

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 03/01/16
CRAFT: N2SC
DEPARTURE: 03-01-16 7:50
Trip/Log No. _____

CREW: DENHAM, ERIC
TUTTLE, HUGH D.

803-743-3191

PASSENGER

SIGNATURE

LEG: 1 2

1. LEE, ASHTON
2. MCKEE, CHARLOTTE
3. HALEY, GOV. NIKKI R.
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____

Ashton Lee
Charlotte McKee
Nikki R. Haley

X X
X X
X X

LEG 1 LEG 2

FROM	CAE	APF
TO	APF	CAE
NO. OF PAX	3	3
PROPOSED ETD	8:35	15:10
PROPOSED ETA	11:30	18:03
PROPOSED ETE	2:45	2:43

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Speaking engagement at the NAM Spring 2016
Board of Directors Meeting in Naples, FL

By: *Nikki R. Haley*

Printed Name: _____

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 03/02/16
 AIRCRAFT: N2SC
 PRINTOUT: 03-01-16 7:57
 Trip/Log No. _____

CREW: DENHAM, ERIC
 TUTTLE, HUGH D.

803-743-3191

PASSENGER	SIGNATURE	LEG:	1	2
1. JACKS, ALMENDA				X
2. O'ROURKE, BRIAN				X
3. BRITTON, BUBBA				X
4. PAGE, BRANDY				X
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	CEU
TO	CEU	RIC
NO. OF PAX	0	4
PROPOSED ETD	13:36	15:00
PROPOSED ETA	14:30	16:54
PROPOSED ETE	0:44	1:44

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business

By: James M. Allison Jr.
 Printed Name: James M. Allison Jr.

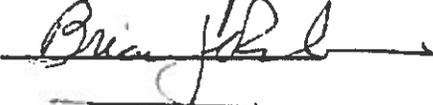
SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 03/03/16
AIRCRAFT: N2SC
PRINTOUT: 03-01-16 7:56
Trip/Log No. _____

CREW: DENHAM, ERIC
TUTTLE, HUGH D.

803-743-3191

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2
1. JACKS, ALMENDA			X	
2. O'ROURKE, BRIAN			X	
3. BRITTON, BUBBA			X	
4. PAGE, BRANDY			X	
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	RIC	CEU
TO	CEU	CAE
NO. OF PAX	4	0
PROPOSED ETD	13:00	15:30
PROPOSED ETA	15:23	16:17
PROPOSED ETE	2:13	0:37

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____

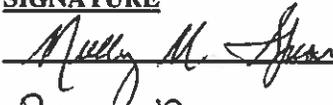
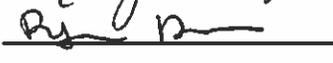
Printed Name: _____

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

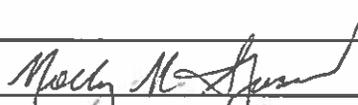
FLIGHT DATE: 03/07/16
 CRAFT: N2SC
 DEPARTURE: 03-02-16 12:45
 Trip/Log No. _____

CREW: _____

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3
1. SPEARMAN, MOLLY M.			X	X	X
2. <u>Ryan Brown</u>			X	X	X
3. _____	_____				
4. _____	_____				
5. _____	_____				
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CAE	FLO	MYR
TO	FLO	MYR	CAE
NO. OF PAX	1	1	1
PROPOSED ETD	9:00	11:00	13:00
PROPOSED ETA	9:40	11:34	13:59
PROPOSED ETE	0:30	0:24	0:49

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: school visits + teacher award announcements

By: 
 Printed Name: Molly M. Spearman

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 03/11/16
 CRAFT: N2SC
 PRINTOUT: 03-10-16 13:01
 Trip/Log No. _____

CREW: DENHAM, ERIC
 TUTTLE, HUGH D.

803-743-3191

PASSENGER

SIGNATURE

LEG:

1 2

X X

X X

X X

X X

1. HALEY, GOV. NIKKI R.

2. LEE, ASHTON

3. WYANT, BRIDGET

4. SYMMES, BRIAN

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	UZA
TO	UZA	CAE
NO. OF PAX	4	4
PROPOSED ETD	9:45	12:30
PROPOSED ETA	10:24	13:09
PROPOSED ETE	0:29	0:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Attending and speaking at an Economic
Development Ribbon Cutting at movement
mortgage in Fort Mill, S.C.

By: Nikki Haley

Printed Name: _____

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 03/17/16
CRAFT: N2SC
DEPARTURE: 03-16-16 18:28
Trip/Log No. _____

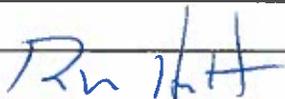
CREW: TUTTLE, HUGH D.

803-743-3191

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. HITT, BOBBY				X
2. _____	_____			
3. _____	_____			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	HXD
TO	HXD	CAE
NO. OF PAX	0	1
PROPOSED ETD	13:25	14:30
PROPOSED ETA	14:16	15:23
PROPOSED ETE	0:41	0:43

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development

By: 
Printed Name: ROBERT M. HITT

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 03/17/16
 CRAFT: N2SC
 TAKEOFF: 03-16-16 18:12
 Trip/Log No. _____

CREW: DENHAM, ERIC

PASSENGER

SIGNATURE

LEG:

1 2

1. HALEY, GOV. NIKKI R.

Nikki Haley

X X

2. WEIS, JEREMY

Jeremy Weis

X X

3. LEE, ASHTON

Ashton Lee

X X

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	4	4
PROPOSED ETD	9:35	12:25
PROPOSED ETA	10:19	13:13
PROPOSED ETE	0:34	0:38

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Speaking at The Citadel's 9th Annual Principled Leadership Symposium in Charleston, SC and speaking at the Hibernian Society of Charleston 15th Annual Banquet.

By: *Nikki Haley*

Printed Name: _____

SOUTH CAROLINA AERONAUTICS COMMISSION

PASSENGER MANIFEST

FLIGHT DATE: 03/21/16
AIRCRAFT: NISC
DEPARTURE: 03-21-16 12:13
Trip/Log No. _____

CREW: DENHAM, ERIC
TUTTLE, HUGH D.

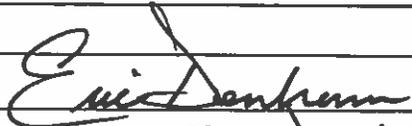
803-743-3191

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____

LEG 1

FROM CAE
TO CAE
NO. OF PAX 0
PROPOSED ETD 11:12
PROPOSED ETA 11:30
PROPOSED ETE 0:08

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Maintenance test flight after phase inspection.

By: 
Printed Name: Eric Denham