

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/02/16
 AIRCRAFT: N2SC
 PRINTOUT: 05-02-16 8:41
 Trip/Log No. _____

CREW: DENHAM
 MOORE

PASSENGER

SIGNATURE

LEG:

1 2

X X

X X

X X

X X

1. HALEY, GOV. NIKKI R.

Nikki R. Haley

Ashton Lee

2. LEE, ASHTON

4. PATEL, SWATI

Swati Patel

5. *Jeremy West*

Jeremy West

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	RBW
TO	RBW	CAE
NO. OF PAX	4	4
PROPOSED ETD	9:25	12:45
PROPOSED ETA	10:04	13:26
PROPOSED ETE	0:29	0:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Visiting the Jasper Port for an update and open discussion on the Jasper County Ocean Terminal Project in Ridgeland, S.C.

By: *Nikki R. Haley*
 Printed Name: _____

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/03/16
AIRCRAFT: N2SC
PRINTOUT: 05-03-16 16:21
Trip/Log No. _____

CREW: DENHAM
MOORE

PASSENGER

SIGNATURE

LEG: 1 2

1. RUTHERFORD, TODD JR.



X X

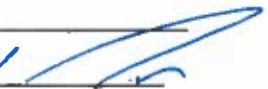
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____

LEG 1 LEG 2

FROM	CAE	FTY
TO	FTY	CAE
NO. OF PAX	1	1
PROPOSED ETD	17:30	20:30
PROPOSED ETA	18:50	21:40
PROPOSED ETE	1:05	1:00

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Aipac Southeast Outreach Event

By: Todd Rutherford 

Printed Name: Todd Rutherford

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/12/16
AIRCRAFT: N1SC
PRINTOUT: 05-12-16 9:53
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

PASSENGER

SIGNATURE

LEG: 1 2

1. HALEY, GOV. NIKKI R.

Nikki Haley

X X

2. LEE, ASHTON

Ashton Lee

X X

3. WYANT, BRIDGET

Bridget Wyant

X X

4. SYMMES, BRIAN

Brian Symmes

X X

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	SPA
TO	SPA	CAE
NO. OF PAX	4	4
PROPOSED ETD	11:20	13:20
PROPOSED ETA	11:53	13:52
PROPOSED ETE	0:23	0:22

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Speaking engagement at the Leadership
Spartanburg Graduation in Spartanburg, S.C.

By: _____

Printed Name: _____

Nikki Haley

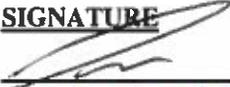
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/13/16
 AIRCRAFT: N2SC
 PRINTOUT: 05-12-16 19:26
 Trip/Log No. _____

CREW: LOWDER

803-406-2116

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. RUTHERFORD, TODD JR.			X	X		
2. MITCHELL, HAROLD						X
3. _____	_____					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	GMU	CAE	SPA
TO	GMU	CAE	SPA	ORL
NO. OF PAX	1	1	0	1
PROPOSED ETD	9:30	11:30	13:00	14:10
PROPOSED ETA	10:16	12:14	13:43	16:30
PROPOSED ETE	0:36	0:34	0:33	2:10

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: 1. Chamber of Commerce, Greenville 2. National Black Caucus of State Legislators, Orlando Fla

By: 

Printed Name: Todd Rutherford

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/14/16
AIRCRAFT: N2SC
PRINTOUT: 05-12-16 19:22
Trip/Log No. _____

CREW: LOWDER

803-406-2116

PASSENGER

SIGNATURE

LEG: 1 2

1. MITCHELL, HAROLD



X

- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____

LEG 1 LEG 2

FROM	ORL	SPA
TO	SPA	CAE
NO. OF PAX	1	0
PROPOSED ETD	16:30	19:10
PROPOSED ETA	18:57	19:51
PROPOSED ETE	2:17	0:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: National Black Caucus of State Legislators meeting
speaking on my Bill H-3874 Renewable Energy

By: 

Printed Name: Harold Mitchell

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/16/16
AIRCRAFT: N2SC
PRINTOUT: 05-16-16 8:37
Trip/Log No. _____

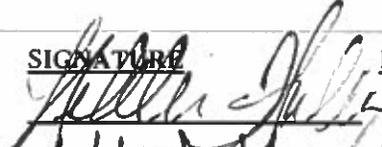
CREW: MOORE
TRUEMPER

PASSENGER

SIGNATURE

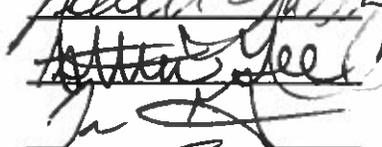
LEG: 1 2

1. HALEY, GOV. NIKKI R.



X X

2. LEE, ASHTON



X X

3. GREEN, TERRIS



X X

4. Brian Symmes



X X

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

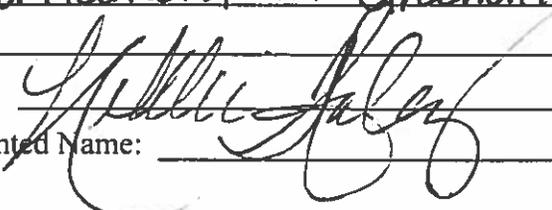
14. _____

LEG 1 LEG 2

FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	3	3
PROPOSED ETD	10:10	12:00
PROPOSED ETA	10:56	12:44
PROPOSED ETE	0:36	0:34

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Speaking @ a Press Conference regarding the
SEC Women's Bball tournament in Greenville,
South Carolina.

By: 

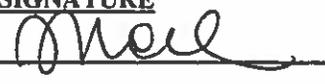
Printed Name: _____

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/19/16
AIRCRAFT: N2SC
PRINTOUT: 05-18-16 19:11
Trip/Log No. _____

CREW: DENHAM
SMITH

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. NOEL, JENNIFER			X	X	X	X
2.	_____					
3.	_____					
4.	_____					
5.	_____					
6.	_____					
7.	_____					
8.	_____					
9.	_____					
10.	_____					
11.	_____					
12.	_____					
13.	_____					
14.	_____					

	LEG 1	LEG 2	3	LEG 4
FROM	CAE	CHS		
TO	CHS	CAE		
NO. OF PAX	1	1		
PROPOSED ETD	8:00	10:30		
PROPOSED ETA	8:44	11:16		
PROPOSED ETE	0:34	0:36		

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Meeting in Charleston for state economic development.

By: Signed at top
Printed Name: Jennifer Noel

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

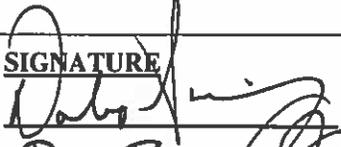
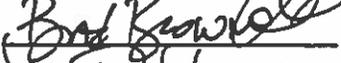
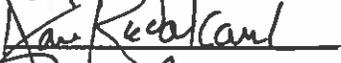
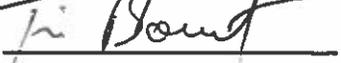
FLIGHT DATE: 05/24/16
 AIRCRAFT: N1SC
 PRINTOUT: 05-24-16 13:55
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. SWINNEY, DABO			X	X		
2. BROWNELL, BRAD			X	X		
3. RADAKOVICH, DAN			X	X		
4. MUNSON, DON			X	X		
5. BOURRET, TIM			X	X		
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CEU	CLT	CEU
TO	CEU	CLT	CEU	CAE
NO. OF PAX	0	5	5	0
PROPOSED ETD	14:21	16:00	20:45	21:50
PROPOSED ETA	15:00	16:59	21:34	22:28
PROPOSED ETE	0:29	0:29	0:29	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: _____

By: _____

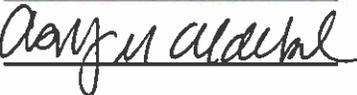
Printed Name: _____

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/26/16
 AIRCRAFT: NISC
 PRINTOUT: 05-26-16 8:08
 Trip/Log No. _____

CREW: DENHAM
 ROGERS

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2
1. WILKINS, AMBASSADOR DAVID				X
2. ALDEBOL, ASHLEY				X
3. _____	_____			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	GSP
TO	GSP	BNA
NO. OF PAX	0	2
PROPOSED ETD	9:00	10:42
PROPOSED ETA	9:35	10:50
PROPOSED ETE	0:25	0:58

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Attending SEUS-CP Conference representing
State of South Carolina.

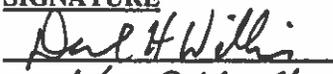
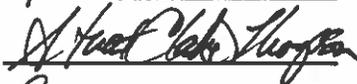
By: 
 Printed Name: Eric Denham

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/27/16
AIRCRAFT: NISC
PRINTOUT: 05-26-16 8:09
Trip/Log No. _____

CREW: DENHAM
ROGERS

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. WILKINS, AMBASSADOR DAVID			X	
2. THOMPSON, STUART CLARKE			X	X
3. ALDEBOL, ASHLEY			X	
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	<u>LEG 1</u>	<u>LEG 2</u>
FROM	BNA	GSP
TO	GSP	CAE
NO. OF PAX	3	1
PROPOSED ETD	14:45	17:05
PROPOSED ETA	16:50	17:39
PROPOSED ETE	0:55	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Attending SEUS-CP conference representing State of South Carolina.

By: 
Printed Name: Eric Denham

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/31/16
 AIRCRAFT: NISC
 PRINTOUT: 05-31-16 11:01
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

PASSENGER

SIGNATURE

LEG: 1 2

1. HALEY, GOV. NIKKI R.

Nikki R. Haley (X)

2. LEE, ASHTON

Ashton Lee (X)

3. GODFREY, ROB

Rob Godfrey (X)

4. MAXWELL, JAMIE

Jamie Maxwell (X)

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	GGE
TO	GGE	CAE
NO. OF PAX	4	0
PROPOSED ETD	12:30	14:30
PROPOSED ETA	13:08	15:09
PROPOSED ETE	0:28	0:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Speaking engagement at the Rotary Club of Georgetown Meeting in Georgetown, S.C.

By: *Nikki R. Haley*
 Printed Name: _____