

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 02/18/14
 AIRCRAFT: N1SC
 PRINTOUT: 02-18-14 10:40
 Trip/Log No. _____

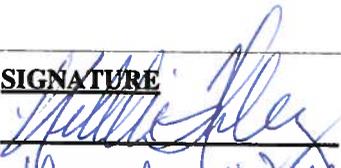
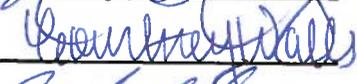
CREW: TUTTLE, HUGH D.
 BARNETT, RODNEY

803-743-3191

PASSENGER

SIGNATURE

LEG: 4 5 6 7

| | | | | | |
|-------------------------|--|---|---|---|---|
| 1. HALEY, GOV. NIKKI R. |  | X | X | X | X |
| 2. WALLS, COURTNEY |  | X | X | X | X |
| 3. LANDRUM, BRANDON |  | X | X | X | X |
| 4. _____ | _____ | | | | |
| 5. _____ | _____ | | | | |
| 6. _____ | _____ | | | | |
| 7. _____ | _____ | | | | |
| 8. _____ | _____ | | | | |
| 9. _____ | _____ | | | | |
| 10. _____ | _____ | | | | |
| 11. _____ | _____ | | | | |
| 12. _____ | _____ | | | | |
| 13. _____ | _____ | | | | |
| 14. _____ | _____ | | | | |

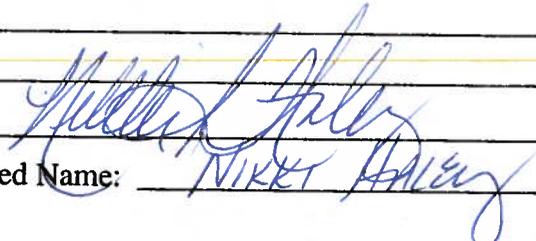
| | LEG 4 | LEG 5 | LEG 6 | LEG 7 |
|--------------|-------|-------|-------|-------|
| FROM | CAE | SPA | CAE | GMU |
| TO | SPA | CAE | GMU | CAE |
| NO. OF PAX | 3 | 3 | 3 | 3 |
| PROPOSED ETD | 11:50 | 14:00 | 17:35 | 20:00 |
| PROPOSED ETA | 12:24 | 14:32 | 18:11 | 20:34 |
| PROPOSED ETE | 0:24 | 0:22 | 0:26 | 0:24 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: speaking engagements

By: _____

Printed Name: _____


 NIKKI HALEY

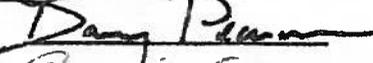
SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 02/18/14
AIRCRAFT: NISC
PRINTOUT: 02-18-14 5:42
Trip/Log No. _____

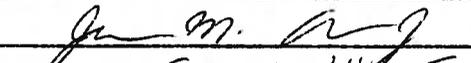
CREW: HUGG, NEILL MICHAEL
 FROST, CHARLIE

803-622-0140

| PASSENGER | SIGNATURE | LEG: | 1 | 2 | 3 |
|---------------------|--|------|---|---|---|
| 1. MORRIS, CHAD |  | | | X | |
| 2. PEARMAN, DANNY |  | | | X | |
| 3. CALDWELL, ROBBIE |  | | | X | |
| 4. SCOTT, JEFF |  | | | X | |
| 5. ELLIOTT, TONY |  | | | X | |
| 6. _____ | | | | | |
| 7. _____ | | | | | |
| 8. _____ | | | | | |
| 9. _____ | | | | | |
| 10. _____ | | | | | |
| 11. _____ | | | | | |
| 12. _____ | | | | | |
| 13. _____ | | | | | |
| 14. _____ | | | | | |

| | LEG 1 | LEG 2 | LEG 3 |
|--------------|-------|-------|-------|
| FROM | CAE | CEU | AUO |
| TO | CEU | AUO | CAE |
| NO. OF PAX | 0 | 5 | 0 |
| PROPOSED ETD | 6:20 | 7:30 | 8:00 |
| PROPOSED ETA | 7:00 | 7:28 | 10:03 |
| PROPOSED ETE | 0:30 | 0:48 | 0:53 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business

By: 
 Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 02/18/14
AIRCRAFT: N2SC
PRINTOUT: 02-18-14 10:47
Trip/Log No. _____

CREW: TUTTLE, HUGH D.

803-743-3191

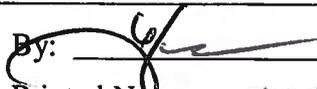
| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> |
|------------------|------------------|-------------|
| 1. | _____ | _____ |
| 2. | _____ | _____ |
| 3. | _____ | _____ |
| 4. | _____ | _____ |
| 5. | _____ | _____ |
| 6. | _____ | _____ |
| 7. | _____ | _____ |
| 8. | _____ | _____ |
| 9. | _____ | _____ |
| 10. | _____ | _____ |
| 11. | _____ | _____ |
| 12. | _____ | _____ |
| 13. | _____ | _____ |
| 14. | _____ | _____ |

LEG 1

| | |
|--------------|-------|
| FROM | INT |
| TO | CAE |
| NO. OF PAX | 0 |
| PROPOSED ETD | 20:00 |
| PROPOSED ETA | 21:05 |
| PROPOSED ETE | 0:55 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Put up plane from maintenance at landmark KINT

By: 
Printed Name: Hugh Tuttle

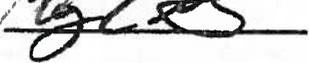
SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 02/19/14
AIRCRAFT: N1SC
PRINTOUT: 02-18-14 11:01
Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
 FROST, CHARLIE

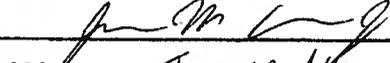
803-622-0140

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | 1 | 2 | 3 |
|---------------------|--|-------------|---|---|---|
| 1. MORRIS, CHAD |  | | | X | |
| 2. PEARMAN, DANNY |  | | | X | |
| 3. CALDWELL, ROBBIE |  | | | X | |
| 4. SCOTT, JEFF |  | | | X | |
| 5. ELLIOTT, TONY |  | | | X | |
| 6. _____ | | | | | |
| 7. _____ | | | | | |
| 8. _____ | | | | | |
| 9. _____ | | | | | |
| 10. _____ | | | | | |
| 11. _____ | | | | | |
| 12. _____ | | | | | |
| 13. _____ | | | | | |
| 14. _____ | | | | | |

| | LEG 1 | LEG 2 | LEG 3 |
|--------------|-------|-------|-------|
| FROM | CAE | AUO | AND |
| TO | AUO | AND | CAE |
| NO. OF PAX | 0 | 5 | 0 |
| PROPOSED ETD | 10:48 | 11:30 | 13:35 |
| PROPOSED ETA | 11:00 | 13:23 | 14:09 |
| PROPOSED ETE | 1:02 | 0:43 | 0:24 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Official Clemson University Business

By: 
 Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 02/19/14
AIRCRAFT: N2SC
PRINTOUT: 02-19-14 10:10
Trip/Log No. _____

CREW: TUTTLE, HUGH D.
BARNETT, RODNEY

803-743-3191

PASSENGER

SIGNATURE

LEG:

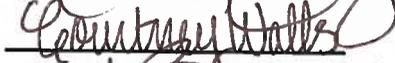
1 2

1. HALEY, GOV. NIKKI R.



X X

2. WALLS, COURTNEY



X X

3. WILLIAMSON, KENNY



X X

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

| | | |
|--------------|-------|-------|
| FROM | CAE | GMU |
| TO | GMU | CAE |
| NO. OF PAX | 3 | 3 |
| PROPOSED ETD | 10:45 | 12:40 |
| PROPOSED ETA | 11:33 | 13:23 |
| PROPOSED ETE | 0:38 | 0:33 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: speaking engagement

By: _____

Printed Name: _____

Nikki R. Haley