

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 11/04/15
CRAFT: N1SC
INTOUT: 11-03-15 17:30
Trip/Log No. _____

CREW: TUTTLE, HUGH D.
SMITH, KEVIN

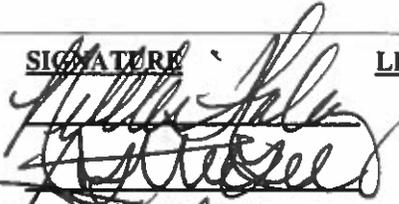
803-743-3191

PASSENGER

SIGNATURE

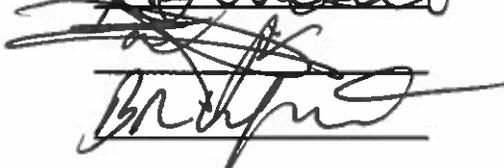
LEG: 1 2

1. HALEY, GOV. NIKKI R.



1
X ~~2~~

2. LEE, ASHTON



X ~~2~~

3. PIPPIN, ZACH

X ~~2~~

4. WYANT, BRIDGETT



X ~~2~~

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

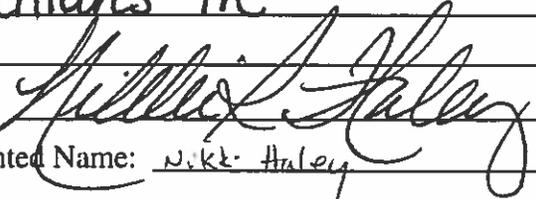
14. _____

LEG 1 LEG 2

FROM	CAE	UZA
TO	UZA	CAE
NO. OF PAX	4	4
PROPOSED ETD	10:09	12:00
PROPOSED ETA	10:40	12:31
PROPOSED ETE	0:21	0:21

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Attending an Economic Development
Groundbreaking at Red Ventures in
Fort Mill, S.C.

By: 
Printed Name: Nikki Haley

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 11/03/15
CRAFT: N2SC
INTOUT: 11-02-15 13:07
Trip/Log No. _____

CREW: TUTTLE, HUGH D.
SMITH, DAVID

803-743-3191

PASSENGER

SIGNATURE

LEG: 1 2

1. STEPHENS, JAMES

James D. Stephens

(X) (X)

2. WERTS, PAUL G.

Paul G. Werts

(X) (X)

3. BAKER, MATT

Matt Baker

(X) (X)

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	ATL
TO	ATL	CAE
NO. OF PAX	3	3
PROPOSED ETD	7:36	16:00
PROPOSED ETA	9:15	17:16
PROPOSED ETE	1:09	0:56

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: JAA Regional office visit to discuss unmanned aircraft systems and SC airport improvement projects

By: James D. Stephens

Printed Name: James D. Stephens

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 11/05/15
 AIRCRAFT: N2SC
 DEPARTURE: 11-04-15 13:29
 Trip/Log No. _____

CREW: TUTTLE, HUGH D.

803-743-3191

PASSENGER

SIGNATURE

LEG:

1 2 3 4

X X X ✓
 X X X ✓

1. HITT, BOBBY

[Handwritten Signature: Bobby Hitt]

2. MCINERNEY, MICHAEL

[Handwritten Signature: Michael McInerney]

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3

FROM	CAE	<i>Arc</i> HXD	JZI
TO	<i>Arc</i> HXD	<i>Hxd</i> JZI	CAE
NO. OF PAX	2	2	2
PROPOSED ETD	8:24	11:30	14:00
PROPOSED ETA	9:15	12:03	14:51
PROPOSED ETE	0:41	0:23	0:41

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ECONOMIC DEVELOPMENT

By: *[Handwritten Signature: Bobby Hitt]*
 Printed Name: ROBERT M. HITT

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 11/09/15
 CRAFT: NISC
 PRINTOUT: 11-09-15 5:31
 Trip/Log No. _____

CREW: TUTTLE, HUGH D.
 DENHAM, ERIC

803-743-3191

PASSENGER	SIGNATURE	LEG:	1	2
1. STEPHENS, JAMES	<u>James D. Stephens</u>		<input checked="" type="checkbox"/>	X
2. CAMERON, DEBORAH	<u>Deborah Cameron</u>		<input checked="" type="checkbox"/>	X
3. TOWNES, STEVE	<u>Stephen D. Townes</u>		<input checked="" type="checkbox"/>	X
4. FLANAGAN, SUSAN	<u>Susan Flanagan</u>		<input checked="" type="checkbox"/>	X
5. PRESSLEY, ANNE	_____		X	X
6. WASHBURN, CARL	<u>Carl Washburn</u>		<input checked="" type="checkbox"/>	X
7. DUBOSE, KRYSTAL	<u>Krystal Dubose</u>		<input checked="" type="checkbox"/>	X
8. MURDAUGH, JOHNNY	<u>Johnny Murdaugh</u>		<input checked="" type="checkbox"/>	X
9. CARRICK, JEREMY	<u>Jeremy Carrick</u>		<input checked="" type="checkbox"/>	X
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	LAL
TO	LAL	CAE
NO. OF PAX	9	9
PROPOSED ETD	6:00	16:30
PROPOSED ETA	7:39	18:08
PROPOSED ETE	1:29	1:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: attendance at Aircraft Owners and Pilots Association flight school aviation leadership symposium

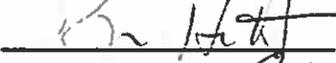
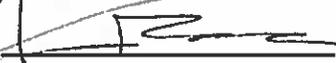
By: James D. Stephens
 Printed Name: James D. Stephens

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

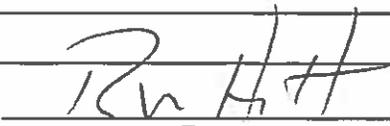
FLIGHT DATE: 11/10/15
AIRCRAFT: N2SC
INTOUT: 11-09-15 5:27
Trip/Log No. _____

CREW: DENHAM, ERIC

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. NOEL, JENNIFER			X	X
2. HITT, BOBBY			X	X
3. CLAWSON, STATES			X	X
4. MANNING, KAREN			X	X
5. YOUNG, A. DANIEL			X	X
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	<u>LEG 1</u>	<u>LEG 2</u>
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	5	5
PROPOSED ETD	8:26	15:30
PROPOSED ETA	9:09	16:18
PROPOSED ETE	0:33	0:38

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ECONOMIC DEVELOPMENT.

By: 
Printed Name: ROBERT M. HITT

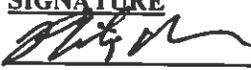
SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 11/17/15
 AIRCRAFT: NISC
 PRINTOUT: 11-16-15 15:21
 Trip/Log No. _____

CREW: TUTTLE, HUGH D.
 DENHAM, ERIC

803-743-3191

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3	4
1. MORGAN, PHILIP			X	X	X	X
2. PASSENGER, CONFIDENTIAL	_____			X	X	
3. PASSENGER, CONFIDENTIAL	_____			X	X	
4. PASSENGER, CONFIDENTIAL	_____			X	X	
5. PASSENGER, CONFIDENTIAL	_____			X	X	
6. PASSENGER, CONFIDENTIAL	_____			X	X	
7. PASSENGER, CONFIDENTIAL	_____			X	X	
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	PDK	CAE	PDK
TO	PDK	CAE	PDK	CAE
NO. OF PAX	1	7	7	1
PROPOSED ETD	6:00	7:30	12:30	13:45
PROPOSED ETA	7:00	8:19	13:30	14:34
PROPOSED ETE	0:45	0:39	0:45	0:39

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development Project (Project Enzo) with
SC Dept of Commerce

By: 
 Printed Name: Philip Morgan

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 11/18/15
 AIRCRAFT: NISC
 DEPARTURE: 11-17-15 11:48
 Trip/Log No. _____

CREW: TUTTLE, HUGH D.
 DENHAM, ERIC

803-743-3191

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. PASSENGER, CONFIDENTIAL	_____		X	X
2. PASSENGER, CONFIDENTIAL	_____		X	X
3. PASSENGER, CONFIDENTIAL	_____		X	X
4. PASSENGER, CONFIDENTIAL	_____		X	X
5. PASSENGER, CONFIDENTIAL	_____		X	X
6. PASSENGER, CONFIDENTIAL	_____		X	X
7. PASSENGER, CONFIDENTIAL	_____		X	X
8. HOLBROOK, SKIP	<u>W.H. Holbrook</u>		X	X
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	MBS
TO	MBS	CAE
NO. OF PAX	8	8
PROPOSED ETD	7:09	14:30
PROPOSED ETA	9:45	16:58
PROPOSED ETE	2:26	2:18

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: 8 Columbia Police officers Attended the funeral for CPD officer Stacy Case, who was killed in the line of duty on Nov. 7, 2015

By: W.H. Holbrook

Printed Name: W.H. Holbrook
Chief of Police CPD

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 11/23/15
CRAFT: N2SC
DEPARTURE: 11-23-15 10:15
Trip/Log No. _____

CREW: TUTTLE, HUGH D.
DENHAM, ERIC

803-743-3191

PASSENGER

SIGNATURE

LEG:

1 2

1. HALEY, GOV. NIKKI R.

X X

2. LEE, ASHTON

X X

3. WILLIAMSON, KENNY

X X

4. Tipple, Zach

X X

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	S19
TO	S19	CAE
NO. OF PAX	3	3
PROPOSED ETD	11:35	13:35
PROPOSED ETA	12:15	14:10
PROPOSED ETE	0:30	0:25

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Speaking engagement @ the McCormick County Women in Business Annual Awards Luncheon

By:

Printed Name: Nikki Haley

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 11/20/15
AIRCRAFT: N2SC
PRINTOUT: 11-19-15 10:09
Trip/Log No. _____

CREW: DENHAM, ERIC

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3
1. SPEARMAN, MOLLY M.	<i>Molly M. Spearman</i>				X
2. _____	_____				
3. _____	_____				
4. _____	_____				
5. _____	_____				
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CAE	CHS	CLT
TO	CHS	CLT	CAE
NO. OF PAX	0	1	0
PROPOSED ETD	9:32	10:45	12:30
PROPOSED ETA	10:15	12:13	13:24
PROPOSED ETE	0:33	0:58	0:34

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Natural education conference

By: *Molly M. Spearman*
 Printed Name: Molly Spearman