SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 04/09/13
AIRCRAFT: N2SC
PRINTOUT: 04-09-13 9:46
Trip/Log No. _____

CREW: TUTTLE, HUGH D. 803-743-3191

PASSENGER	SIGNATURE	LEG: 1	LEG: 2
1. HALEY, GOV. NIKKI R.		X	X
2. JOHNSON, DEAN		X	X
3. PIPPIN, ZACH		X	X
4. SCHIMSA, REBECCA		X	X
5. Bobby Hitt			X
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	4	4
PROPOSED ETD	10:25	13:25
PROPOSED ETA	11:09	14:12
PROPOSED ETE	0:34	0:37

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: meeting with economic development prospects and speaking as the keynote for the Speed News Manufacturing Conference.

By: Rebecca Schimsa

Printed Name: Rebecca Schimsa

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 04/09/13
AIRCRAFT: N18C
PRINTOUT: 04-09-13 10:34
Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
FROST, CHARLIE

803-622-0140

PASSENGER	SIGNATURE	LEG: 1	2
1. EUBANKS, MARTIN		X	X
2. [redacted]		X	X
3. WEATHERS, HUGH	Hugh Weathers	X	X
4. WINGARD, CHARLES	Charles Wingard	X	X
5. DICKENSON, SONNY	Sonny Dickenson	X	X
6. O'NEAL CHAPPELL, ANGELA	Angela O'Neal Chappell	X	X
7. CHAPPELL, LYNNE	Lynne Chappell	X	X
8. CARR, LORI ANNE	Lori Anne Carr	X	X
9. SEN. VERDIN, DANIEL B.			
10.			
11.			
12.			
13.			
14.			

	LEG 1	LEG 2
FROM	CAE	TEB
TO	TEB	CAE
NO. OF PAX	8	8
PROPOSED ETD	13:00	21:00
PROPOSED ETA	15:14	23:41
PROPOSED ETE	2:02	2:16

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Eastern Produce Council

By: _____

Printed Name: Danny Verdin

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 04/10/13
AIRCRAFT: N2SC
PRINTOUT: 04-10-13 13:39
Trip/Log No. _____

CREW:

PASSENGER	SIGNATURE	LEG: 1	2	3	4
1. HENDERSON, BRENT	Brent Henderson		X	X	
2. COUCH, BOBBY	Bobby Couch		X	X	
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CEU	MAO	CEU
TO	CEU	MAO	CEU	CAE
NO. OF PAX	0	2	2	0
PROPOSED ETD	15:38	17:00	20:00	21:30
PROPOSED ETA	16:30	18:11	21:20	22:18
PROPOSED ETE	0:42	1:01	1:10	0:38

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson University Official Business.

By: James M. Allison Jr.

Printed Name: James M. Allison Jr.