

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

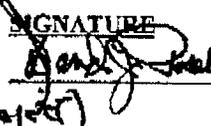
FLIGHT DATE: 04/13/11
 AIRCRAFT: N2SC
 PRINTOUT: 04-12-11 11:14
 Trip/Log No. _____

CREW:

PASSENGER

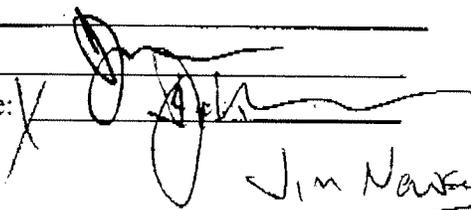
SIGNATURE

LEG:

1.	DAVID J. POSEK (CHAIRMAN JASPER OCEAN TERNIAL PROJECT)		
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	GGE	SAV	GGE
TO	GGE	SAV	GGE	CAE
NO. OF PAX	0	0	0	0
PROPOSED ETD	7:30	8:32	14:00	15:15
PROPOSED ETA	8:18	9:30	14:55	16:07
PROPOSED ETE	0:38	0:48	0:45	0:42

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: MEETING WITH COL. HACC @ CORP. OF ENGINEERS IN SAVANNAH GA.
Discuss JASPER OCEAN TERNIAL DEEPENING & NAVIGATION ISSUES

By: 
 Printed Name: Jim Newland

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 04/11/11
 AIRCRAFT: NISC
 PRINTOUT: 04-08-11 11:39
 Trip/Log No. _____

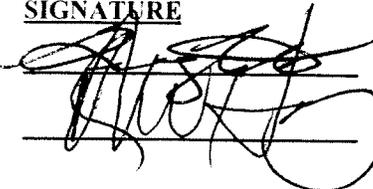
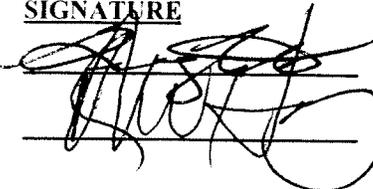
CREW: TUTTLE, HUGH D.
 HUGG, NEILL MICHAEL

803-743-3191
 803-622-0140

PASSENGER

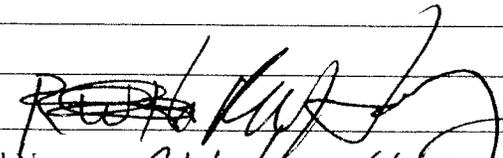
SIGNATURE

LEG: 1 2 3 4

1. FOSTER, GREG			X	X	X	X
2. REP. HARRELL, ROBERT JR.				X	X	
3. _____	_____					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CHS	AIK	CHS
TO	CHS	AIK	CHS	CAE
NO. OF PAX	1	2	2	1
PROPOSED ETD	7:10	8:00	14:00	14:50
PROPOSED ETA	7:45	8:39	14:37	15:26
PROPOSED ETE	0:25	0:29	0:27	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Visit SRS

By: 
 Printed Name: Robert Harrell, Jr.

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

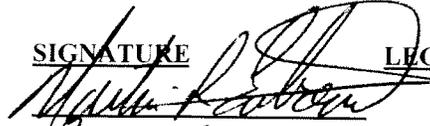
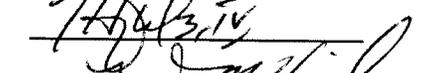
FLIGHT DATE: 04/12/11
 AIRCRAFT: NISC
 PRINTOUT: 04-12-11 11:48
 Trip/Log No. _____

CREW: TUTTLE, HUGH D.
 HUGG, NEILL MICHAEL

803-743-3191
 803-622-0140

PASSENGER

1. EUBANKS, MARTIN
2. CHAPPELL, LYNNE
3. WINGARD, CHARLES
4. DICKS, HAMILTON
5. VICK, TED
6. WEATHERS, HUGH
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____

<u>SIGNATURE</u>	<u>LEG:</u>
	1 2 <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>

	LEG 1	LEG 2
FROM	CAE	TEB
TO	TEB	CAE
NO. OF PAX	6	6
PROPOSED ETD	1:00	21:15
PROPOSED ETA	3:14	23:55
PROPOSED ETE	2:02	2:15

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: The 2011 ~~South~~ Eastern Produce Council meeting. Purpose is to promote SC grown produce and crops; this is the 46th Annual event.

By: 
 Printed Name: Ted M. Vick

**No flights
were made
during this
period.**

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 05/04/11
AIRCRAFT: N1SC
PRINTOUT: 05-04-11 13:25
Trip/Log No. _____

CREW: TUTTLE, HUGH D.
HUGG, NEILL MICHAEL

803-743-3191
803-622-0140

PASSENGER

SIGNATURE

LEG:

1 2

1. HALEY, GOV. NIKKI R.

X X

2. DUNCAN, COLIN D.

X X

3. PEARSON, TIM

X X

4. PRICE, BLANCHE

X X

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	FTY
TO	FTY	CAE
NO. OF PAX	4	4
PROPOSED ETD	16:00	20:30
PROPOSED ETA	17:00	21:22
PROPOSED ETE	0:45	0:42

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Parks Recreation and Tourism Event for
South Carolina in Atlanta, GA

By: _____

Printed Name: GOV NIKKI HALEY

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

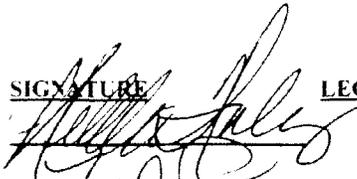
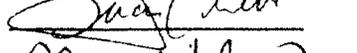
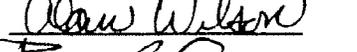
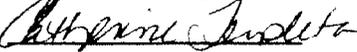
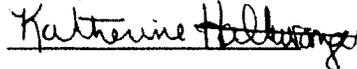
FLIGHT DATE: 05-10-11
 AIRCRAFT: NISC
 PRINTOUT: 05-10-11 6:59
 Trip Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

803-730-3990
 803-622-0140

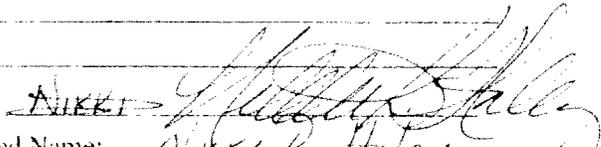
PASSENGER

1. HALEY, GOV. NIKKI R.
2. PEARSON, TIM
3. CORBETT, BRIAN
4. WILSON, ALAN
5. STIRLING, BRIAN
6. TEMPLETON, CATHERINE
7. HALTIWANGER, KATHERINE
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____

<u>SIGNATURE</u>	<u>LEG:</u>
	1 2 <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>

	LEG 1	LEG 2
FROM	KCAE	KDCA
TO	KDCA	KCAE
NO. OF PAX	7	7
PROPOSED ETD	8:00	17:30
PROPOSED ETA	9:36	19:14
PROPOSED ETE	1:26	1:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: economic development and policy meetings.

By: 
 Printed Name: Nikki R. Haley

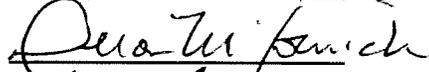
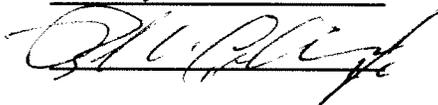
**No flights
were made
during this
period.**

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

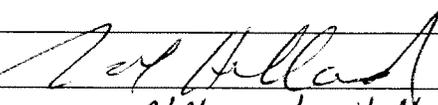
DEPART DATE: 06/03/11
 AIRCRAFT: N2SC
 PRINTOUT: 06-02-11 10:40
 Trip/Log No. _____

CREW: SMITH, RICHARD

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. SEN. LEVENTIS, PHIL P.	_____		X	X		
2. HOLLAND, DOUG Dickel William			X	X		
3. MIXON, GARY McCormick, Deron			X	X		
4. BLANDING, CHARLES			X	X		
5. FULDA, WALTER			X	X		
6. GALIANO, ROBERT			X	X		
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	SMS	ATL	SMS
TO	SMS	ATL	SMS	CAE
NO. OF PAX	0	6	6	0
PROPOSED ETD	6:14	7:00	14:00	15:45
PROPOSED ETA	6:45	8:45	15:31	16:16
PROPOSED ETE	0:21	1:15	1:11	0:21

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Fort Macpherson, Atlanta Ga.

By: 
 Printed Name: William L. Holland

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 06/03/11
 AIRCRAFT: NISC
 PRINTOUT: 06-03-11 6:52
 Trip/Log No. _____

CREW: TUTTLE, HUGH D.
 YOUNG, JOHN H. III

803-743-3191
 803-730-3990

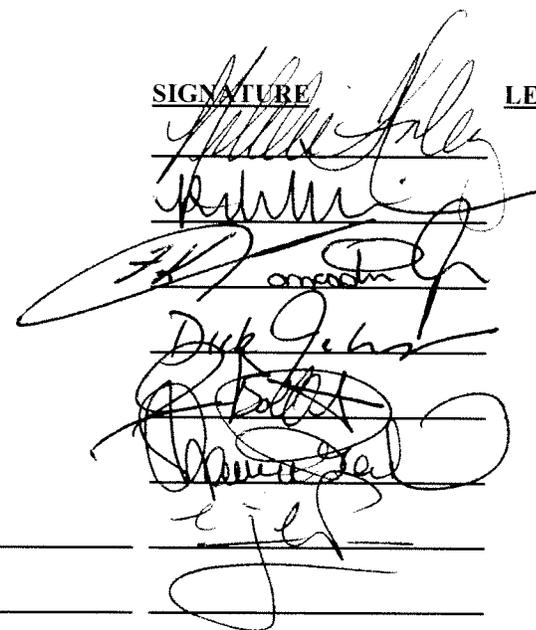
PASSENGER

SIGNATURE

LEG:

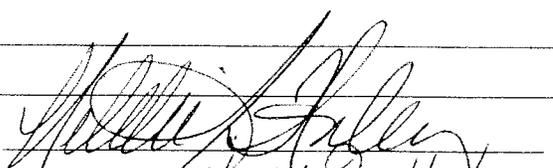
1	2	3	4
(X)	(X)	(X)	(X)
(X)	(X)	(X)	(X)
(X)	(X)	(X)	(X)
X	X	X	X
X	X	X	X
(X)	(X)	(X)	(X)
R	X	X	X

1. HALEY, GOV. NIKKI R.
2. SCHIMSA, REBECCA
3. LANCASTER, FRED K., JR.
4. JENKINS, DICK
5. BOETTCHER, JON
6. BRANHAM, SHANNON
7. Person, Tim
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____



	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	NBC	CHS	HYW
TO	NBC	CHS	HYW	CAE
NO. OF PAX	6	6	6	6
PROPOSED ETD	8:00	10:30	13:00	15:30
PROPOSED ETA	8:36	10:56	13:33	16:09
PROPOSED ETE	0:26	0:16	0:23	0:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: American Preparedness

By: 
 Printed Name: NIKKI R. HALEY

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 06/09/11
AIRCRAFT: N1SC
PRINTOUT: 06-09-11 10:23
Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
TUTTLE, HUGH D.

803-622-0140
803-743-3191

PASSENGER

SIGNATURE

LEG:

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____

LEG 1

FROM CAE
TO CAE
NO. OF PAX 0
PROPOSED ETD 9:45
PROPOSED ETA 10:03
PROPOSED ETE 0:08

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: PIC Currency for MIKE HUGG in accordance with FAR 61.57 (a)(1)(i)

By: 
Printed Name: Paul Werts

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

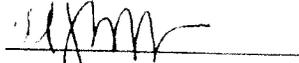
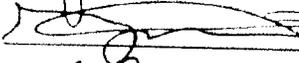
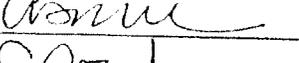
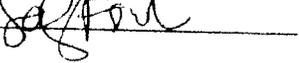
FLIGHT DATE: 06-12-11
 AIRCRAFT: N15C
 PRINTOUT: 06-12-11 9:57
 Trip Log No. _____

CREW TUTTLE, HUGHED. 803-743-3191
 HUGG, NEHL, MICHAEL 803-622-0140

PASSENGER

SIGNATURE

LEG: 1 2

1. WILKINS, AMBASSADOR DAVID		X X
2. CRAWFORD, MARISA		X X
3. PATRICK, GEN GEORGE B		X X
4. ALEXANDER, ALEX		X X
5. MARTIN, ASHLEY		X X
6. FORD, SARAH		X X
7. _____	_____	
8. _____	_____	
9. _____	_____	
10. _____	_____	
11. _____	_____	
12. _____	_____	
13. _____	_____	
14. _____	_____	

	LEG 1	LEG 2
FROM	CAE	ACY
TO	ACY	CYFC
NO. OF PAX	6	6
PROPOSED ETD	11:00	13:35
PROPOSED ETA	12:59	15:45
PROPOSED ETE	1:49	2:00

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Transportation to SEW/Randa Conference

By: Robert J. Higgins
 Printed Name: RJ Higgins

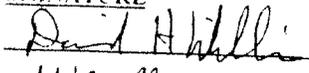
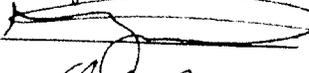
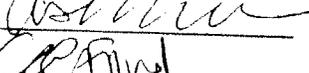
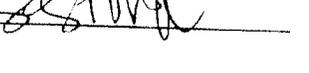
SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 06-14-11
 AIRCRAFT: NISC
 PRINTOUT: 06-12-11 9:57
 Trip Log No: _____

CREW: TUTTLE, HUGH D. 803-743-3191
 HUGG, NEILL MICHAEL 803-622-0140

PASSENGER

	<u>SIGNATURE</u>	<u>LEG:</u>		
1. WILKINS, AMBASSADOR DAVID		1	2	
2. CRAWFORD, MARISA		X	X	
3. PATRICK, GEN. GEORGE ^B		X	X	
4. ALEXANDER, ALEX		X	X	
5. MARTIN, ASHLEY		X	X	
6. FORD, SARAH		X	X	
7. _____				
8. _____				
9. _____				
10. _____				
11. _____				
12. _____				
13. _____				
14. _____				

	LEG 1	LEG 2
FROM	CYFC	BWI
TO	BWI	CAE
NO. OF PAX	6	6
PROPOSED ETD	14:30	17:45
PROPOSED ETA	17:13	19:34
PROPOSED ETE	2:28	1:34

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Transportation from SEHS/Canada Conference

By: Robert H. Hitt III
 Printed Name: Robert H. Hitt III

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 06/16/11
 AIRCRAFT: N1SC
 PRINTOUT: 06-16-11 10:27
 Trip/Log No. _____

CREW: TUTTLE, HUGH D.
 HUGG, NEILL MICHAEL

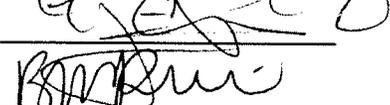
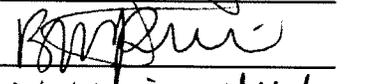
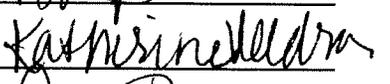
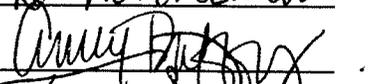
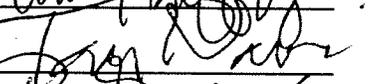
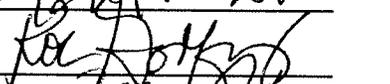
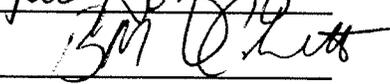
803-743-3191
 803-622-0140

PASSENGER

SIGNATURE

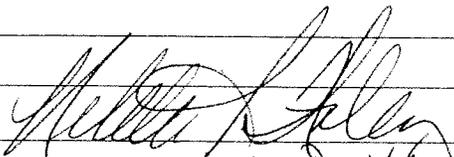
LEG:

1 2

1. HALEY, GOV. NIKKI R.		X	X
2. PEARSON, TIM		X	X
3. PRICE, BLANCHE		X	X
4. VELDRAN, KATHERINE		X	X
5. DUFFY, AMY		X	X
6. DAVIS, TOM C		X	X
7. GODFREY, ROB		X	X
8. CORBETT, BRIAN		X	X
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

	LEG 1	LEG 2
FROM	CAE	HXD
TO	HXD	CAE
NO. OF PAX	8	8
PROPOSED ETD	11:10	14:30
PROPOSED ETA	11:49	15:10
PROPOSED ETE	0:29	0:30

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development/Tourism

By: 
 Printed Name: NIKKI R. HALEY

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

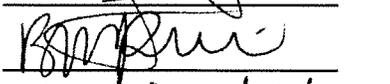
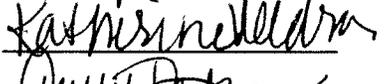
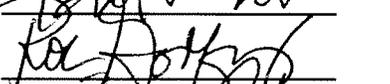
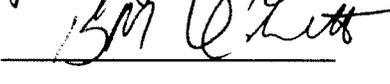
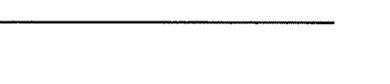
FLIGHT DATE: 06/16/11
 AIRCRAFT: N1SC
 PRINTOUT: 06-16-11 10:27
 Trip/Log No. _____

CREW: TUTTLE, HUGH D.
 HUGG, NEILL MICHAEL

803-743-3191
 803-622-0140

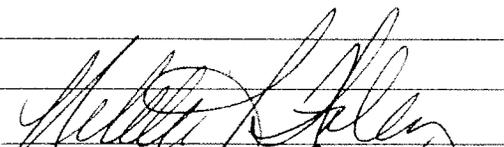
PASSENGER

SIGNATURE **LEG:** 1 2

- | | | |
|-------------------------|---|-------|
| 1. HALEY, GOV. NIKKI R. |  | X X |
| 2. PEARSON, TIM |  | X X |
| 3. PRICE, BLANCHE |  | X X |
| 4. VELDRAN, KATHERINE |  | X X |
| 5. DUFFY, AMY |  | X X |
| 6. DAVIS, TOM C |  | X X |
| 7. GODFREY, ROB |  | X X |
| 8. CORBETT, BRIAN |  | X X |
| 9. _____ | _____ | _____ |
| 10. _____ | _____ | _____ |
| 11. _____ | _____ | _____ |
| 12. _____ | _____ | _____ |
| 13. _____ | _____ | _____ |
| 14. _____ | _____ | _____ |

	LEG 1	LEG 2
FROM	CAE	HXD
TO	HXD	CAE
NO. OF PAX	8	8
PROPOSED ETD	11:10	14:30
PROPOSED ETA	11:49	15:10
PROPOSED ETE	0:29	0:30

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development/Tourism

By: 
 Printed Name: NIKKI R. HALEY

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 06/17/11
AIRCRAFT: N2SC
PRINTOUT: 06-16-11 10:16
Trip/Log No. _____

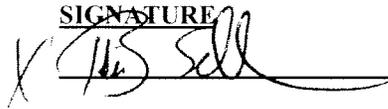
CREW: SMITH, RICHARD

PASSENGER

SIGNATURE

LEG: 1 2

1. REP. SELLERS, BAKARI T.

X 

X X

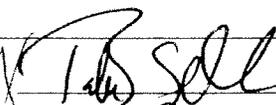
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____

LEG 1 LEG 2

FROM	CAE	IAD
TO	IAD	CAE
NO. OF PAX	1	1
PROPOSED ETD	8:35	19:30
PROPOSED ETA	10:50	21:55
PROPOSED ETE	2:05	2:05

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Visit Whitehouse

By: 

Printed Name: Bakari Sellers