

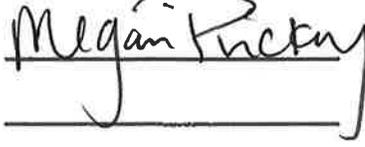
# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 09/27/16  
AIRCRAFT: N2SC  
PRINTOUT: 09-30-16 10:53  
Trip/Log No. \_\_\_\_\_

CREW: LOWDER

803-406-2116

| <u>PASSENGER</u>        | <u>SIGNATURE</u>   | <u>LEG:</u> |
|-------------------------|--|-------------|
| 1. RUTHERFORD, TODD JR. |  | 1<br>X      |
| 2. PINCKNEY, MEGAN      |  | X           |
| 3. _____                | _____  |             |
| 4. _____                | _____  |             |
| 5. _____                | _____  |             |
| 6. _____                | _____  |             |
| 7. _____                | _____  |             |
| 8. _____                | _____  |             |
| 9. _____                | _____  |             |
| 10. _____               | _____  |             |
| 11. _____               | _____  |             |
| 12. _____               | _____  |             |
| 13. _____               | _____  |             |
| 14. _____               | _____  |             |

LEG 1

FROM CRE  
TO CAE  
NO. OF PAX 2  
PROPOSED ETD 11:00  
PROPOSED ETA 12:00  
PROPOSED ETE 0:50

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Speaking engagements at the SC Public Defenders Conference

By: 

Printed Name: Todd Rutherford

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 09/26/16  
AIRCRAFT: N2SC  
PRINTOUT: 09-30-16 11:30  
Trip/Log No. \_\_\_\_\_

CREW: LOWDER

803-406-2116

| <u>PASSENGER</u>        | <u>SIGNATURE</u>   | <u>LEG:</u> |
|-------------------------|--|-------------|
| 1. RUTHERFORD, TODD JR. |   | 1<br>X      |
| 2. PINCKNEY, MEGAN      |  | X           |
| 3. _____                | _____  |             |
| 4. _____                | _____  |             |
| 5. _____                | _____  |             |
| 6. _____                | _____  |             |
| 7. _____                | _____  |             |
| 8. _____                | _____  |             |
| 9. _____                | _____  |             |
| 10. _____               | _____  |             |
| 11. _____               | _____  |             |
| 12. _____               | _____  |             |
| 13. _____               | _____  |             |
| 14. _____               | _____  |             |

LEG 1

FROM CAE  
TO CRE  
NO. OF PAX 2  
PROPOSED ETD 9:45  
PROPOSED ETA 10:39  
PROPOSED ETE 0:44

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: the speaking engagement at the S.C. Public Defender Conference

By:   
Printed Name: Todd Rutherford