

# SOUTH CAROLINA AERONAUTICS COMMISSION

## PASSENGER MANIFEST

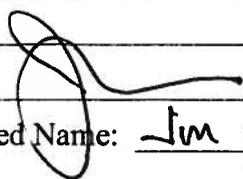
FLIGHT DATE: 07/11/13  
 AIRCRAFT: N2SC  
 PRINTOUT: 07-10-13 17:02  
 Trip/Log No. \_\_\_\_\_

CREW:

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
1. POSEK, DAVID			X	X	X		
2. NEWSOME, JIM					X	X	X
3. _____	_____						
4. _____	_____						
5. _____	_____						
6. _____	_____						
7. _____	_____						
8. _____	_____						
9. _____	_____						
10. _____	_____						
11. _____	_____						
12. _____	_____						
13. _____	_____						
14. _____	_____						

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	GGE	CHS	SAV	GGE
TO	GGE	CHS	SAV	GGE	CHS
NO. OF PAX	0	1	2	2	1
PROPOSED ETD	10:36	12:02	12:47	17:00	18:00
PROPOSED ETA	11:25	12:35	13:30	17:56	18:33
PROPOSED ETE	0:39	0:23	0:33	0:46	0:23

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Jasper County Working Group Meeting

By:   
 Printed Name: Jim Newsome

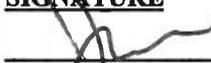
# SOUTH CAROLINA AERONAUTICS COMMISSION

## PASSENGER MANIFEST

FLIGHT DATE: 07/12/13  
 AIRCRAFT: N2SC  
 PRINTOUT: 07-10-13 17:02  
 Trip/Log No. \_\_\_\_\_

CREW: TUTTLE, HUGH D.

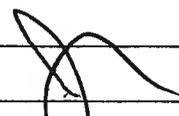
803-743-3191

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
1. NEWSOME, JIM			X	X	
2. MILLER, BYRON			X	X	
3. HOFFMAN, MICHAEL			X	X	
4. _____	_____				
5. _____	_____				
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CHS	GSP	CHS
TO	GSP	CHS	CAE
NO. OF PAX	3	3	0
PROPOSED ETD	9:08	16:30	17:40
PROPOSED ETA	10:20	17:38	18:26
PROPOSED ETE	1:02	0:58	0:36

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Customer meetings SCIP Greer

By:   
 Printed Name: Jim Newsome