

# SOUTH CAROLINA AERONAUTICS COMMISSION

## PASSENGER MANIFEST

FLIGHT DATE: 03/11/14  
AIRCRAFT: N2SC  
PRINTOUT: 03-10-14 16:46  
Trip/Log No. \_\_\_\_\_

CREW: TUTTLE, HUGH D.  
BARNETT, RODNEY

803-743-3191

**PASSENGER**

**SIGNATURE**

**LEG:**    1    2

1. HALEY, GOV. NIKKI R.

*Nikki Haley*  
*Courtney Walls*  
*Todd Cook*

X  
X  
X

2. WALLS, COURTNEY

3. COOK, TODD

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

LEG 1    LEG 2

FROM	CAE	GRD
TO	GRD	CAE
NO. OF PAX	3	0
PROPOSED ETD	12:20	14:00
PROPOSED ETA	12:59	14:35
PROPOSED ETE	0:29	0:25

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: speaking engagement & constituent meetings

By: *Nikki Haley*  
Printed Name: Nikki Haley