

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 12/15/15
 AIRCRAFT: NISC
 PRINTOUT: 12-15-15 12:14
 Trip/Log No. _____

CREW: TUTTLE, HUGH D.
 DENHAM, ERIC

803-743-3191

PASSENGER	SIGNATURE	LEG:	1	2	3	4
1. CLEMENTS, JAMES P.					X	X
2. _____	_____					
3. _____	_____					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CEU	CUB	CEU
TO	CEU	CUB	CEU	CAE
NO. OF PAX	0	1	1	0
PROPOSED ETD	12:05	13:30	17:15	18:00
PROPOSED ETA	12:46	14:08	17:57	18:37
PROPOSED ETE	0:31	0:28	0:32	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business.

By: James M. Allison Jr.
 Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 12/15/15
AIRCRAFT: N2SC
PRINTOUT: 12-15-15 12:17
Trip/Log No. _____

CREW: TUTTLE, HUGH D.

803-743-3191

PASSENGER

SIGNATURE

LEG:

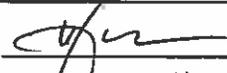
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____

LEG 1 LEG 2

FROM	CAE	6J0
TO	6J0	CAE
NO. OF PAX	0	0
PROPOSED ETD	9:30	9:53
PROPOSED ETA	9:53	10:16
PROPOSED ETE	0:13	0:13

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Maintenance Test Flight with Chuck Hyer

By: 

Printed Name: Hugh Tuttle

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 12/16/15
 AIRCRAFT: NISC
 PRINTOUT: 12-15-15 12:19
 Trip/Log No. _____

CREW: TUTTLE, HUGH D.
 DENHAM, ERIC

803-743-3191

PASSENGER

SIGNATURE

LEG:

	1	2	3
X	X		
X		X	
X			X
X			X

1. HALEY, GOV. NIKKI R.

Nikki Haley

2. LEE, ASHTON

Ashton Lee

3. COOK, TODD

Todd Cook

4. PIPPIN, ZACH

Zach Pippin

- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____

LEG 1 LEG 2 LEG 3

FROM	CAE	SPA	GSP
TO	SPA	GSP	CAE
NO. OF PAX	4	0	4
PROPOSED ETD	11:05	12:00	15:00
PROPOSED ETA	11:39	12:20	15:33
PROPOSED ETE	0:24	0:10	0:23

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Speaking engagement at the Leadership Spartanburg
Alumni Association Luncheon and Filming a
Tech School video at BMW in Greer, SC

By: *Nikki Haley*
 Printed Name: Nikki Haley