SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 03/18/13
AIRCRAFT: N2SC
PRINTOUT: 03-18-13 7:18
Trip/Log No. _____

CREW: TUTTLE, HUGH D. 803-743-3191
HUGG, NEILL MICHAEL 803-622-0140

PASSENGER	SIGNATURE	LEG: 1	2	3
1. HALEY, GOV. NIKKI R.		X	X	
2. SCHIMSA, REBECCA		X	X	
3. PIPPIN, ZACH		X	X	
4. RAINWATER, SIDNEY		X	X	
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				

	LEG 1	LEG 2	LEG 3
FROM	CAE	CHS	MYR
TO	CHS	MYR	CAE
NO. OF PAX	4	4	0
PROPOSED ETD	7:40	13:30	15:30
PROPOSED ETA	8:24	14:11	16:28
PROPOSED ETE	0:34	0:31	0:48

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: the Industrial Asset Management Council conference, ribbon cutting ceremony for FightHire, and an emergency management-related visit to the site of the 3/16/13 wild and residential fire at Windsor Green. By: Rebecca Schimsa

Printed Name: Rebecca Schimsa

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 03/19/13
AIRCRAFT: N1SC
PRINTOUT: 03-19-13 15:13
Trip/Log No. _____

CREW: TUTTLE, HUGH D. 803-743-3191
HUGG, NEILL MICHAEL 803-622-0140

PASSENGER	SIGNATURE	LEG: 1	2
1. HALEY, GOV. NIKKI R.		X	X
2. GREEN, TERRIS		X	X
3. ~~PIPPIN, ZACH~~		X	X
4. ~~WALLS, COURTNEY~~		X	X
5. Rebecca Schimsa	Rebecca Schimsa	X	X
6.			
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9.			
10.			
11.			
12.			
13.			
14.			

	LEG 1	LEG 2
FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	4	4
PROPOSED ETD	17:40	20:30
PROPOSED ETA	18:16	21:04
PROPOSED ETE	0:26	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: a Commerce dinner and speaking event with Bosch Rexroth and Robert Bosch executives.

By: Rebecca Schimsa

Printed Name: Rebecca Schimsa

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 03/20/13
AIRCRAFT: N2SC
PRINTOUT: 03-15-13 13:16
Trip/Log No. _____

CREW: JOEL OWENS

PASSENGER	SIGNATURE	LEG: 1	2
1. WILLIAMS, WALTER	Walter E Williams		X
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			

	LEG 1	LEG 2
FROM	CAE	HEF
TO	HEF	CAE
NO. OF PAX	0	1
PROPOSED ETD	2:55	5:54
PROPOSED ETA	5:00	8:15
PROPOSED ETE	1:55	2:11

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: TESTIFY @ HEARING

By: Bill Chumley

Printed Name: BILL CHUMLEY

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 03/20/13
AIRCRAFT: N1SC
PRINTOUT: 03-20-13 9:55
Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL 803-622-0140
FROST, CHARLIE

PASSENGER	SIGNATURE	LEG: 1	LEG: 2
1. HALEY, GOV. NIKKI R.		X	X
2. CORBETT, BRIAN		X	X
3. WALLS, COURTNEY	Courtney Walls	X	X
4. PIPPIN, ZACH		X	X
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			

	LEG 1	LEG 2
FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	4	4
PROPOSED ETD	10:24	15:00
PROPOSED ETA	11:00	15:34
PROPOSED ETE	0:26	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: economic development event and professional association meeting

By: _____

Printed Name: NIKKI HALEY

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 03/20/13
AIRCRAFT: N1SC
PRINTOUT: 03-20-13 11:12
Trip/Log No. _____

CREW: TUTTLE, HUGH D.
FROST, CHARLIE

803-743-3191

PASSENGER	SIGNATURE	LEG: 1	2
1. WILLIAMS, WALTER		X	
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			

	LEG 1	LEG 2
FROM	CAE	HEF
TO	HEF	CAE
NO. OF PAX	1	0
PROPOSED ETD	11:30	13:30
PROPOSED ETA	13:01	15:08
PROPOSED ETE	1:21	1:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: TESTIFY @ HEARING

By: _____

Printed Name: BILL CHUMLEY