

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 09/22/15
 AIRCRAFT: N2SC
 PRINTOUT: 09-22-15 9:57
 Trip/Log No. _____

CREW: TUTTLE, HUGH D.
 CHAPMAN, KEVIN

803-743-3191
 803-422-0794

PASSENGER

SIGNATURE

LEG:

1 2 3

1. HALEY, GOV. NIKKI R.

Nikki Haley

X X

2. LEE, ASHTON

Ashton Lee

X X

3. MCKEE, CHARLOTTE

Charlotte McKee

X X

4. WEBB, BETH

Beth Webb

X X

5. PIPPIN, ZACH

[Signature]

X X

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3

FROM	CAE	SMS	MNI
TO	SMS	MNI	CAE
NO. OF PAX	5	0	5
PROPOSED ETD	10:05	10:45	11:30
PROPOSED ETA	10:36	11:12	12:06
PROPOSED ETE	0:21	0:17	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Speaking at an Economic Development
Event at Kent Bicycles in Manning, S.C.

By: *Nikki Haley*

Printed Name: _____