-0140

PASSENGER	SIGNATURE	LEG:	
1. SANFORD, GOV. MARK C.	<i>Mark Sanford</i>		1 X
2. SANFORD, MRS. JENNY S.	<i>Jenny Sanford</i>		X
3. SANFORD, MARSHALL	<i>Marshall Sanford</i>		X
4. SANFORD, LANDON	<i>Landon Sanford</i>		X
5. SANFORD, BLAKE	<i>Blake Sanford</i>		X
6. SANFORD, BOLTON	<i>Bolton Sanford</i>		X
7. CRAWFORD, MARISA	<i>Marisa Crawford</i>		X
8. HAGERTY, CURRY	<i>Curry Hagerty</i>		X
9. MAUSSER, ELIZABETH	<i>Elizabeth Mausser</i>		X
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

LEG 1

FROM CAE
TO GPT
NO. OF PAX 9
PROPOSED ETD 10:25
PROPOSED ETA 11:27
PROPOSED ETE 1:52

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To attend Southern Governors Association's 2007 Annual Meeting

Sworn to and subscribed before me
this 5th day of Sept 2007
Signature: _____

By: Mary Neil Stroud
Agency: Governors Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/26/07
 AIRCRAFT: NISC
 PRINTOUT: 08-25-07 9:17
 Trip/Log No.

CREW: YOUNG, JOHN H III 803-422-0681
 HUGG, NEILL MICHAEL 803-622-0140

PASSENGER

SIGNATURE

LEG: 1

- | | | |
|---------------------------|--------------------|---|
| 1. SANFORD, GOV. MARK C. | <i>[Signature]</i> | X |
| 2. SANFORD, MRS. JENNY S. | <i>[Signature]</i> | X |
| 3. SANFORD, MARSHALL | <i>[Signature]</i> | X |
| 4. SANFORD, LANDON | <i>[Signature]</i> | X |
| 5. SANFORD, BLAKE | <i>[Signature]</i> | X |
| 6. SANFORD, BOLTON | <i>[Signature]</i> | X |
| 7. CRAWFORD, MARISA | <i>[Signature]</i> | X |
| 8. HAGERTY, CURRY | <i>[Signature]</i> | X |
| 9. MAUSSER, ELIZABETH | <i>[Signature]</i> | X |
| 10. _____ | _____ | |
| 11. _____ | _____ | |
| 12. _____ | _____ | |
| 13. _____ | _____ | |
| 14. _____ | _____ | |

LEG 1

FROM: GPT
 TO: CAE
 NO. OF PAX: 9
 PROPOSED ETD: 13:30
 PROPOSED ETA: 16:26
 PROPOSED ETE: 1:46

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Return from Southern Governors Association's 2007 Annual Meeting

Sworn to and subscribed before me
 this 5th day of Sept 20 07
 Signature: *[Signature]*

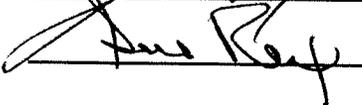
By: Mary Neil Stroud
 Agency: Governors Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/29/07
 CRAFT: NISC
 FLYOUT: 08-28-07 11:21
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III 803-422-0681
 HUGG, NEILL MICHAEL 803-622-0140

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. REX, JIM H.			X	
2. REX, SUE S.			X	
3. _____	_____			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	GGE
TO	GGE	CAE
NO. OF PAX	2	0
PROPOSED ETD	15:52	16:45
PROPOSED ETA	16:30	17:24
PROPOSED ETE	0:28	0:29

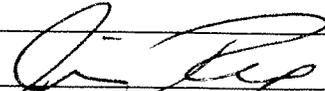
I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Town Hall meeting - Reception

Sworn to and subscribed before me

29 day of Aug 2007

Signature: 

By: 

Agency: State Dept of Ed

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/30/07
 AIRCRAFT: N1SC
 PRINTOUT: 08-29-07 14:47
 Trip/Log No. _____

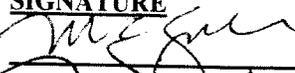
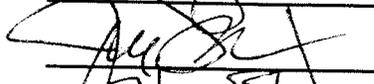
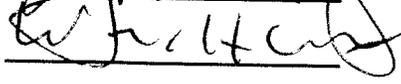
CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

803-422-0676
 803-622-0140

PASSENGER

SIGNATURE

LEG: 1 2

1. SANFORD, GOV. MARK C.		X	X
2. TAYLOR, JOE E., JR		X	X
3. ELLENBERG, JOHN W. (JACK)		X	X
4. STERN, BILL		X	X
5. _____	_____		
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

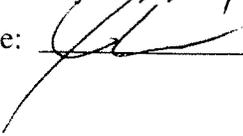
LEG 1 LEG 2

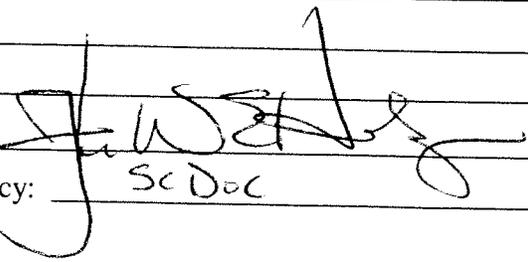
FROM	CAE	GSP
TO	GSP	CAE
NO. OF PAX	4	4
PROPOSED ETD	11:10	13:15
PROPOSED ETA	11:45	13:49
PROPOSED ETE	0:25	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Econom Dev.

Sworn to and subscribed before me

the 30th day of Aug 2007

Signature: 

By: 

Agency: SC DOC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/18/07
 AIRCRAFT: N13C
 PRINTOUT: 09-17-07 14:43
 Trip/Log No. _____

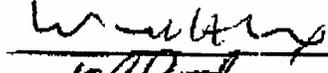
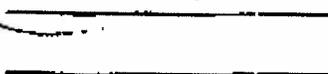
CREW: JOHNSON, WALTER I.
 YOUNG, JOHN H. III

803-422-0676
 803-422-0681

PASSENGER

SIGNATURE

LEG: 1 2

1. DAVIS, TOM C		X	X
2. STERN, BILL		X	X
3. BETHEA, BILL		X	X
4. John Foster			
5. Bill Bethea			
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

	LEG 1	LEG 2
--	-------	-------

FROM	CAE	FTY
TO	FTY	CAE
NO. OF PAX	3	3
PROPOSED ETD	7:09	11:45
PROPOSED ETA	8:10	12:37
PROPOSED ETE	0:46	0:42

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Attended Bi-state Ports Commission negotiations

Sworn to and subscribed before me
 this 25 day of Sept 2007
 Signature: _____

By: Mary Neil Stroud
 Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/22/07
 AIRCRAFT: N15C
 PRINTOUT: 09-21-07 13:35
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 YOUNG, JOHN H. III

803-422-0676
 803-422-0681

PASSENGER	SIGNATURE	LEG:	1	2	3
1. SANFORD, GOV. MARK C.	<i>M. Sanford</i>		X	X	
2. TAYLOR, JOE E., JR	<i>Joe Taylor</i>		X	X	X
3. BROWN, PETER	<i>Peter Brown</i>		X	X	X
4. OZMINT, JON	<i>Jon Ozmint</i>		X	X	X
5. FOX, BEN	<i>Ben Fox</i>		X	X	X
6. EVANS, JUSTIN	<i>Justin Evans</i>		X	X	X
7. WALLDORF, ROBERT C. (CIAD)	<i>Robert Waldorf</i>		X	X	X
8. SANFORD, MARSHALL	<i>Marshall Sanford</i>		X	X	
9. FRISINA, BOB	<i>Bob Frisina</i>		X	X	X
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CAE	ROG	RBW
TO	ROG	RBW	CAE
NO. OF PAX	9	9	7
PROPOSED ETD	4:40	9:20	13:15
PROPOSED ETA	6:36	13:00	19:47
PROPOSED ETE	2:46	2:30	0:22

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Addressed Wal-Mart Executive Managers Meeting

Sworn to and subscribed before me
 this 28th day of Sept 2007
 Signature: _____

By: Mary Neil Stroud
 Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/24/07
 CRAFT: N1SC
 PRINTOUT: 09-21-07 13:35
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 YOUNG, JOHN H. III

803-422-0676
 803-422-0681

PASSENGER

SIGNATURE

LEG: 1 2

1. YOUNG, A. DANIEL

[Handwritten Signature]

X X

2. GILCHREST, AARON

[Handwritten Signature]

X X

3. SMITH, CARTER

[Handwritten Signature]

X X

4. COOK, JIM

[Handwritten Signature]

X X

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	MQS
TO	MQS	CAE
NO. OF PAX	4	4
PROPOSED ETD	7:00	18:30
PROPOSED ETA	8:53	20:32
PROPOSED ETE	1:43	1:52

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: X *[Handwritten Signature]* Prospect Visit

Sworn to and subscribed before me

[Handwritten Signature] 24th day of *[Handwritten]* 2007

Signature: _____

By: _____

Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/01/07
 AIRCRAFT: NISC
 PRINTOUT: 10-01-07 9:37
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 YOUNG, JOHN H. III

803-422-0676
 803-422-0681

PASSENGER

SIGNATURE

LEG: 1 2

1. SANFORD, GOV. MARK C.

Mark Sanford

X X

2. *Ryan Felt*

Ryan Felt

X X

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

14.

LEG 1 LEG 2

FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	1	1
PROPOSED ETD	12:50	16:05
PROPOSED FTA	13:26	16:39
PROPOSED ETE	0:26	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Attend funeral of Dr. John Johns, former President of Furman University.

Sworn to and subscribed before me

this 10th day of Oct 2007

Signature: *[Signature]*

By: Mary Neil Stroud

Agency: Governor's office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/02/07
 CRAFT: NISC
 PRINTOUT: 10-01-07 16:06
 Trip/Log No. _____

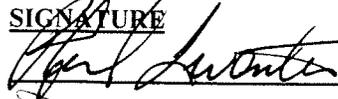
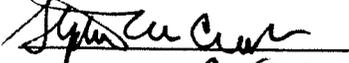
CREW: JOHNSON, WALTER I.
 YOUNG, JOHN H. III

803-422-0676
 803-422-0681

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. SEN. LEVENTIS, PHIL P.			X	X
2. CREECH, STEVE			X	X
3. OLSEN, GEN. THOMAS			X	X
4. OSTEEN, JACK			X	X
5. BLACKWELDER, GRIER			X	X
6. CHANDLER, ARCHIE			X	X
7. TOBIAS, TALMADGE			X	X
8. GOODWIN, CLIFF			X	X
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	SMS	LFI	SMS
TO	SMS	LFI	SMS	CAE
NO. OF PAX	0	8	8	0
PROPOSED ETD	12:20	13:00	17:15	18:55
PROPOSED ETA	12:45	14:16	18:38	19:20
PROPOSED ETE	0:15	1:06	1:13	0:15

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Military Base Support/Retention

Sworn to and subscribed before me

7th day of Oct 2007
 Signature: Phil Leventis

By: [Signature]
 Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/15/07
 AIRCRAFT: N1SC
 PRINTOUT: 10-12-07 14:45
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

803-422-0676
 803-622-0140

PASSENGER

SIGNATURE

LEG:

1 2 3 4 5

1. MOSKOWITZ, DR. JAY

[Handwritten Signature]

X X X X X

2. GREENBERG, DR. RAYMOND

[Handwritten Signature]

X X X

3. SMITH, STUART

[Handwritten Signature]

X X X

4. CLARK, DR. FRANK

FRANK CLARK

X X X

5. FEUSSNER, DR. JOHN

[Handwritten Signature]

X X X

6. RAYMOND, DR. JOHN

[Handwritten Signature]

X X X

7. LANIER, DR. STEVE

[Handwritten Signature]

X X X

8. SANDERSON, IAIN

[Handwritten Signature]

X X

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	CHS	BNA	RDU	CHS
TO	CHS	BNA	RDU	CHS	CAE
NO. OF PAX	1	8	8	7	1
PROPOSED ETD	8:06	8:54	17:30	20:20	21:30
PROPOSED ETA	8:40	9:45	20:06	21:19	22:06
PROPOSED ETE	0:24	1:41	1:26	0:49	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: MUSC Excellence initiative consultation with
Vanderbilt University Medical ctr.

Sworn to and subscribed before me

the 15 day of Oct 2007

Signature: JR Raymond

By: John Raymond

Agency: MUSC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/16/07
 AIRCRAFT: N1SC
 DEPARTURE: 10-15-07 15:41
 Trip/Log No. _____

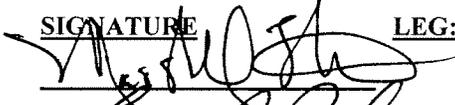
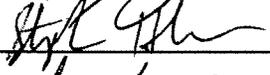
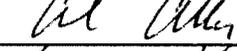
CREW: YOUNG, JOHN H. III 803-422-0681
 HUGG, NEILL MICHAEL 803-622-0140

PASSENGER

SIGNATURE

LEG:

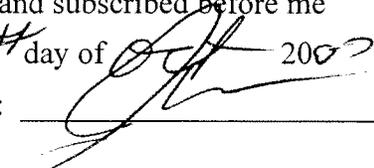
1 2 3 4 5 6

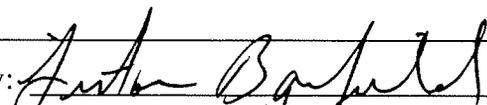
1. FLOWERS, MARSHALL		X	X	X	X	X	X
2. BOYLESTON, LARRY J.		X	X	X	X	X	X
3. HUDSON, STEVEN		X	X	X	X	X	X
4. REP. BARFIELD, LISTON D.			X	X	X	X	
5. ALLEN, AL			X	X	X	X	
6. HYMAN, GREG			X	X	X	X	
7. WEATHERS, HUGH				X	X		
8. _____	_____						
9. _____	_____						
10. _____	_____						
11. _____	_____						
12. _____	_____						
13. _____	_____						
14. _____	_____						

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6
FROM	CAE	HYW	OGB	MUL	OGB	HYW
TO	HYW	OGB	MUL	OGB	HYW	CAE
NO. OF PAX	3	6	7	7	6	3
PROPOSED ETD	7:22	8:15	9:05	15:00	16:08	16:54
PROPOSED ETA	8:00	8:53	10:08	15:58	16:44	17:35
PROPOSED ETE	0:28	0:28	0:53	0:48	0:26	0:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Farm Show

Sworn to and subscribed before me

Notary Public
 _____ day of Oct 2007
 Signature: 

By: 
 Agency: SC Horse

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/17/07
 AIRCRAFT: N1SC
 PRINTOUT: 10-16-07 10:13
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

803-422-0681
 803-622-0140

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. SEN. LEVENTIS, PHIL P.	<i>Phil Leventis</i>		X	X		
2. ALSTON, ROLAND	<i>Roland Alston</i>		X	X		
3. LANEY, TOMMY	<i>Tommy Laney</i>		X	X		
4. LEAIRD, HERB	<i>Herb Leaird</i>		X	X		
5. MCLAUGHLIN, BILL	<i>Bill McLaughlin</i>		X	X		
6. JOHNSON, HENRY B. ^{HAROLD} (HAROLD B.)	<i>Harold B. Johnson</i>		X	X		
7. WOOTEN, ALLEN	<i>Allen Wooten</i>		X	X		
8. MIKELL, JOHN	<i>John Mikell</i>		X	X		
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	SMS	MUL	SMS
TO	SMS	MUL	SMS	CAE
NO. OF PAX	0	8	8	0
PROPOSED ETD	7:20	8:00	16:00	17:17
PROPOSED ETA	7:45	9:12	17:07	17:42
PROPOSED ETE	0:15	1:02	0:57	0:15

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Southeastern AG Expo

Sworn to and subscribed before me

this 17th day of Oct 2007

Signature: _____

By: *Phil Leventis*
 Agency: State Senate

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/19/07
 AIRCRAFT: NISC
 PRINTOUT: 10-18-07 15:58
 Trip/Log No. _____

CREW: JOHNSON, WALTER I. 803-422-0676
 HUGG, NEILL MICHAEL 803-622-0140

PASSENGER

SIGNATURE

LEG: 1 2

1. ELLENBERG, JOHN W. (JACK)

[Handwritten signature: Jack Ellenberg]
 _____ X X

2. YOUNG, A. DANIEL

[Handwritten signature: A. Daniel Young]
 _____ X X

3. MARRIOTT, BOB

[Handwritten signature: Bob Marriott]
 _____ X X

4. VANSTORY, JERILYNN

[Handwritten signature: Jerilyn VanStory]
 _____ X X

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	IAD
TO	IAD	CAE
NO. OF PAX	4	4
PROPOSED ETD	7:57	15:00
PROPOSED ETA	9:30	16:51
PROPOSED ETE	1:23	1:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development

Sworn to and subscribed before me

on 19th day of Oct 20 07

Signature: _____

By: *[Handwritten signature: Jack Ellenberg]*

Agency: SCDC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/24/07
 CRAFT: NISC
 PRINTOUT: 10-23-07 16:07
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

803-422-0681
 803-622-0140

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. TAYLOR, RICKY	<i>[Signature]</i>		X	X
2. TAYLOR, JOHN	<i>[Signature]</i>		X	X
3. ALEXANDER, MONT	<i>[Signature]</i>		X	X
4. MAYS, DAVID	<i>[Signature]</i>		X	X
5. BLACKMON, ALLEN	<i>[Signature]</i>		X	X
6. SHYTLER, SUSIE	<i>[Signature]</i>		X	X
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	BOS
TO	BOS	CAE
NO. OF PAX	6	6
PROPOSED ETD	7:00	17:00
PROPOSED ETA	9:42	20:10
PROPOSED ETE	2:32	3:00

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: visit to Mass Dept of Revenue to see their Data Warehouse

Sworn to and subscribed before me

24th day of Oct 20 07

Signature: *[Signature]*

By: *[Signature]*
 Agency: SCBOR

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/01/07
AIRCRAFT: NISC
PRINTOUT: 11-01-07 11:31
Trip/Log No. _____

CREW: YOUNG, JOHN H. III
HUGG, NBILL MICHAEL

803-422-0681
803-622-0140

PASSENGER	SIGNATURE	LEG:	1	2
1. SANFORD, GOV. MARK C.	<i>M. Sanford</i>		X	
2. MOORE, MATT	<i>Matt Moore</i>		X	
3. TAYLOR, JOE E., JR	<i>Joe Taylor</i>		X	X
4. PROSSER, CHAD C.	<i>Chad Prosser</i>		X	X
5. YOUMANS, ADRIENNE R.	<i>Adrienne Youmans</i>		X	
6. RICHARDSON. SCOTT	<i>Scott Richardson</i>		X	
7. LIMEHOUSE, H. B. (BUCK)	<i>H.B. Limehouse</i>		X	
8. SEN. RYBERG, W. GREG	<i>Greg Ryberg</i>		X	
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	8	2
PROPOSED ETD	12:35	19:40
PROPOSED ETA	13:11	20:14
PROPOSED ETE	0:26	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development Budget Hearing

Sworn to and subscribed before me
this 7th day of Nov 2007

By: Mary Neil Stroud
Agency: Governor's Office

Signature: *[Signature]*

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/14/07
AIRCRAFT: N18C
PRINTOUT: 11-13-07 15:21
Trip/Log No. _____

CREW: JOHNSON, WALTER I. 803-422-0676
HUGG, NEILL MICHAEL 803-622-0140

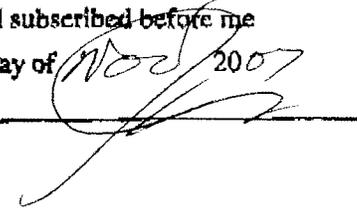
PASSENGER	SIGNATURE	LEG:	1	2	3	4	5	6
1. SANFORD, GOV. MARK C.			X		X	X	X	
2. WARD, LORI			X		X	X	X	
3. _____	_____							
4. _____	_____							
5. _____	_____							
6. _____	_____							
7. _____	_____							
8. _____	_____							
9. _____	_____							
10. _____	_____							
11. _____	_____							
12. _____	_____							
13. _____	_____							
14. _____	_____							

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6
FROM	CAE	HXD	NBC	GGE	HYW	CHS
TO	HXD	NBC	GGE	HYW	CHS	CAE
NO. OF PAX	2	0	2	2	2	0
PROPOSED ETD	7:50	10:49	11:40	14:20	16:00	16:45
PROPOSED ETA	8:30	11:10	12:15	14:44	16:34	17:21
PROPOSED ETE	0:30	0:11	0:25	0:14	0:24	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Harvest Tour

Sworn to and subscribed before me

this 20th day of Nov 2007

Signature: 

By: Man Neil Stroud

Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/06/07
 AIRCRAFT: NISC
 PRINTOUT: 11-05-07 14:41
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

803-422-0676
 803-622-0140

PASSENGER

SIGNATURE

LEG: 1 2 3

1. REX, JIM H.

[Handwritten Signature]

X X

- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____

	LEG 1	LEG 2	LEG 3
FROM	CAE	BBP	CHS
TO	BBP	CHS	CAE
NO. OF PAX	1	1	0
PROPOSED ETD	9:56	14:30	15:25
PROPOSED ETA	10:30	15:10	16:01
PROPOSED ETE	0:24	0:30	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Speech at Rotary and visit school ed speak.

Sworn to and subscribed before me

this 6th day of Nov, 2007

Signature: [Handwritten Signature]

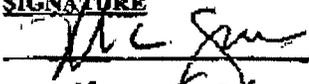
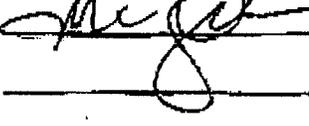
By: [Handwritten Signature]
 Agency: [Handwritten Signature]

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

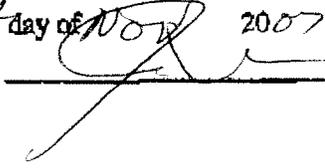
FLIGHT DATE: 11/07/07
AIRCRAFT: NISC
PRINTOUT: 11-07-07 9:08
Trip/Log No. _____

CREW: YOUNG, JOHN H. III 803-422-0681
HUGG, NEILL MICHAEL 803-622-0140

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. SANFORD, GOV. MARK C.				X
2. SWAIM, BARTON				X
3. _____	_____			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	<u>LEG 1</u>	<u>LEG 2</u>
FROM	CAE	CKI
TO	CKI	CAE
NO. OF PAX	0	2
PROPOSED ETD	11:50	12:50
PROPOSED ETA	12:20	13:23
PROPOSED ETB	0:20	0:23

I hereby certify that this trip is for the official business of the state of South Carolina. the nature of the trip being: Memorial Service for USC students

Sworn to and subscribed before me
this 20th day of NOV 2007
Signature: 

By: Mary Neil Stroud
Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/05/07
 AIRCRAFT: NISC
 PRINTOUT: 11-05-07 12:20
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

803-422-0681
 803-622-0140

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. SANFORD, GOV. MARK C.

Mark C. Sanford

X X X

2. WARD, LORI

Lori Ward

X X X

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	AND	MAO	GRD
TO	AND	MAO	GRD	CAE
NO. OF PAX	0	2	2	2
PROPOSED ETD	13:58	14:50	17:20	20:15
PROPOSED ETA	14:35	15:41	18:10	20:43
PROPOSED ETE	0:27	0:41	0:40	0:18

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: funeral for SSG J. David Bullard

Sworn to and subscribed before me
 this 20th day of Nov 2007
 Signature: _____

By: Mary Neil Stroud
 Agency: Governor's office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/15/07
AIRCRAFT: NISC
PRINTOUT: 11-14-07 15:32
Trip/Log No. _____

CREW: YOUNG, JOHN H. III
HUGG, NEILL MICHAEL

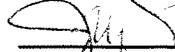
803-422-0681
803-622-0140

PASSENGER

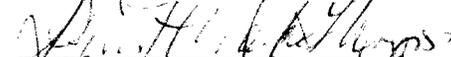
SIGNATURE

LEG: 1

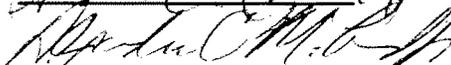
1. TAYLOR, JOE E., JR

 X

2. THOMPSON, STUART CLARKE

 X

3. MCLEOD, ALEXANDER C., JR.

 X

4. GARNETT, CHARLES W.

 X

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

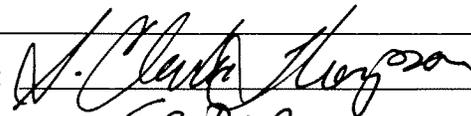
LEG 1

FROM CAE
TO CYUL
NO. OF PAX 4
PROPOSED ETD 12:00
PROPOSED ETA 15:01
PROPOSED ETE 2:51

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: South Carolina - SEUS Canada Alliance meeting

Sworn to and subscribed before me

15 day of Nov 20 07
Signature: 

By: 
Agency: SC DOC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/16/07
 AIRCRAFT: NISC
 PRINTOUT: 11-14-07 15:32
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

803-422-0681
 803-622-0140

PASSENGER

SIGNATURE

LEG:

1 2
 X (X)
 X (X)
 X (X)
 X (X)

1. TAYLOR, JOE E., JR

2. THOMPSON, STUART CLARKE

3. MCLEOD, ALEXANDER C., JR.

4. GARNETT, CHARLES W.

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CYUL	BWI
TO	BWI	CAE
NO. OF PAX	4	4
PROPOSED ETD	13:00	15:30
PROPOSED ETA	14:55	17:26
PROPOSED ETE	1:40	1:41

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: South Carolina - SEUS Canada Alliance meeting

Sworn to and subscribed before me

the 16 day of Nov 20 07

Signature: [Signature]

By: [Signature]
 Agency: SCDOC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/05/07
 AIRCRAFT: N1SC
 PRINTOUT: 12-05-07 12:17
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

803-422-0676
 803-622-0140

PASSENGER

SIGNATURE

LEG:

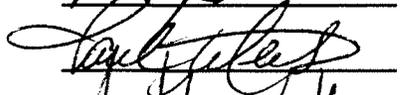
1 2 3

1. O'DONNELL, MICHAEL



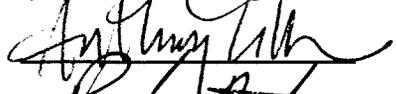
X X X

2. WERTS, PAUL



X X X

3. COCHRAN, ANTHONY



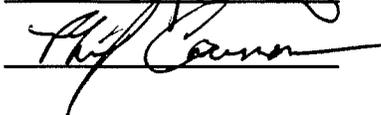
X X X

4. PRESTON, PARKS



X X X

5. CANNON, PHIL



X X X

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

	LEG 1	LEG 2	LEG 3
FROM	CAE	LKR	50J
TO	LKR	50J	CAE
NO. OF PAX	5	5	5
PROPOSED ETD	13:02	15:07	17:30
PROPOSED ETA	13:30	15:45	18:04
PROPOSED ETE	0:18	0:28	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: TO MEET WITH AIRPORT SPONSORS WITH REPRESENTATIVES FROM THE FEDERAL AVIATION ADMINISTRATION TO PLAN FOR FUTURE PROJECTS.

Sworn to and subscribed before me
 on 5 day of DEC 2007
 Signature: Mich Johnson

By: Walter I. Johnson
 Agency: DOA

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/07/07
 AIRCRAFT: N1SC
 PRINTOUT: 12-06-07 14:51
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

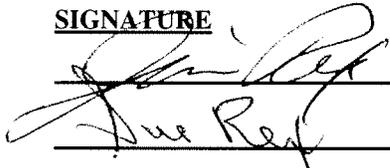
803-422-0681
 803-622-0140

PASSENGER

SIGNATURE

LEG: 1 2

1. REX, JIM H.



X X

2. REX, SUE S.



X X

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	2	2
PROPOSED ETD	16:56	20:30
PROPOSED ETA	17:30	21:07
PROPOSED ETE	0:24	0:27

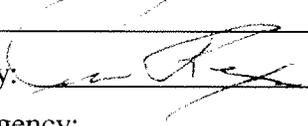
I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Attend and be Keynote Speaker at Blue Ribbon School Conference in N. Charleston

Sworn to and subscribed before me

17th day of Dec 2007

Signature: _____

By:  _____

Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/10/07
AIRCRAFT: NISC
PRINTOUT: 12-10-07 7:51
Trip/Log No.

CREW: YOUNG, JOHN H. III
HUGG, NEILL MICHAEL

803-422-0681
803-622-0140

PASSENGER

	SIGNATURE	LEG:	1	2	3
1. SANFORD, GOV. MARK C.	<i>Mark C. Sanford</i>		X	X	X
2. FETZ, RYAN	<i>Ryan Fetz</i>		X	X	X
3. ALAN, ROGER	<i>Roger Alan</i>		X	X	X
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					

	LEG 1	LEG 2	LEG 3
FROM	CAE	HXD	CHS
TO	HXD	CHS	CAE
NO. OF PAX	3	3	3
PROPOSED ETD	8:40	11:25	17:25
PROPOSED ETA	9:20	11:53	18:02
PROPOSED ETE	0:30	0:18	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Palmetto Bluff Dedication ceremony and press conference
previewing part of Executive Budget

Sworn to and subscribed before me
this 20th day of Dec 2007
Signature: *[Signature]*

By: Mary Neil Stroud
Agency: Governor's Office

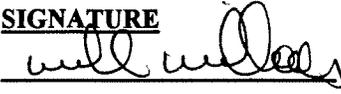
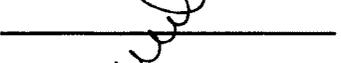
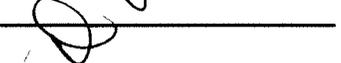
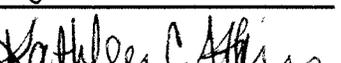
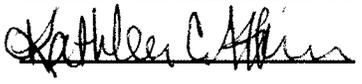
S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/11/07
 CRAFT: NISC
 PRINTOUT: 12-10-07 11:01
 Trip/Log No. _____

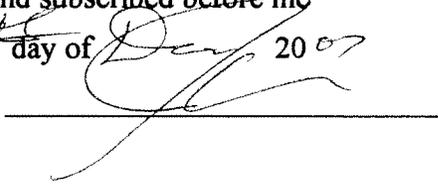
CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

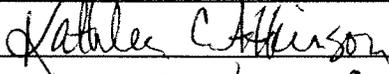
803-422-0676
 803-622-0140

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
1. WILLIAMS, WILL			X	X	
2. PASSENGER, CONFIDENTIAL				X	
3. PASSENGER, CONFIDENTIAL				X	
4. PASSENGER, CONFIDENTIAL				X	
5. PASSENGER, CONFIDENTIAL 				X	
6. PASSENGER, CONFIDENTIAL				X	
7. ATKINSON, KATHLEEN (KATIE)					X
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CAE	PDK	SPA
TO	PDK	SPA	CAE
NO. OF PAX	1	6	1
PROPOSED ETD	6:45	8:00	9:00
PROPOSED ETA	7:45	8:44	9:32
PROPOSED ETE	0:45	0:34	0:22

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Industrial Development

Sworn to and subscribed before me
 on 12th day of Dec, 2007
 Signature: 

By: 
 Agency: SC Dept of Commerce

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/11/07
 CRAFT: NISC
 PRINTOUT: 12-11-07 9:48
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

803-422-0676
 803-622-0140

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1.	WILLIAMS, WILL			X	X		
2.	PASSENGER, CONFIDENTIAL						X
3.	PASSENGER, CONFIDENTIAL						X
4.	PASSENGER, CONFIDENTIAL						X
5.	PASSENGER, CONFIDENTIAL						X
6.	PASSENGER, CONFIDENTIAL						X
7.	ATKINSON, KATHLEEN (KATIE)						X
8.	_____						
9.	_____						
10.	_____						
11.	_____						
12.	_____						
13.	_____						
14.	_____						

TNG FLT SW
 W Johnson

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	PDK	SPA	CAE TNG FLT
TO	PDK	SPA	CAE	CAE
NO. OF PAX	1	6	1	0
PROPOSED ETD	6:45	8:00	9:00	10:00
PROPOSED ETA	7:45	8:44	9:32	10:18
PROPOSED ETE	0:45	0:34	0:22	0:08

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Tng Flight to complete 6 months IFR proficiency required by FAR 61.57.
1 VOR Holding, 1 VOR APP w/ missed APP, 1 GPS APP.

Sworn to and subscribed before me

12 day of Dec 2007

Signature: _____

By: Walter I. Johnson

Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/12/07
AIRCRAFT: N15C
PRINTOUT: 12-11-07 16:00
Trip/Log No. _____

CREW: YOUNG, JOHN H. III
HUGG, NEILL MICHAEL

803-422-0681
803-622-0140

PASSENGER

SIGNATURE

LEG: 1 2

X

1. PROSSER, CHAD C.



2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	RDU
TO	RDU	CAE
NO. OF PAX	1	0
PROPOSED ETD	9:25	10:45
PROPOSED ETA	10:15	11:40
PROPOSED ETE	0:40	0:45

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: SPEAK TO NC TOURISM COMMISSION

Sworn to and subscribed before me

the 10th day of Dec 2007

Signature: _____

By: _____

Agency: SEPT