

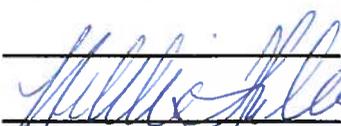
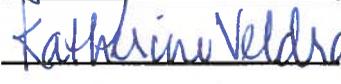
# SOUTH CAROLINA AERONAUTICS COMMISSION

## PASSENGER MANIFEST

FLIGHT DATE: 11/04/13  
AIRCRAFT: NISC  
PRINTOUT: 11-01-13 10:34  
Trip/Log No. \_\_\_\_\_

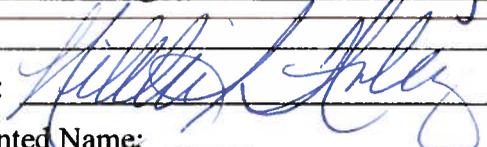
CREW: TUTTLE, HUGH D.

803-743-3191

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
1. <del>WALLS, COURTNEY</del>	_____		<del>X</del>	<del>X</del>	<del>X</del>
2. <del>STERN, BILL</del>	_____		<del>X</del>	<del>X</del>	<del>X</del>
3. HALEY, GOV. NIKKI R.			X	X	X
4. RAINWATER, SIDNEY			X	X	X
5. Katherine Veldran			X	X	X
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CAE	JZI	HXD
TO	JZI	HXD	CAE
NO. OF PAX	4	4	4
PROPOSED ETD	8:05	10:35	14:30
PROPOSED ETA	8:41	11:02	15:11
PROPOSED ETE	0:26	0:17	0:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Meetings w/ the SC Automobile Dealers Association Conference and the Hilton Head Island-Bluffton Chamber of Commerce State of the Region.

By:   
Printed Name: \_\_\_\_\_

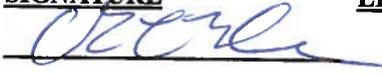
# SOUTH CAROLINA AERONAUTICS COMMISSION

## PASSENGER MANIFEST

FLIGHT DATE: 11/06/13  
 AIRCRAFT: N1SC  
 PRINTOUT: 11-06-13 11:01  
 Trip/Log No. \_\_\_\_\_

CREW: TUTTLE, HUGH D.  
 HUGG, NEILL MICHAEL

803-743-3191  
 803-622-0140

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. LEBLANC, ANDRE J.			X	X	X	
2. PASSENGER, CONFIDENTIAL	_____			X	X	
3. PASSENGER, CONFIDENTIAL	_____			X	X	
4. PASSENGER, CONFIDENTIAL	_____			X	X	
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	FTY	CAE	FTY
TO	FTY	CAE	FTY	CAE
NO. OF PAX	1	4	4	0
PROPOSED ETD	11:50	13:45	19:00	20:30
PROPOSED ETA	12:53	14:36	20:03	21:21
PROPOSED ETE	0:48	0:41	0:48	0:41

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: SC DOC Economic Development Visit  
PROJECT NOTIFICATION

By:   
 Printed Name: ANDRE LEBLANC

# SOUTH CAROLINA AERONAUTICS COMMISSION

## PASSENGER MANIFEST

FLIGHT DATE: 11/07/13  
AIRCRAFT: N2SC  
PRINTOUT: 11-07-13 10:43  
Trip/Log No. \_\_\_\_\_

CREW: TUTTLE, HUGH D.

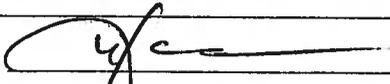
803-743-3191

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____

LEG 1

FROM	INT
TO	CAE
NO. OF PAX	0
PROPOSED ETD	20:00
PROPOSED ETA	21:04
PROPOSED ETE	0:54

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: PICK UP PLANE FROM MAINTENANCE FACILITY IN WINSTEN SALOM NC  
KINT

By:   
Printed Name: HUGH TUTTLE