SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 02/01/13
AIRCRAFT: N1SC
PRINTOUT: 01-30-13 10:37
Trip/Log No. _____

CREW: TUTTLE, HUGH D. 803-743-3191
HUGG, NEILL MICHAEL 803-622-0140

PASSENGER	SIGNATURE	LEG: 1	2
1. SWINNEY, DABO		X	
2. MORRIS, CHAD		X	
3. Brent Venables		X	
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			

	LEG 1	LEG 2
FROM	CEU	FFC
TO	FFC	CKF
NO. OF PAX	2	1
PROPOSED ETD	8:00	10:45
PROPOSED ETA	9:35	11:21
PROPOSED ETE	0:25	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson University Football Recruiting

By: _____

Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 02/01/13
AIRCRAFT: N2SC
PRINTOUT: 02-01-13 8:29
Trip/Log No. _____

CREW: JOEL OWENS
BARNETT, RODNEY

PASSENGER	SIGNATURE	LEG: 1	2	3	4	5	6
1. SWINNEY, DABO			X	X	X	X	
2. VENABLES, BRENT			X				
3. MORRIS, CHAD						X	
4.							
5.							
6.							
7.							
8.							
9.							
10.							
11.							
12.							
13.							
14.							

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6
FROM	CAE	FFC	CKF	LZU	GVL	CEU
TO	FFC	CKF	LZU	GVL	CEU	CAE
NO. OF PAX	0	3	3	3	3	0
PROPOSED ETD	9:30	11:00	14:00	17:30	21:30	22:20
PROPOSED ETA	10:54	11:46	14:58	17:55	22:04	23:07
PROPOSED ETE	1:14	0:36	0:48	0:15	0:24	0.37

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson University Football Recruiting

By: _____

Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 02/06/13
AIRCRAFT: N2SC
PRINTOUT: 02-05-13 14:55
Trip/Log No. _____

CREW: TUTTLE, HUGH D. 803-743-3191
HUGG, NEILL MICHAEL 803-622-0140

PASSENGER	SIGNATURE	LEG: 1	2	3
1. HALEY, GOV. NIKKI R.		X	X	X
2. WALLS, COURTNEY		X	X	X
3. PIPPIN, ZACH		X	X	X
4. MAYHUGH, CHARLOTTE		X	X	X
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				

	LEG 1	LEG 2	LEG 3
FROM	CAE	S19	GRD
TO	S19	GRD	CAE
NO. OF PAX	4	4	4
PROPOSED ETD	9:15	10:15	16:00
PROPOSED ETA	9:55	10:41	16:35
PROPOSED ETE	0:30	0:16	0:25

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Speaking engagement at Annual Education + Leadership Conference for State Park Management Team, Constituent Office Hours and Business visit + tour at Saga Automotive Interiors

By: _____

Printed Name: Nikki Haley

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 02/08/13
AIRCRAFT: N2SC
PRINTOUT: 02-07-13 14:04
Trip/Log No. _____

CREW: TUTTLE, HUGH D. 803-743-3191

PASSENGER	SIGNATURE	LEG: 1	2
1. REP. RUTHERFORD, J. TODD		X	X
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			

	LEG 1	LEG 2
FROM	CAE	RDU
TO	RDU	CAE
NO. OF PAX	1	1
PROPOSED ETD	8:00	15:00
PROPOSED ETA	9:06	16:16
PROPOSED ETE	0:56	1:06

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: NSSC/Drug Policy Conference in Durham, NC

By: _____

Printed Name: Todd Rutherford

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 02/11/13
AIRCRAFT: N1SC
PRINTOUT: 02-11-13 12:19
Trip/Log No. _____

CREW: TUTTLE, HUGH D. 803-743-3191
HUGG, NEILL MICHAEL 803-622-0140

PASSENGER	SIGNATURE	LEG: 1	LEG: 2
1. HALEY, GOV. NIKKI R.		X	X
2. WALLS, COURTNEY		X	X
3. PIPPIN, ZACH		X	X
4. ~~MAYHUGH, CHARLOTTE~~		X	X
5. DUNCAN, COLIN			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			

	LEG 1	LEG 2
FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	4	4
PROPOSED ETD	12:20	15:45
PROPOSED ETA	12:57	16:19
PROPOSED ETE	0:27	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: School visit at Southside High School + USC Med School - Greenville
↳ + speaking engagement

By: _____

Printed Name: Nikki Haley

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 02/13/13
AIRCRAFT: N2SC
PRINTOUT: 02-13-13 8:51
Trip/Log No. _____

CREW: JOEL OWENS

PASSENGER	SIGNATURE	LEG: 1	LEG: 2
1. HALEY, GOV. NIKKI R.		X	X
2. WALLS, COURTNEY		X	X
3. PIPPIN, ZACH		X	X
4. LANDRUM, BRANDON		X	X
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	4	4
PROPOSED ETD	9:00	14:00
PROPOSED ETA	9:43	14:48
PROPOSED ETE	0:33	0:38

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Grand opening + business tour of Morgan Olson and meeting with Jim Newsome, South Carolina ports authority

By: Nikki Haley

Printed Name: _____

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 02/22/13
AIRCRAFT: N1SC
PRINTOUT: 02-20-13 13:36
Trip/Log No. _____

CREW:

PASSENGER	SIGNATURE	LEG: 1	2
1. LOFTIS, CURTIS		X	X
2. LEIDINGER, BILL		X	X
3. TAHILIANI, SHAKUN		X	X
4. CONDON, BILL	Bill Condon	X	X
5. RAVEN, DINAH		X	X
6. ADAMS, CLARISSA		X	X
7. PADGETT, DAVID		X	X
8. BRENNAN, DAVID		X	X
9.			
10.			
11.			
12.			
13.			
14.			

	LEG 1	LEG 2
FROM	CAE	BOS
TO	BOS	CAE
NO. OF PAX	8	8
PROPOSED ETD	7:00	16:30
PROPOSED ETA	9:40	19:43
PROPOSED ETE	2:30	3:03

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: → DVE Diligence for custody contracts

By: _____

Printed Name: CURTIS M LOFTIS JR

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 02/27/13 CREW: JOEL OWENS
AIRCRAFT: N2SC
PRINTOUT: 02-27-13 10:36
Trip/Log No. _____

PASSENGER	SIGNATURE	LEG: 1	2
1. REP. RUTHERFORD, J. TODD		X	X
2. RUTHERFORD, NAIDA		X	X
3. ~~MCLOUD, NEIL~~			X
4. Randall Scott			+
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			

	LEG 1	LEG 2
FROM	CAE	IAD
TO	IAD	CAE
NO. OF PAX	2	3
PROPOSED ETD	12:00	21:00
PROPOSED ETA	14:08	23:39
PROPOSED ETE	1:58	2:19

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Visit to the Vice Presidents House upon invitation of the Vice President and the Black History month program at the White House upon invitation of the President

By: Todd Rutherford

Printed Name: _____

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 02/27/13
AIRCRAFT: N1SC
PRINTOUT: 02-26-13 11:00
Trip/Log No. _____

CREW: TUTTLE, HUGH D. 803-743-3191
HUGG, NEILL MICHAEL 803-622-0140

PASSENGER	SIGNATURE	LEG: 1
1. ALLEN, ANTHONY (TONY)		X
2. YOUNG, A. DANIEL		X
3. PARKER, KARLISA		X
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		

	LEG 1
FROM	CAE
TO	MDW
NO. OF PAX	3
PROPOSED ETD	16:00
PROPOSED ETA	17:36
PROPOSED ETE	2:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Commerce

X By: Alan D. Young

Printed Name: Alan D. Young

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 02/28/13
AIRCRAFT: N1SC
PRINTOUT: 02-26-13 11:00
Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL 803-622-0140
TUTTLE, HUGH D. 803-743-3191

PASSENGER	SIGNATURE	LEG: 1
1. ALLEN, ANTHONY (TONY)	Anthony Allen	X
2. YOUNG, A. DANIEL	Alan D. Young	X
3. PARKER, KARLISA	Karlisa L. Parker	X
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		

	LEG 1
FROM	MDW
TO	CAE
NO. OF PAX	3
PROPOSED ETD	13:00
PROPOSED ETA	16:17
PROPOSED ETE	2:07

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Commerce

By: Alan D. Young

Printed Name: Daniel Young