

SOUTH CAROLINA AERONAUTICS COMMISSION

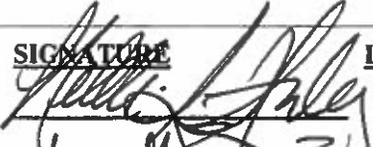
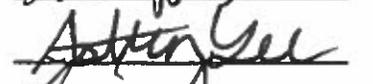
PASSENGER MANIFEST

FLIGHT DATE: 09/09/15
CRAFT: NISC
PRINTOUT: 09-08-15 13:02
Trip/Log No. _____

CREW: CHAPMAN, KEVIN
DENHAM, ERIC

803-422-0794

PASSENGER

| | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|-------------------------|--|-------------|-------------------------------------|----------|
| 1. HALEY, GOV. NIKKI R. |  | | <input checked="" type="checkbox"/> | |
| 2. HALEY, MICHAEL |  | | <input checked="" type="checkbox"/> | |
| 3. WEBB, BETH |  | | <input checked="" type="checkbox"/> | |
| 4. LEE, ASHTON |  | | <input checked="" type="checkbox"/> | |
| 5. GREEN, TERRIS |  | | <input checked="" type="checkbox"/> | |
| 6. _____ | _____ | | | |
| 7. _____ | _____ | | | |
| 8. _____ | _____ | | | |
| 9. _____ | _____ | | | |
| 10. _____ | _____ | | | |
| 11. _____ | _____ | | | |
| 12. _____ | _____ | | | |
| 13. _____ | _____ | | | |
| 14. _____ | _____ | | | |

| | <u>LEG 1</u> | <u>LEG 2</u> |
|--------------|--------------|--------------|
| FROM | CAE | IAD |
| TO | IAD | CAE |
| NO. OF PAX | 5 | 0 |
| PROPOSED ETD | 13:10 | 16:00 |
| PROPOSED ETA | 14:45 | 17:48 |
| PROPOSED ETE | 1:25 | 1:28 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Attending a Europe trade mission in
Gothenburg, Sweden, Munich, Germany, and
Frankfurt, Germany.

By: 

Printed Name: Nikki Haley

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 09/15/15
 AIRCRAFT: N2SC
 PRINTOUT: 09-14-15 18:29
 Trip/Log No. _____

CREW: TUTTLE, HUGH D.
 SMITH, KEVIN

803-743-3191

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. HENDERSON, BERT

[Handwritten Signature]

X X

2. JACKSON, LORETO

[Handwritten Signature]

X X

~~3. KING, JOVANNA~~

X X

- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CAE | CEU | UDG | CEU |
| TO | CEU | UDG | CEU | CAE |
| NO. OF PAX | 0 | 3 | 3 | 0 |
| PROPOSED ETD | 11:38 | 13:00 | 16:30 | 18:00 |
| PROPOSED ETA | 12:30 | 14:03 | 17:39 | 18:48 |
| PROPOSED ETE | 0:42 | 0:53 | 0:59 | 0:38 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business

By: James M. Allison Jr

Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 09/14/15
CRAFT: NISC
PRINTOUT: 09-14-15 18:42
Trip/Log No. _____

CREW: TUTTLE, HUGH D.
HUGG, NEILL MICHAEL

803-743-3191
803-622-0140

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> |
|------------------|------------------|-------------|
| 1. _____ | _____ | |
| 2. _____ | _____ | |
| 3. _____ | _____ | |
| 4. _____ | _____ | |
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| 11. _____ | _____ | |
| 12. _____ | _____ | |
| 13. _____ | _____ | |
| 14. _____ | _____ | |

| | LEG 1 | LEG 2 |
|--------------|-------------------------------|--------------------|
| FROM | CAE | FDW ^{EDE} |
| TO | FDW ^{EDE} | CAE |
| NO. OF PAX | 0 | 0 |
| PROPOSED ETD | 21:00 | 21:22 |
| PROPOSED ETA | 21:22 | 21:44 |
| PROPOSED ETE | 0:12 | 0:12 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Night Currency & Biannual flight for Mike Hugg and Hugh Tuttle

By: [Signature]
Printed Name: Hugh Tuttle

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 09/14/15
CRAFT: N2SC
DEPARTURE: 09-14-15 19:27
Trip/Log No. _____

CREW: CHAPMAN, KEVIN

803-422-0794

PASSENGER

SIGNATURE

LEG:

1. _____
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11. _____
12. _____
13. _____
14. _____

LEG 1

FROM CAE
TO CAE
NO. OF PAX 0
PROPOSED ETD 8:30
PROPOSED ETA 8:49
PROPOSED ETE 0:09

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Kevin Chapman Night Currency

By: [Signature]

Printed Name: Hugh Teetle

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

LIGHT DATE: 09/15/15
AIRCRAFT: NISC
PRINTOUT: 09-14-15 19:22
Trip/Log No. _____

CREW: CHAPMAN, KEVIN
HUGG, NEILL MICHAEL

803-422-0794
803-622-0140

PASSENGER

SIGNATURE

LEG: 1 2

1. CLEMENTS, JAMES P.

JPC

X

2. _____

3. _____

4. _____

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13. _____

14. _____

LEG 1 LEG 2

| | | |
|--------------|-------|-------|
| FROM | CAE | CEU |
| TO | CEU | BWI |
| NO. OF PAX | 0 | 1 |
| PROPOSED ETD | 14:20 | 15:30 |
| PROPOSED ETA | 15:00 | 17:19 |
| PROPOSED ETE | 0:30 | 1:34 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business

By: James M. Allison Jr

Printed Name: James M. Allison Jr.

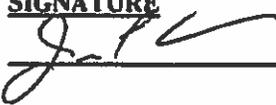
SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 09/16/15
 AIRCRAFT: N1SC
 PRINTOUT: 09-14-15 19:23
 Trip/Log No. _____

CREW: TUTTLE, HUGH D.
 CHAPMAN, KEVIN

803-743-3191
 803-422-0794

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|-----------------------|---|-------------|----------|----------|
| 1. CLEMENTS, JAMES P. |  | | X | |
| 2. _____ | _____ | | | |
| 3. _____ | _____ | | | |
| 4. _____ | _____ | | | |
| 5. _____ | _____ | | | |
| 6. _____ | _____ | | | |
| 7. _____ | _____ | | | |
| 8. _____ | _____ | | | |
| 9. _____ | _____ | | | |
| 10. _____ | _____ | | | |
| 11. _____ | _____ | | | |
| 12. _____ | _____ | | | |
| 13. _____ | _____ | | | |
| 14. _____ | _____ | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | BWI | CEU |
| TO | CEU | CAE |
| NO. OF PAX | 1 | 0 |
| PROPOSED ETD | 19:00 | 21:00 |
| PROPOSED ETA | 20:58 | 21:38 |
| PROPOSED ETE | 1:43 | 0:28 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business

By: James M. Allison Jr

Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 09/18/15
CRAFT: N2SC
PRINTOUT: 09-17-15 12:57
Trip/Log No. _____

CREW: CHAPMAN, KEVIN

803-422-0794

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|-----------------------------|---|-------------|----------|----------|
| 1. REP. RUTHERFORD, J. TODD |  | | | X |
| 2. _____ | _____ | | | |
| 3. _____ | _____ | | | |
| 4. _____ | _____ | | | |
| 5. _____ | _____ | | | |
| 6. _____ | _____ | | | |
| 7. _____ | _____ | | | |
| 8. _____ | _____ | | | |
| 9. _____ | _____ | | | |
| 10. _____ | _____ | | | |
| 11. _____ | _____ | | | |
| 12. _____ | _____ | | | |
| 13. _____ | _____ | | | |
| 14. _____ | _____ | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | IAD | CRE |
| TO | CRE | CAE |
| NO. OF PAX | 1 | 0 |
| PROPOSED ETD | 8:00 | 10:30 |
| PROPOSED ETA | 10:15 | 11:30 |
| PROPOSED ETE | 1:55 | 0:50 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Freshman circus speaking engagement

By: 

Printed Name: Todd Rutherford

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 09/17/15
CRAFT: N2SC
PRINTOUT: 09-17-15 12:57
Trip/Log No. _____

CREW: CHAPMAN, KEVIN

803-422-0794

PASSENGER

SIGNATURE

LEG: 1

X

1. REP. RUTHERFORD, J. TODD



2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1

FROM CAE
TO IAD
NO. OF PAX 1
PROPOSED ETD 14:00
PROPOSED ETA 16:11
PROPOSED ETE 2:01

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Congressional Black Caucus - ATPAC event

By: Todd Rutherford

Printed Name: _____