



St. James Baptist Church

20251144

INVOICE

209 Dillon Road  
Hilton Head, SC 29926  
Phone (843) 681-6446  
www.stjameshi.org

INVOICE # 012  
DATE 3/21/25

Jared Fralix, PE  
Beaufort County  
100 Ribaut Road  
Beaufort, SC 29902  
(843) 255-2730 | jared.fralix@bcgov.net

FOR SJBC Relocation Project

| Description – YCP Project Management Services | Amount            |
|-----------------------------------------------|-------------------|
| Consultant (see attached invoices)            | \$8,305.30        |
| <b>Total</b>                                  | <b>\$8,305.30</b> |

PO #20250227

|                          |                |
|--------------------------|----------------|
| Original Contract Amount | = \$110,000    |
| Approved Change Order #1 | = \$150,000    |
| Updated Contract Amount  | = \$260,000    |
| Approved Change Order #2 | = \$ 24,203.05 |
| Updated Contract Amount  | = \$284,203.05 |
| Approved Change Order #3 | = \$419,341.15 |
| Current Contract Amount  | = \$703,544.20 |

|                   |                |
|-------------------|----------------|
| Previous Payments | = \$260,725.25 |
| Current Payment   | = \$ 8,305.30  |
| Paid to Date      | = \$269,030.55 |

Remaining Contract Amount = \$434,513.65

Make all checks payable to St. James Baptist Church  
Payment is due within 30 days.  
If you have any questions concerning this invoice, contact Herbert Ford | (843) 505-3443 | herbertford@hotmail.com

THANK YOU FOR YOUR BUSINESS!

# YOUR CHURCH PARTNER

1705 Walden Circle  
Salem, VA 24153

March 14, 2025

St. James Baptist Church  
209 Dillion Road  
Hilton Head Island, SC 29926

**INVOICE NUMBER:**  
12

Consultant Services from January 17 2025 – February 17 (1 months)  
YCP Contract Services – Owner / Consultant

| <b>Development Services</b>                     | <b>Fee</b>          | <b>Amount Due</b> | <b>Amount Paid</b> | <b>% Completed</b> |
|-------------------------------------------------|---------------------|-------------------|--------------------|--------------------|
| Retainer Fee                                    | \$7,500.00          |                   | \$7,500.00         | 100%               |
| Design/Concept Drawings                         | \$7,500.00          |                   | \$7,500.00         | 100%               |
| Preliminary Construction Budget                 | \$7,500.00          |                   | \$7,500.00         | 100%               |
| Other Church Budget Items                       | \$7,500.00          |                   | \$7,500.00         | 100%               |
| Application Package to FAA                      | \$10,000.00         |                   | \$0.00             | 0%                 |
| Building Assessment/Appraisal                   | \$10,000.00         |                   | \$10,000.00        | 100%               |
| Relocation Cherry Hill School                   | \$10,000.00         |                   | \$10,000.00        | 100%               |
| Contingency-1099/Postage Fees                   | \$10,000.00         | \$305.30          | \$1,410.75         | 17%                |
| <b>Total Development Services</b>               | <b>\$70,000.00</b>  | <b>\$305.30</b>   | <b>\$51,410.75</b> | <b>74%</b>         |
| <b>Construction Services</b>                    |                     |                   |                    |                    |
| Pre-Construction phase (7 months @ \$8,000/mo.) | \$56,000.00         | \$8,000.00        | \$48,000.00        | 100%               |
| Construction Phase (16 months)                  | \$104,000.00        |                   | \$0.00             | 0%                 |
| Construction Closeout (2 months)                | \$13,000.00         |                   | \$0.00             | 0%                 |
| <b>Total Construction Services</b>              | <b>\$173,000.00</b> | <b>\$8,000.00</b> | <b>\$48,000.00</b> | <b>32%</b>         |

**Current Amount Due** **\$8,305.30**

**Make check payable to: Kenneth J Belton**

*Approved by  
Helen Ford on  
behalf of SBC.  
15 March 2025*



SALEM  
320 W MAIN ST  
SALEM, VA 24153-9998  
(800)275-8777

03/11/2025

01:29 PM

| Product                      | Qty | Unit Price  | Price   |
|------------------------------|-----|-------------|---------|
| Priority Mail®               | 1   |             | \$10.10 |
| Window FR Env                |     |             |         |
| Savannah, GA 31418           |     |             |         |
| Flat Rate                    |     |             |         |
| Expected Delivery Date       |     |             |         |
| Fri 03/14/2025               |     |             |         |
| Tracking #:                  |     |             |         |
| 9505 5117 5431 5070 9052 46  |     |             |         |
| Insurance                    |     |             | \$0.00  |
| Up to \$100.00 included      |     |             |         |
| Total                        |     |             | \$10.10 |
| Grand Total:                 |     |             | \$10.10 |
| Credit Card Remit            |     |             | \$10.10 |
| Card Name: VISA              |     |             |         |
| Account #: XXXXXXXXXXXXX7601 |     |             |         |
| Approval #: 834286           |     |             |         |
| Transaction #: 970           |     |             |         |
| AID: A0000000960840          |     | Contactless |         |
| AL: US DEBIT                 |     |             |         |

In a hurry? Self-service kiosks offer quick and easy check-out. Any Retail Associate can show you how.

Text your tracking number to 28777 (2USPS) to get the latest status. Standard Message

$$\begin{array}{r} \$10.10 \\ \$20.20 \\ \hline \$30.30 \end{array}$$


SALEM  
320 W MAIN ST  
SALEM, VA 24153-9998  
(800)275-8777

02/12/2025

12:06 PM

| Product                     | Qty | Unit Price  | Price   |
|-----------------------------|-----|-------------|---------|
| Priority Mail®              | 1   |             | \$10.10 |
| Window FR Env               |     |             |         |
| Houston, TX 77210           |     |             |         |
| Flat Rate                   |     |             |         |
| Expected Delivery Date      |     |             |         |
| Sat 02/15/2025              |     |             |         |
| Tracking #:                 |     |             |         |
| 9505 5117 5431 5043 8880 96 |     |             |         |
| Insurance                   |     |             | \$0.00  |
| Up to \$100.00 included     |     |             |         |
| Total                       |     |             | \$10.10 |
|                             |     |             |         |
| Priority Mail®              | 1   |             | \$10.10 |
| Window FR Env               |     |             |         |
| Bluffton, SC 29910          |     |             |         |
| Flat Rate                   |     |             |         |
| Expected Delivery Date      |     |             |         |
| Fri 02/14/2025              |     |             |         |
| Tracking #:                 |     |             |         |
| 9505 5117 5431 5043 8881 18 |     |             |         |
| Insurance                   |     |             | \$0.00  |
| Up to \$100.00 included     |     |             |         |
| Total                       |     |             | \$10.10 |
| Grand Total:                |     |             | \$20.20 |
| Credit Card Remit           |     |             | \$20.20 |
| Card Name: VISA             |     |             |         |
| Account #: XXXXXXXXXX/601   |     |             |         |
| Approval #: 678804          |     |             |         |
| Transaction #: 521          |     |             |         |
| AID: A0000000960840         |     | Contactless |         |
| AL: US DEBIT                |     |             |         |

To a further 50% surviving blacks after

✓

# Receipt

Liberty Tax Service  
5301 Williamson Road  
Roanoke, VA 24012

**Amount** \$150.00

One Hundred Fifty and no/100 dollars

**From** Kenenth Belton dba Your Church Partner

**For** Filing Tax Year 2024 1099-NEC Forms (7)

**Date** 27 January 2025

**Signature**

*Kenenth Belton*

*JK ✓*

## RECEIPT

Liberty Tax service  
5301 Williamson Road  
Roanoke, VA 24012

**Date** 31 January 2025

**AMOUNT** \$125.00

One Hundred twenty-five and no/100 dollars

**From Client** Kenneth J Belton

**Description** Preparing and filing 1099-NEC for St James Baptist Church -HHI

**Employee Signature**

Rodney M. Mitchell  
2/1/2025

2/1/25

| INVOICE DATE | INVOICE NUMBER | DESCRIPTION                                            | INVOICE AMOUNT |
|--------------|----------------|--------------------------------------------------------|----------------|
| 03/21/2025   | 006..032125    | SJBC RELOCATION AND MITIGATION<br>GL#:10001130 - 57130 | \$28,752.50    |
| 05/30/2025   | 007..053025    | SJBC RELOCATION AND MITIGATION<br>GL#:10001130 - 57130 | \$80,215.97    |
| 03/21/2025   | 012            | SJBC RELOCATION AND MITIGATION<br>GL#:10001130 - 57130 | \$8,305.30     |
| 06/24/2025   | 013            | SJBC RELOCATION AND MITIGATION<br>GL#:10001130 - 57130 | \$24,635.25    |

| VENDOR NUMBER | VENDOR NAME             | EFT NUMBER | EFT DATE   | EFT AMOUNT   |
|---------------|-------------------------|------------|------------|--------------|
| 16332         | ST JAMES BAPTIST CHURCH | 38157      | 07/10/2025 | \$141,909.02 |



**Beaufort County Finance**

Post Office Drawer 1228  
Beaufort, South Carolina 29901-1228  
(843) 255-2290

|               |            |            |
|---------------|------------|------------|
| Vendor Number | EFT Number | EFT Date   |
| 16332         | 38157      | 07/10/2025 |

**\$141,909.02**

Pay \*One Hundred Forty-one Thousand Nine Hundred Nine Dollars and 02 Cents\*

To the  
Order Of ST JAMES BAPTIST CHURCH  
PO BOX 21883  
HILTON HEAD ISLAND, SC 29925-0000

**EFT FILE COPY  
NON-NEGOTIABLE**



## **Beaufort County Finance**

Post Office Drawer 1228  
Beaufort, South Carolina 29901-1228  
(843) 255-2290

### **ADDRESS SERVICE REQUESTED**

ST JAMES BAPTIST CHURCH  
PO BOX 21883  
HILTON HEAD ISLAND, SC 29925-0000

St. James Baptist Church

20251144

INVOICE

209 Dillon Road  
Hilton Head, SC 29926  
Phone (843) 681-6446  
www.stjameshhi.org

INVOICE # 006  
DATE 3/21/25

Jared Fralix, PE  
Beaufort County  
100 Ribaut Road  
Beaufort, SC 29902  
(843) 255-2730 | jared.fralix@bcgov.net

FOR SJBC Relocation Project

| Description – Consultant Design Services | Amount             |
|------------------------------------------|--------------------|
| Consultant (see attached invoices)       | \$28,752.50        |
| <b>Total</b>                             | <b>\$28,752.50</b> |

PO #20250227

|                          |                |
|--------------------------|----------------|
| Original Contract Amount | = \$110,000    |
| Approved Change Order #1 | = \$150,000    |
| Updated Contract Amount  | = \$260,000    |
| Approved Change Order #2 | = \$24,203.05  |
| Updated Contract Amount  | = \$284,203.05 |
| Approved Change Order #3 | = \$419,341.15 |
| Updated Contract Amount  | = \$703,544.20 |

|                   |                |
|-------------------|----------------|
| Previous Payments | = \$269,030.55 |
| Current Payment   | = \$28,752.50  |
| Paid to Date      | = \$297,783.05 |

Remaining Contract Amount = \$405,761.15

Make all checks payable to St. James Baptist Church  
Payment is due within 30 days.  
If you have any questions concerning this invoice, contact Herbert Ford | (843) 505-3443 | herbertford@hotmail.com

THANK YOU FOR YOUR BUSINESS!

YOUR  
CHURCH  
PARTNER

1705 Walden Circle  
Salem, VA 24153

March 14, 2025

St. James Baptist Church  
209 Dillion Road  
Hilton Head Island, SC 29926

INVOICE NUMBER:  
06

Other Consultant Services Through -February 17, 2025

YCP Contract Services – Owner / Consultant

| Consultants Service             | Fee          | Amount Due  | Amount Paid  | % Completed |
|---------------------------------|--------------|-------------|--------------|-------------|
| Parker Design Group & Engineers | \$160,000.00 | \$25,200.00 | \$74,210.80  | 62%         |
| LJA Engineering Inc (Civil)     | \$ 88,250.00 | \$ 3,552.50 | \$71,655.70  | 85%         |
| J K Tiller Associates, Inc      | \$ 28,806.00 |             | \$16,825.80  | 58%         |
| Atlas Surveying Inc.            | \$ 4,250.00  |             | \$ 4,250.00  | 100%        |
| Compass South Inc. Appraisal    | \$ 3,950.00  |             | \$ 3,950.00  | 100%        |
| Marshland Appraisal             | \$ 4,000.00  |             | \$ 4,000.00  | 100%        |
| Whitaker Lab & Engineer         | \$ 9,900.00  |             | \$ 9,900.00  | 100%        |
| Total Development Services      | \$299,156.00 | \$28,752.50 | \$184,792.30 | 71%         |

Current Amount Due  
Make check payable to: Kenneth J Belton

**\$28,752.50**

Approved By  
Kenneth J Belton  
3/14/25

JS ✓

PDG | Architects  
PO Box 5010  
Hilton Head Island, SC 29938  
(843) 785-5171  
beth@pdg-architects.com  
pdg-architects.com



## INVOICE

### BILL TO

Kenneth Belton  
DBA: Your Church Partner, LLC  
1705 Walden Circle  
Salem, VA 24153

INVOICE # 4403  
DATE 02/13/2025  
DUE DATE 03/15/2025  
TERMS Net 30

| PROJECT NAME               | PROJECT NUMBER | DATES OF SERVICES    |
|----------------------------|----------------|----------------------|
| St James Baptist Sanctuary | 2403           | 11/12/2024-2/13/2025 |

  

| DATE       | ACCOUNT SUMMARY                                                | CURRENT INVOICE |
|------------|----------------------------------------------------------------|-----------------|
| 11/12/2024 | Balance Forward                                                | 10,732.10       |
|            | Other payments and credits after 11/12/2024 through 02/12/2025 | -10,732.10      |
| 02/13/2025 | Other invoices from this date                                  | 0.00            |
|            | New charges (details below)                                    | 14,962.50       |
|            | Total Amount Due                                               | 14,962.50       |

| ARCHITECTURAL SERVICES                                                     | TOTAL FEE | PERCENTAGE COMPLETE OR QUANTITY | PREVIOUSLY BILLED | CURRENT INVOICE    |
|----------------------------------------------------------------------------|-----------|---------------------------------|-------------------|--------------------|
| Architectural Fee is based on a lump sum of \$95,000.00 as detailed below. |           |                                 |                   |                    |
| -A.3 Schematic Design Phase Services<br>25% of fee                         | 23,750.00 | 100% complete                   | 23,750.00         | 0.00               |
| -A.4 Design Development Phase Services<br>10% of fee                       | 9,500.00  | 100% complete                   | 9,500.00          | 0.00               |
| -A.5 Construction Documents Phase Services<br>45% of fee                   | 42,750.00 | 60% complete                    | 10,687.50         | 14,962.50          |
| -A.6 Procurement Phase Services<br>5% of fee                               | 4,750.00  | 0% complete                     | 0.00              | 0.00               |
| -A.7 Construction Phase Services<br>15% of fee                             | 14,250.00 | 0% complete                     | 0.00              | 0.00               |
| TOTAL OF NEW CHARGES                                                       |           |                                 |                   | 14,962.50          |
| BALANCE DUE                                                                |           |                                 |                   | <b>\$14,962.50</b> |

The above amount shall become due and payable the date here of. Interest on overdue accounts shall accrue at the maximum legal rate if payment not received within 30 days of this invoice.

*Approved*  
*Kenneth Belton*  
*3/14/25*

PDG | Architects  
PO Box 5010  
Hilton Head Island, SC 29938  
(843) 785-5171  
beth@pdg-architects.com  
pdg-architects.com



# INVOICE

## BILL TO

Kenneth Belton  
DBA: Your Church Partner, LLC  
1705 Walden Circle  
Salem, VA 24153

INVOICE # 4402

DATE 02/13/2025

DUE DATE 03/15/2025

TERMS Net 30

| PROJECT NAME             | PROJECT NUMBER | DATES OF SERVICES    |
|--------------------------|----------------|----------------------|
| St James Fellowship Hall | 2402           | 11/12/2024-2/13/2025 |

| DATE       | ACCOUNT SUMMARY                                                | CURRENT INVOICE |
|------------|----------------------------------------------------------------|-----------------|
| 11/12/2024 | Balance Forward                                                | 7,352.50        |
|            | Other payments and credits after 11/12/2024 through 02/12/2025 | -7,352.50       |
| 02/13/2025 | Other invoices from this date                                  | 0.00            |
|            | New charges (details below)                                    | 10,237.50       |
|            | Total Amount Due                                               | 10,237.50       |

| ARCHITECTURAL SERVICES                                                     | TOTAL FEE | PERCENTAGE COMPLETE OR QUANTITY | PREVIOUSLY BILLED | CURRENT INVOICE    |
|----------------------------------------------------------------------------|-----------|---------------------------------|-------------------|--------------------|
| Architectural fee is based on a lump sum of \$65,000.00 as detailed below. |           |                                 |                   |                    |
| -A.3 Schematic Design Phase Services<br>25% of fee                         | 16,250.00 | 100% complete                   | 16,250.00         | 0.00               |
| -A.4 Design Development Phase Services<br>10% of fee                       | 6,500.00  | 100% complete                   | 6,500.00          | 0.00               |
| -A.5 Construction Documents Phase Services<br>45% of fee                   | 29,250.00 | 60% complete                    | 7,312.50          | 10,237.50          |
| -A.6 Procurement Phase Services<br>5% of fee                               | 3,250.00  | 0% complete                     | 0.00              | 0.00               |
| -A.7 Construction Phase Services<br>15% of fee                             | 9,750.00  | 0% complete                     | 0.00              | 0.00               |
| TOTAL OF NEW CHARGES                                                       |           |                                 |                   | 10,237.50          |
| BALANCE DUE                                                                |           |                                 |                   | <b>\$10,237.50</b> |

The above amount shall become due and payable the date here of. Interest on overdue accounts shall accrue at the maximum legal rate if payment not received within 30 days of this invoice.

*Approved*  
*Kenneth Belton*  
*3/14/25*

## Statement of Account

Your Church Partner, LLC  
Attn: Kenneth Belton  
1705 Walden Circle  
Salem, VA 24153

| Invoice                                     |           | 0 - 30            | 31 - 60       | 61-90         | Over 90       | Balance           |
|---------------------------------------------|-----------|-------------------|---------------|---------------|---------------|-------------------|
| <b>SC4671-2401 St. James Baptist Church</b> |           |                   |               |               |               |                   |
| 202504117                                   | 2/14/2025 | \$3,552.50        |               |               |               | \$3,552.50        |
| <b>Total for SC4671-2401</b>                |           | <b>\$3,552.50</b> |               |               |               | <b>\$3,552.50</b> |
| <b>Total Outstanding</b>                    |           | <b>\$3,552.50</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$3,552.50</b> |

Approved  
Kenneth Belton  
3/14/25



3600 W Sam Houston Pkwy S Phone 713.953.5200  
Suite 600 Fax 713.953.5026  
Houston, TX 77042 www.lja.com

February 14, 2025

Invoice No: 202504117

For services through 1/31/2025

**Bill To:**

Kenneth Belton  
Your Church Partner, LLC  
1705 Walden Circle  
Salem, VA 24153

Questions about the invoice?

Please email Billing@lja.com

Questions about the payment?

Please email AR@lja.com

Project No: SC4671-2401

St. James Baptist Church

Project Manager: Charlie Hager

| Fixed Fee Phases |                                                 | Contract Amount | Percent Complete | Billed To Date | Previous Billed | Current Billed |
|------------------|-------------------------------------------------|-----------------|------------------|----------------|-----------------|----------------|
| 431              | Site Development Construction Plans             | \$32,000.00     | 97.50            | \$31,200.00    | \$31,200.00     | \$0.00         |
| 462              | Waters of the United States Delineation         | \$4,500.00      | 100.00           | \$4,500.00     | \$4,500.00      | \$0.00         |
| 463              | Aquatic Resource Report                         | \$3,500.00      | 100.00           | \$3,500.00     | \$3,500.00      | \$0.00         |
| 464              | USACE Approved Jurisdictional Determination     | \$5,000.00      | 58.00            | \$2,900.00     | \$2,900.00      | \$0.00         |
| 485              | Private Sanitary Sewer Grinder Pump & Forcemain | \$6,000.00      | 85.00            | \$5,100.00     | \$5,100.00      | \$0.00         |
| Subtotals        |                                                 | \$51,000.00     |                  | \$47,200.00    | \$47,200.00     | \$0.00         |
| Total Fixed Fees |                                                 |                 |                  |                |                 | \$0.00         |

**T&M Phase: 401A - Initial Due Diligence & Preliminary Engineering (DD & CSP)**

|                     | Current | Previous   | Total      | Contract   |
|---------------------|---------|------------|------------|------------|
| BTD For Phase: 401A | \$0.00  | \$7,050.00 | \$7,050.00 | \$5,000.00 |

**T&M Phase: 401B - Initial Due Diligence & Preliminary Engineering (Pricing)**

| Professional Services | Billed Hours | Billed Rate | Current Billed |
|-----------------------|--------------|-------------|----------------|
| Graduate Engineer/EIT |              |             |                |
| Amandeo, Karly        | 16.50        | \$145.00    | \$2,392.50     |
| Hutcheson, Tate       | 3.00         | \$145.00    | \$435.00       |
| Vitale, Courtney      | 5.00         | \$145.00    | \$725.00       |
| Subtotal              | 24.50        |             | \$3,552.50     |

Total For Phase: 401B

\$3,552.50

|                     | Current    | Previous   | Total      | Contract   |
|---------------------|------------|------------|------------|------------|
| BTD For Phase: 401B | \$3,552.50 | \$4,775.00 | \$8,327.50 | \$3,500.00 |

8K ✓  
Approved  
Kenneth Belton  
3/14/25

**T&M Phase: 404 - Project Coordination**

|                    | Current | Previous   | Total      | Contract   |
|--------------------|---------|------------|------------|------------|
| BTD For Phase: 404 | \$0.00  | \$4,665.00 | \$4,665.00 | \$5,000.00 |

**T&M Phase: 432 - Plan Processing**

|                    | Current | Previous   | Total      | Contract    |
|--------------------|---------|------------|------------|-------------|
| BTD For Phase: 432 | \$0.00  | \$7,477.50 | \$7,477.50 | \$16,250.00 |

**T&M Phase: 461 - Dry Utility Coordination**

|                    | Current | Previous | Total  | Contract   |
|--------------------|---------|----------|--------|------------|
| BTD For Phase: 461 | \$0.00  | \$0.00   | \$0.00 | \$2,500.00 |

**T&M Phase: 480 - Construction Administration**

|                    | Current | Previous | Total  | Contract   |
|--------------------|---------|----------|--------|------------|
| BTD For Phase: 480 | \$0.00  | \$0.00   | \$0.00 | \$5,000.00 |

**T&M Phase: Z99 - Reimbursable Expenses**

|                    | Current | Previous | Total    | Contract |
|--------------------|---------|----------|----------|----------|
| BTD For Phase: Z99 | \$0.00  | \$488.20 | \$488.20 | \$0.00   |

**TOTAL AMOUNT DUE****\$3,552.50**

|                       | Current    | Previous    | Total       | Contract    |
|-----------------------|------------|-------------|-------------|-------------|
| BTD for Total Project | \$3,552.50 | \$71,655.70 | \$75,208.20 | \$88,250.00 |

**Mail checks payable to:**

LJA Engineering, Inc.  
DEPT. 803  
P.O. BOX 4346  
Houston, TX 77210-4346

**Send ACH or Wire payments to:**

Account Name LJA Engineering, Inc  
Name of Bank Amegy Bank  
ABA Routing Number 113011258  
Account Number 5795329241  
Swift Code ZFNBUS55

Please email a remittance advice to AR@lja.com

Approved  
Kenneth Belton  
3/14/25

| INVOICE DATE | INVOICE NUMBER | DESCRIPTION                                            | INVOICE AMOUNT |
|--------------|----------------|--------------------------------------------------------|----------------|
| 03/21/2025   | 006..032125    | SJBC RELOCATION AND MITIGATION<br>GL#:10001130 - 57130 | \$28,752.50    |
| 05/30/2025   | 007..053025    | SJBC RELOCATION AND MITIGATION<br>GL#:10001130 - 57130 | \$80,215.97    |
| 03/21/2025   | 012            | SJBC RELOCATION AND MITIGATION<br>GL#:10001130 - 57130 | \$8,305.30     |
| 06/24/2025   | 013            | SJBC RELOCATION AND MITIGATION<br>GL#:10001130 - 57130 | \$24,635.25    |

| VENDOR NUMBER | VENDOR NAME             | EFT NUMBER | EFT DATE   | EFT AMOUNT   |
|---------------|-------------------------|------------|------------|--------------|
| 16332         | ST JAMES BAPTIST CHURCH | 38157      | 07/10/2025 | \$141,909.02 |



**Beaufort County Finance**

Post Office Drawer 1228  
Beaufort, South Carolina 29901-1228  
(843) 255-2290

|               |            |            |
|---------------|------------|------------|
| Vendor Number | EFT Number | EFT Date   |
| 16332         | 38157      | 07/10/2025 |

**\$141,909.02**

Pay \*One Hundred Forty-one Thousand Nine Hundred Nine Dollars and 02 Cents\*

To the  
Order Of ST JAMES BAPTIST CHURCH  
PO BOX 21883  
HILTON HEAD ISLAND, SC 29925-0000

**EFT FILE COPY  
NON-NEGOTIABLE**



## **Beaufort County Finance**

Post Office Drawer 1228  
Beaufort, South Carolina 29901-1228  
(843) 255-2290

**ADDRESS SERVICE REQUESTED**

ST JAMES BAPTIST CHURCH  
PO BOX 21883  
HILTON HEAD ISLAND, SC 29925-0000

## St. James Baptist Church

20251144

## INVOICE

209 Dillon Road  
Hilton Head, SC 29926  
Phone (843) 681-6446  
www.stjameshhi.org

INVOICE # 007  
DATE 5/30/25

Jared Fralix, PE  
Beaufort County  
100 Ribaut Road  
Beaufort, SC 29902  
(843) 255-2730 | jared.fralix@bcgov.net

FOR SJBC Relocation Project

| Description – Consultant Design Services | Amount             |
|------------------------------------------|--------------------|
| Consultant (see attached invoices)       | \$80,215.97        |
| <b>Total</b>                             | <b>\$80,215.97</b> |

PO #20250227

|                          |                |
|--------------------------|----------------|
| Original Contract Amount | = \$110,000    |
| Approved Change Order #1 | = \$150,000    |
| Updated Contract Amount  | = \$260,000    |
| Approved Change Order #2 | = \$24,203.05  |
| Updated Contract Amount  | = \$284,203.05 |
| Approved Change Order #3 | = \$419,341.15 |
| Current Contract Amount  | = \$703,544.20 |

|                   |                |
|-------------------|----------------|
| Previous Payments | = \$297,783.05 |
| Current Payment   | = \$80,215.97  |
| Paid to Date      | = \$377,999.02 |

|                           |                |
|---------------------------|----------------|
| Remaining Contract Amount | = \$325,545.18 |
|---------------------------|----------------|

Make all checks payable to St. James Baptist Church  
Payment is due within 30 days.

If you have any questions concerning this invoice, contact Herbert Ford | (843) 505-3443 |  
herbertford@hotmail.com

THANK YOU FOR YOUR BUSINESS!

**YOUR  
CHURCH  
PARTNER**

1705 Walden Circle  
Salem, VA 24153

May 23, 2025

St. James Baptist Church  
209 Dillon Road  
Hilton Head Island, SC 29926

**INVOICE NUMBER:**  
07

**Other Consultant Services Through -May 23, 2025**  
YCP Contract Services – Owner / Consultant

| <u>Consultants Service</u>      | <u>Fee</u>   | <u>Amount Due</u> | <u>Amount Paid</u> | <u>% Completed</u> |
|---------------------------------|--------------|-------------------|--------------------|--------------------|
| Parker Design Group & Engineers | \$160,000.00 | \$21,891.03       | \$99,410.80        | 76%                |
| LJA Engineering Inc (Civil)     | \$ 88,250.00 | \$13,041.80       | \$75,208.20        | 100%               |
| JK Tiller Associates, Inc       | \$ 28,806.00 | \$ 4,989.00       | \$16,825.80        | 76%                |
| Atlas Surveying Inc.            | \$ 4,250.00  |                   | \$ 4,250.00        | 100%               |
| Compass South Inc. Appraisal    | \$ 3,950.00  |                   | \$ 3,950.00        | 100%               |
| Marshland Appraisal             | \$ 4,000.00  |                   | \$ 4,000.00        | 100%               |
| Whitaker Lab & Engineer         | \$ 9,900.00  |                   | \$ 9,900.00        | 100%               |
| Parker Design Group (School)    | \$ 45,000.00 |                   | \$ 0.00            | 0%                 |
| LJA Engineering-Change Order 2  | \$ 12,388.20 | \$12,388.20       | \$ 0.00            | 100%               |
| Contingencies                   | \$ 50,000.00 | \$27,905.94       | \$ 0.00            | 56%                |
| Total Development Services      | \$406,544.20 | \$80,215.97       | \$213,544.80       | 72%                |

**Current Amount Due**  
**Make check payable to: Kenneth J Belton**

**\$80,215.97**

*Approved Belton  
5/33/25*

*8/1/16*

PDG | Architects  
PO Box 5010  
Hilton Head Island, SC 29938  
8437855171  
beth@pdg-architects.com  
pdg-architects.com



## INVOICE

### BILL TO

Kenneth Belton  
DBA: Your Church Partner, LLC  
1705 Walden Circle  
Salem, VA 24153

INVOICE # 4464

DATE 04/11/2025

DUE DATE 05/11/2025

TERMS Net 30

| PROJECT NAME                | PROJECT NUMBER | DATES OF SERVICES   |
|-----------------------------|----------------|---------------------|
| St. James Baptist Sanctuary | 2403           | 3/13/2025-4/11/2025 |

| DATE       | ACCOUNT SUMMARY                                                | CURRENT INVOICE |
|------------|----------------------------------------------------------------|-----------------|
| 03/12/2025 | Balance Forward                                                | 21,464.78       |
|            | Other payments and credits after 03/12/2025 through 04/10/2025 | 0.00            |
| 04/11/2025 | Other invoices from this date                                  | 0.00            |
|            | New charges (details below)                                    | 6,412.50        |
|            | Total Amount Due                                               | 27,877.28       |

| ARCHITECTURAL SERVICES                                                     | TOTAL FEE | PERCENTAGE COMPLETE OR QUANTITY | PREVIOUSLY BILLED | CURRENT INVOICE |
|----------------------------------------------------------------------------|-----------|---------------------------------|-------------------|-----------------|
| Architectural Fee is based on a lump sum of \$95,000.00 as detailed below. |           |                                 |                   |                 |
| -A.3 Schematic Design Phase Services<br>25% of fee                         | 23,750.00 | 100% complete                   | 23,750.00         | 0.00            |
| -A.4 Design Development Phase Services<br>10% of fee                       | 9,500.00  | 100% complete                   | 9,500.00          | 0.00            |
| -A.5 Construction Documents Phase Services<br>45% of fee                   | 42,750.00 | 90% complete                    | 32,065.50         | 6,412.50        |
| -A.6 Procurement Phase Services<br>5% of fee                               | 4,750.00  | 0% complete                     | 0.00              | 0.00            |
| -A.7 Construction Phase Services<br>15% of fee                             | 14,250.00 | 0% complete                     | 0.00              | 0.00            |

TOTAL OF NEW CHARGES

6,412.50

BALANCE DUE

\$27,877.28

Less the Amount covered in the 3/14/25 Invoice #6 (-) 14,962.50

The above amount shall become due and payable the date here of. Interest on overdue accounts shall accrue at the maximum legal rate if payment not received within 30 days of this invoice.

Balance Due \$12,914.78  
Approved Kenneth Belton

5/23/25

PDG | Architects  
PO Box 5010  
Hilton Head Island, SC 29938  
8437855171  
beth@pdg-architects.com  
pdg-architects.com



## INVOICE

### BILL TO

Kenneth Belton  
DBA: Your Church Partner, LLC  
1705 Walden Circle  
Salem, VA 24153

INVOICE # 4463

DATE 04/11/2025

DUE DATE 05/11/2025

TERMS Net 30

### PROJECT NAME

St. James Fellowship Hall

### PROJECT NUMBER

2402

### DATES OF SERVICES

3/13/2025-4/11/2025

| DATE       | ACCOUNT SUMMARY                                                | CURRENT INVOICE |
|------------|----------------------------------------------------------------|-----------------|
| 03/12/2025 | Balance Forward                                                | 14,625.00       |
|            | Other payments and credits after 03/12/2025 through 04/10/2025 | 0.00            |
| 04/11/2025 | Other invoices from this date                                  | 0.00            |
|            | New charges (details below)                                    | 4,588.75        |
|            | Total Amount Due                                               | 19,213.75       |

| ARCHITECTURAL SERVICES                                                          | TOTAL FEE | PERCENTAGE COMPLETE OR QUANTITY | PREVIOUSLY BILLED | CURRENT INVOICE |
|---------------------------------------------------------------------------------|-----------|---------------------------------|-------------------|-----------------|
| Architactural fee is based on a lump sum of \$65,000.00 as detailed below.      |           |                                 |                   |                 |
| -A.3 Schematic Design Phase Services<br>25% of fee                              | 16,250.00 | 100% complete                   | 16,250.00         | 0.00            |
| -A.4 Design Development Phase Services<br>10% of fee                            | 6,500.00  | 100% complete                   | 6,500.00          | 0.00            |
| -A.5 Construction Documents Phase Services<br>45% of fee                        | 29,250.00 | 90% complete                    | 21,937.50         | 4,387.50        |
| -A.6 Procurement Phase Services<br>5% of fee                                    | 3,250.00  | 0% complete                     | 0.00              | 0.00            |
| -A.7 Construction Phase Services<br>15% of fee                                  | 9,750.00  | 0% complete                     | 0.00              | 0.00            |
| Town of Hilton Head Design Review Board Submittal Fee:<br>\$175.00 + 15% markup |           |                                 |                   | 201.25          |

TOTAL OF NEW CHARGES  
BALANCE DUE

4,588.75

**\$19,213.75**

The above amount shall become due and payable the date here of. Interest on overdue accounts shall accrue at the maximum legal rate if payment not received within 30 days of this invoice.

Less the Amount covered in the 3/14/25 Invoice # 6 (-) \$ 10,237.50  
Balance Due \$ 8,976.25  
Approved Kenneth Belton 5/23/25



J. K. Tiller Associates, Inc.  
181 Bluffton Road, Ste B-104  
Bluffton, SC 29910  
843-815-4800

# Invoice

| Date    | Invoice # |
|---------|-----------|
| 4/10/25 | 252233    |

|                                                                                |
|--------------------------------------------------------------------------------|
| <b>Bill To</b>                                                                 |
| Your Church Partner LLC<br>Kenneth Belton<br>1705 Walden Cir<br>Salem VA 24153 |

| Terms       | Due Date | Project                                   | P.O. No. |
|-------------|----------|-------------------------------------------|----------|
| Net 20 days | 4/30/25  | 2404-02St.James Baptist Ch. Devel. Permit |          |

| Item                 | Description                                                                                                                 | Contract Amount                                 | Prior Billed Amt | Current %               | Total % | Amount     |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------|-------------------------|---------|------------|
| L.S.                 | Lump Sum Contract Amount - Development and Permitting services St. James Baptist Church to be located on "Mid-Island tract" | 19,956.00                                       | 10,975.80        | 25.00%                  | 80.00%  | 4,989.00   |
| office notes         | *** office notes ***                                                                                                        |                                                 |                  |                         |         | 0.00       |
| Asst. Project Man... | Review PP                                                                                                                   |                                                 |                  |                         |         | 0.00       |
| Asst. Project Man... | Review PP, Clean new engineering base drawing, adjust parking lot planting plan linework, minor revisions to PP             |                                                 |                  |                         |         | 0.00       |
| Asst. Project Man... | Labelling plan, studying tree mitigation code, and calculating tree calculation                                             |                                                 |                  |                         |         | 0.00       |
| Asst. Project Man... | Final calculations and adjustments, PDF package                                                                             |                                                 |                  |                         |         | 0.00       |
| Pres                 | Reviewed DD Landscape Plan and emailed to civil                                                                             |                                                 |                  |                         |         | 0.00       |
| Pres                 | E-mailed plan to TP                                                                                                         |                                                 |                  |                         |         | 0.00       |
|                      |                                                                                                                             | <b>Total</b>                                    |                  | \$4,989.00              |         |            |
|                      |                                                                                                                             | J.K. Tiller & Associates Inc. F.E.I. 65-0810461 |                  | <b>Payments/Credits</b> |         | \$0.00     |
|                      |                                                                                                                             |                                                 |                  | <b>Balance Due</b>      |         | \$4,989.00 |

Approved  
Kenneth Belton  
5/23/25

LJA\Engineering

Statement of Account

Invoice Number – 7 through May 23,2025

Balance Due: \$53,335.94

Documented on Invoice Number 7 as follows:

|                                |                    |
|--------------------------------|--------------------|
| LJA Engineering Inc (Civil)    | \$13,041.80        |
| LJA Engineering-Change Order 2 | \$12,388.20        |
| <u>Contingencies</u>           | <u>\$27,905.94</u> |
| <br>Total Amount Due           | <br>\$53,335.94    |

## Statement of Account

Your Church Partner, LLC  
Attn: Kenneth Belton  
1705 Walden Circle  
Salem, VA 24153

| Invoice                                     |           | 0 - 30            | 31 - 60            | 61-90              | Over 90           | Balance            |
|---------------------------------------------|-----------|-------------------|--------------------|--------------------|-------------------|--------------------|
| <b>SC4671-2401 St. James Baptist Church</b> |           |                   |                    |                    |                   |                    |
| 202504117                                   | 2/14/2025 |                   |                    |                    | \$3,552.50        | \$3,552.50         |
| 202508969                                   | 3/14/2025 |                   |                    | \$25,430.00        |                   | \$25,430.00        |
| 202513838                                   | 4/11/2025 |                   | \$25,261.25        |                    |                   | \$25,261.25        |
| 202518430                                   | 5/9/2025  | \$2,644.69        |                    |                    |                   | \$2,644.69         |
| <b>Total for SC4671-2401</b>                |           | <b>\$2,644.69</b> | <b>\$25,261.25</b> | <b>\$25,430.00</b> | <b>\$3,552.50</b> | <b>\$56,888.44</b> |
| <b>Total Outstanding</b>                    |           | <b>\$2,644.69</b> | <b>\$25,261.25</b> | <b>\$25,430.00</b> | <b>\$3,552.50</b> | <b>\$56,888.44</b> |

Less the amount covered in the 3/14/25 Invoice # 8 (-) 3,552.50

Balance Due **\$ 53,335.94**

Approved  
Kenneth Belton  
5/23/25



3600 W Sam Houston Pkwy S  
Suite 600  
Houston, TX 77042

Phone 713.953.5200  
Fax 713.953.5026  
www.lja.com

February 14, 2025

Invoice No: 202504117

For services through 1/31/2025

**Bill To:**

Kenneth Belton  
Your Church Partner, LLC  
1705 Walden Circle  
Salem, VA 24153

Questions about the invoice?

Please email [Billing@lja.com](mailto:Billing@lja.com)

Questions about the payment?

Please email [AR@lja.com](mailto:AR@lja.com)

Project No: SC4671-2401

St. James Baptist Church

Project Manager: Charlie Hager

| Fixed Fee Phases |                                                 | Contract Amount | Percent Complete | Billed To Date | Previous Billed | Current Billed |
|------------------|-------------------------------------------------|-----------------|------------------|----------------|-----------------|----------------|
| 431              | Site Development Construction Plans             | \$32,000.00     | 97.50            | \$31,200.00    | \$31,200.00     | \$0.00         |
| 462              | Waters of the United States Delineation         | \$4,500.00      | 100.00           | \$4,500.00     | \$4,500.00      | \$0.00         |
| 463              | Aquatic Resource Report                         | \$3,500.00      | 100.00           | \$3,500.00     | \$3,500.00      | \$0.00         |
| 464              | USACE Approved Jurisdictional Determination     | \$5,000.00      | 58.00            | \$2,900.00     | \$2,900.00      | \$0.00         |
| 465              | Private Sanitary Sewer Grinder Pump & Forcemain | \$6,000.00      | 85.00            | \$5,100.00     | \$5,100.00      | \$0.00         |
| Subtotals        |                                                 | \$51,000.00     |                  | \$47,200.00    | \$47,200.00     | \$0.00         |
| Total Fixed Fees |                                                 |                 |                  |                |                 | \$0.00         |

**T&M Phase: 401A - Initial Due Diligence & Preliminary Engineering (DD & CSP)**

|                     | Current | Previous   | Total      | Contract   |
|---------------------|---------|------------|------------|------------|
| BTD For Phase: 401A | \$0.00  | \$7,050.00 | \$7,050.00 | \$5,000.00 |

**T&M Phase: 401B - Initial Due Diligence & Preliminary Engineering (Pricing)**

| Professional Services | Billed Hours | Billed Rate | Current Billed |
|-----------------------|--------------|-------------|----------------|
| Graduate Engineer/EIT |              |             |                |
| Amandeo, Karly        | 16.50        | \$145.00    | \$2,392.50     |
| Hutcheson, Tate       | 3.00         | \$145.00    | \$435.00       |
| Vitale, Courtney      | 5.00         | \$145.00    | \$725.00       |
| Subtotal              | 24.50        |             | \$3,552.50     |

**Total For Phase: 401B \$3,552.50**

|                     | Current    | Previous   | Total      | Contract   |
|---------------------|------------|------------|------------|------------|
| BTD For Phase: 401B | \$3,552.50 | \$4,775.00 | \$8,327.50 | \$3,500.00 |

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**T&M Phase: 404 - Project Coordination**

|                           | <i>Current</i> | <i>Previous</i>   | <i>Total</i>      | <i>Contract</i>   |
|---------------------------|----------------|-------------------|-------------------|-------------------|
| <i>BTD For Phase: 404</i> | <i>\$0.00</i>  | <i>\$4,665.00</i> | <i>\$4,665.00</i> | <i>\$5,000.00</i> |

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**T&M Phase: 432 - Plan Processing**

|                           | <i>Current</i> | <i>Previous</i>   | <i>Total</i>      | <i>Contract</i>    |
|---------------------------|----------------|-------------------|-------------------|--------------------|
| <i>BTD For Phase: 432</i> | <i>\$0.00</i>  | <i>\$7,477.50</i> | <i>\$7,477.50</i> | <i>\$16,250.00</i> |

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**T&M Phase: 461 - Dry Utility Coordination**

|                           | <i>Current</i> | <i>Previous</i> | <i>Total</i>  | <i>Contract</i>   |
|---------------------------|----------------|-----------------|---------------|-------------------|
| <i>BTD For Phase: 461</i> | <i>\$0.00</i>  | <i>\$0.00</i>   | <i>\$0.00</i> | <i>\$2,500.00</i> |

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**T&M Phase: 480 - Construction Administration**

|                           | <i>Current</i> | <i>Previous</i> | <i>Total</i>  | <i>Contract</i>   |
|---------------------------|----------------|-----------------|---------------|-------------------|
| <i>BTD For Phase: 480</i> | <i>\$0.00</i>  | <i>\$0.00</i>   | <i>\$0.00</i> | <i>\$5,000.00</i> |

---

**T&M Phase: Z99 - Reimbursable Expenses**

|                           | <i>Current</i> | <i>Previous</i> | <i>Total</i>    | <i>Contract</i> |
|---------------------------|----------------|-----------------|-----------------|-----------------|
| <i>BTD For Phase: Z99</i> | <i>\$0.00</i>  | <i>\$488.20</i> | <i>\$488.20</i> | <i>\$0.00</i>   |

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**TOTAL AMOUNT DUE \$3,552.50**

|                              | <i>Current</i>    | <i>Previous</i>    | <i>Total</i>       | <i>Contract</i>    |
|------------------------------|-------------------|--------------------|--------------------|--------------------|
| <i>BTD for Total Project</i> | <i>\$3,552.50</i> | <i>\$71,655.70</i> | <i>\$75,208.20</i> | <i>\$88,250.00</i> |

**Mail checks payable to:**

LJA Engineering, Inc.  
DEPT. 803  
P.O. BOX 4346  
Houston, TX 77210-4346

**Send ACH or Wire payments to:**

Account Name LJA Engineering, Inc  
Name of Bank Amegy Bank  
ABA Routing Number 113011258  
Account Number 5795329241  
Swift Code ZFNBUS55

Please email a remittance advice to AR@lja.com



3600 W Sam Houston Pkwy S Phone 713.953.5200  
 Suite 600 Fax 713.953.5026  
 Houston, TX 77042 www.lja.com

March 14, 2025

Invoice No: 202508969

For services through 2/28/2025

**Bill To:**

Kenneth Belton  
 Your Church Partner, LLC  
 1705 Walden Circle  
 Salem, VA 24153

Questions about the invoice?

Please email [Billing@lja.com](mailto:Billing@lja.com)

Questions about the payment?

Please email [AR@lja.com](mailto:AR@lja.com)

Project No: SC4671-2401 St. James Baptist Church

Project Manager: Charlie Hager

| Fixed Fee Phases |                                                 | Contract Amount | Percent Complete | Billed To Date | Previous Billed | Current Billed |
|------------------|-------------------------------------------------|-----------------|------------------|----------------|-----------------|----------------|
| 431              | Site Development Construction Plans             | \$32,000.00     | 100.00           | \$32,000.00    | \$31,200.00     | \$800.00       |
| 462              | Waters of the United States Delineation         | \$4,500.00      | 100.00           | \$4,500.00     | \$4,500.00      | \$0.00         |
| 463              | Aquatic Resource Report                         | \$3,500.00      | 100.00           | \$3,500.00     | \$3,500.00      | \$0.00         |
| 464              | USACE Approved Jurisdictional Determination     | \$5,000.00      | 58.00            | \$2,900.00     | \$2,900.00      | \$0.00         |
| 465              | Private Sanitary Sewer Grinder Pump & Forcemain | \$6,000.00      | 85.00            | \$5,100.00     | \$5,100.00      | \$0.00         |
| Subtotals        |                                                 | \$51,000.00     |                  | \$48,000.00    | \$47,200.00     | \$800.00       |
| Total Fixed Fees |                                                 |                 |                  |                |                 | \$800.00       |

T&M Phase: 401A - Initial Due Diligence & Preliminary Engineering (DD & CSP)

| Professional Services                      | Billed Hours | Billed Rate | Current Billed |
|--------------------------------------------|--------------|-------------|----------------|
| Draftsman                                  |              |             |                |
| Allen, Chandon                             | 1.50         | \$120.00    | \$180.00       |
| Graduate Engineer/EIT                      |              |             |                |
| Hutcheson, Tate                            | 17.50        | \$145.00    | \$2,537.50     |
| Vitale, Courtney                           | 62.50        | \$145.00    | \$9,062.50     |
| Project Engineer/Assistant Project Manager |              |             |                |
| Walters, Read                              | 3.00         | \$175.00    | \$525.00       |
| Project Manager                            |              |             |                |
| Lujan, Nicholas                            | 20.00        | \$200.00    | \$4,000.00     |
| Subtotal                                   | 104.50       |             | \$16,305.00    |

Total For Phase: 401A \$16,305.00

|                     | Current     | Previous   | Total       | Contract   |
|---------------------|-------------|------------|-------------|------------|
| BTD For Phase: 401A | \$16,305.00 | \$7,050.00 | \$23,355.00 | \$5,000.00 |

**T&M Phase: 401B - Initial Due Diligence & Preliminary Engineering (Pricing)**

| Professional Services        | Billed Hours      | Billed Rate       | Current Billed     |                   |
|------------------------------|-------------------|-------------------|--------------------|-------------------|
| Graduate Engineer/EIT        |                   |                   |                    |                   |
| Vitale, Courtney             | 45.00             | \$145.00          | \$6,525.00         |                   |
| Project Manager              |                   |                   |                    |                   |
| Lujan, Nicholas              | 6.00              | \$200.00          | \$1,200.00         |                   |
| <i>Subtotal</i>              | <i>51.00</i>      |                   | <i>\$7,725.00</i>  |                   |
| <b>Total For Phase: 401B</b> |                   |                   | <b>\$7,725.00</b>  |                   |
| <i>BTD For Phase: 401B</i>   | <i>Current</i>    | <i>Previous</i>   | <i>Total</i>       | <i>Contract</i>   |
|                              | <i>\$7,725.00</i> | <i>\$8,327.50</i> | <i>\$16,052.50</i> | <i>\$3,500.00</i> |

**T&M Phase: 404 - Project Coordination**

| Professional Services       | Billed Hours    | Billed Rate       | Current Billed    |                   |
|-----------------------------|-----------------|-------------------|-------------------|-------------------|
| Project Coordinator I       |                 |                   |                   |                   |
| Goodrich, Cornelius         | 5.00            | \$120.00          | \$600.00          |                   |
| <i>Subtotal</i>             | <i>5.00</i>     |                   | <i>\$600.00</i>   |                   |
| <b>Total For Phase: 404</b> |                 |                   | <b>\$600.00</b>   |                   |
| <i>BTD For Phase: 404</i>   | <i>Current</i>  | <i>Previous</i>   | <i>Total</i>      | <i>Contract</i>   |
|                             | <i>\$600.00</i> | <i>\$4,665.00</i> | <i>\$5,265.00</i> | <i>\$5,000.00</i> |

**T&M Phase: 432 - Plan Processing**

|                           |                |                   |                   |                    |
|---------------------------|----------------|-------------------|-------------------|--------------------|
| <i>BTD For Phase: 432</i> | <i>Current</i> | <i>Previous</i>   | <i>Total</i>      | <i>Contract</i>    |
|                           | <i>\$0.00</i>  | <i>\$7,477.50</i> | <i>\$7,477.50</i> | <i>\$16,250.00</i> |

**T&M Phase: 461 - Dry Utility Coordination**

|                           |                |                 |               |                   |
|---------------------------|----------------|-----------------|---------------|-------------------|
| <i>BTD For Phase: 461</i> | <i>Current</i> | <i>Previous</i> | <i>Total</i>  | <i>Contract</i>   |
|                           | <i>\$0.00</i>  | <i>\$0.00</i>   | <i>\$0.00</i> | <i>\$2,500.00</i> |

**T&M Phase: 480 - Construction Administration**

|                           |                |                 |               |                   |
|---------------------------|----------------|-----------------|---------------|-------------------|
| <i>BTD For Phase: 480</i> | <i>Current</i> | <i>Previous</i> | <i>Total</i>  | <i>Contract</i>   |
|                           | <i>\$0.00</i>  | <i>\$0.00</i>   | <i>\$0.00</i> | <i>\$5,000.00</i> |

**T&M Phase: Z99 - Reimbursable Expenses**

|                           |                |                 |                 |                 |
|---------------------------|----------------|-----------------|-----------------|-----------------|
| <i>BTD For Phase: Z99</i> | <i>Current</i> | <i>Previous</i> | <i>Total</i>    | <i>Contract</i> |
|                           | <i>\$0.00</i>  | <i>\$488.20</i> | <i>\$488.20</i> | <i>\$0.00</i>   |

**TOTAL AMOUNT DUE** **\$25,430.00**



3600 W Sam Houston Pkwy S  
Suite 600  
Houston, TX 77042

Phone 713.953.5200  
Fax 713.953.5026  
www.lja.com

April 11, 2025

Invoice No: 202513838

For services through 3/28/2025

**Bill To:**

Kenneth Belton  
Your Church Partner, LLC  
1705 Walden Circle  
Salem, VA 24153

Questions about the invoice?

Please email [Billing@lja.com](mailto:Billing@lja.com)

Questions about the payment?

Please email [AR@lja.com](mailto:AR@lja.com)

Project No: SC4671-2401 St. James Baptist Church

Project Manager: Charlie Hager

| Fixed Fee Phases |                                                 | Contract Amount | Percent Complete | Billed To Date | Previous Billed | Current Billed |
|------------------|-------------------------------------------------|-----------------|------------------|----------------|-----------------|----------------|
| 431              | Site Development Construction Plans             | \$32,000.00     | 100.00           | \$32,000.00    | \$32,000.00     | \$0.00         |
| 462              | Waters of the United States Delineation         | \$4,500.00      | 100.00           | \$4,500.00     | \$4,500.00      | \$0.00         |
| 463              | Aquatic Resource Report                         | \$3,500.00      | 100.00           | \$3,500.00     | \$3,500.00      | \$0.00         |
| 464              | USACE Approved Jurisdictional Determination     | \$5,000.00      | 58.00            | \$2,900.00     | \$2,900.00      | \$0.00         |
| 465              | Private Sanitary Sewer Grinder Pump & Forcemain | \$6,000.00      | 85.00            | \$5,100.00     | \$5,100.00      | \$0.00         |
| Subtotals        |                                                 | \$51,000.00     |                  | \$48,000.00    | \$48,000.00     | \$0.00         |
| Total Fixed Fees |                                                 |                 |                  |                |                 | \$0.00         |

**T&M Phase: 401A - Initial Due Diligence & Preliminary Engineering (DD & CSP)**

|                     | Current | Previous    | Total       | Contract   |
|---------------------|---------|-------------|-------------|------------|
| BTD For Phase: 401A | \$0.00  | \$23,355.00 | \$23,355.00 | \$5,000.00 |

**T&M Phase: 401B - Initial Due Diligence & Preliminary Engineering (Pricing)**

|                     | Current | Previous    | Total       | Contract   |
|---------------------|---------|-------------|-------------|------------|
| BTD For Phase: 401B | \$0.00  | \$16,052.50 | \$16,052.50 | \$3,500.00 |

**T&M Phase: 404 - Project Coordination**

| Professional Services  | Billed Hours | Billed Rate | Current Billed |
|------------------------|--------------|-------------|----------------|
| Project Coordinator I  |              |             |                |
| Goodrich, Cornelius    | 1.00         | \$120.00    | \$120.00       |
| Senior Project Manager |              |             |                |
| Hager, Charlie         | 2.00         | \$240.00    | \$480.00       |
| Subtotal               | 3.00         |             | \$600.00       |
| Total For Phase: 404   |              |             | \$600.00       |

|                           |                 |                   |                   |                   |
|---------------------------|-----------------|-------------------|-------------------|-------------------|
|                           | <i>Current</i>  | <i>Previous</i>   | <i>Total</i>      | <i>Contract</i>   |
| <i>BTD For Phase: 404</i> | <i>\$600.00</i> | <i>\$5,265.00</i> | <i>\$5,865.00</i> | <i>\$5,000.00</i> |

**T&M Phase: 432 - Plan Processing****Professional Services****Graduate Engineer/EIT**

|                  |                     |                    |                       |
|------------------|---------------------|--------------------|-----------------------|
|                  | <b>Billed Hours</b> | <b>Billed Rate</b> | <b>Current Billed</b> |
| Amandeo, Karly   | 59.25               | \$145.00           | \$8,591.25            |
| Owens, Maxwell   | 3.00                | \$145.00           | \$435.00              |
| Vitale, Courtney | 83.00               | \$145.00           | \$12,035.00           |

**Project Manager**

|                 |       |          |            |
|-----------------|-------|----------|------------|
| Lujan, Nicholas | 18.00 | \$200.00 | \$3,600.00 |
|-----------------|-------|----------|------------|

|                 |               |  |                    |
|-----------------|---------------|--|--------------------|
| <i>Subtotal</i> | <i>163.25</i> |  | <i>\$24,661.25</i> |
|-----------------|---------------|--|--------------------|

|                             |                    |
|-----------------------------|--------------------|
| <b>Total For Phase: 432</b> | <b>\$24,661.25</b> |
|-----------------------------|--------------------|

|                           |                    |                   |                    |                    |
|---------------------------|--------------------|-------------------|--------------------|--------------------|
|                           | <i>Current</i>     | <i>Previous</i>   | <i>Total</i>       | <i>Contract</i>    |
| <i>BTD For Phase: 432</i> | <i>\$24,661.25</i> | <i>\$7,477.50</i> | <i>\$32,138.75</i> | <i>\$16,250.00</i> |

**T&M Phase: 461 - Dry Utility Coordination**

|                           |                |                 |               |                   |
|---------------------------|----------------|-----------------|---------------|-------------------|
|                           | <i>Current</i> | <i>Previous</i> | <i>Total</i>  | <i>Contract</i>   |
| <i>BTD For Phase: 461</i> | <i>\$0.00</i>  | <i>\$0.00</i>   | <i>\$0.00</i> | <i>\$2,500.00</i> |

**T&M Phase: 480 - Construction Administration**

|                           |                |                 |               |                   |
|---------------------------|----------------|-----------------|---------------|-------------------|
|                           | <i>Current</i> | <i>Previous</i> | <i>Total</i>  | <i>Contract</i>   |
| <i>BTD For Phase: 480</i> | <i>\$0.00</i>  | <i>\$0.00</i>   | <i>\$0.00</i> | <i>\$5,000.00</i> |

**T&M Phase: Z99 - Reimbursable Expenses**

|                           |                |                 |                 |                 |
|---------------------------|----------------|-----------------|-----------------|-----------------|
|                           | <i>Current</i> | <i>Previous</i> | <i>Total</i>    | <i>Contract</i> |
| <i>BTD For Phase: Z99</i> | <i>\$0.00</i>  | <i>\$488.20</i> | <i>\$488.20</i> | <i>\$0.00</i>   |

|                         |                    |
|-------------------------|--------------------|
| <b>TOTAL AMOUNT DUE</b> | <b>\$25,261.25</b> |
|-------------------------|--------------------|

|                              |                    |                     |                     |                    |
|------------------------------|--------------------|---------------------|---------------------|--------------------|
|                              | <i>Current</i>     | <i>Previous</i>     | <i>Total</i>        | <i>Contract</i>    |
| <i>BTD for Total Project</i> | <i>\$25,261.25</i> | <i>\$100,638.20</i> | <i>\$125,899.45</i> | <i>\$88,250.00</i> |



3600 W Sam Houston Pkwy S Phone 713.953.5200  
Suite 600 Fax 713.953.5026  
Houston, TX 77042 www.lja.com

May 09, 2025

Invoice No: 202518430

For services through 4/25/2025

**Bill To:**

Kenneth Belton  
Your Church Partner, LLC  
1705 Walden Circle  
Salem, VA 24153

*Questions about the invoice?*

*Please email Billing@lja.com*

*Questions about the payment?*

*Please email AR@lja.com*

**Project No: SC4671-2401 St. James Baptist Church**

**Project Manager: Charlie Hager**

| Fixed Fee Phases |                                                 | Contract Amount | Percent Complete | Billed To Date | Previous Billed | Current Billed |
|------------------|-------------------------------------------------|-----------------|------------------|----------------|-----------------|----------------|
| 431              | Site Development Construction Plans             | \$32,000.00     | 100.00           | \$32,000.00    | \$32,000.00     | \$0.00         |
| 462              | Waters of the United States Delineation         | \$4,500.00      | 100.00           | \$4,500.00     | \$4,500.00      | \$0.00         |
| 463              | Aquatic Resource Report                         | \$3,500.00      | 100.00           | \$3,500.00     | \$3,500.00      | \$0.00         |
| 464              | USACE Approved Jurisdictional Determination     | \$5,000.00      | 58.00            | \$2,900.00     | \$2,900.00      | \$0.00         |
| 465              | Private Sanitary Sewer Grinder Pump & Forcemain | \$6,000.00      | 85.00            | \$5,100.00     | \$5,100.00      | \$0.00         |
| Subtotals        |                                                 | \$51,000.00     |                  | \$48,000.00    | \$48,000.00     | \$0.00         |
| Total Fixed Fees |                                                 |                 |                  |                |                 | \$0.00         |

**T&M Phase: 401A - Initial Due Diligence & Preliminary Engineering (DD & CSP)**

|                     |         |             |             |            |
|---------------------|---------|-------------|-------------|------------|
|                     | Current | Previous    | Total       | Contract   |
| BTD For Phase: 401A | \$0.00  | \$23,355.00 | \$23,355.00 | \$5,000.00 |

**T&M Phase: 401B - Initial Due Diligence & Preliminary Engineering (Pricing)**

|                     |         |             |             |            |
|---------------------|---------|-------------|-------------|------------|
|                     | Current | Previous    | Total       | Contract   |
| BTD For Phase: 401B | \$0.00  | \$16,052.50 | \$16,052.50 | \$3,500.00 |

**T&M Phase: 404 - Project Coordination**

|                    |         |            |            |            |
|--------------------|---------|------------|------------|------------|
|                    | Current | Previous   | Total      | Contract   |
| BTD For Phase: 404 | \$0.00  | \$5,865.00 | \$5,865.00 | \$5,000.00 |

**T&M Phase: 432 - Plan Processing**

|                    |         |             |             |             |
|--------------------|---------|-------------|-------------|-------------|
|                    | Current | Previous    | Total       | Contract    |
| BTD For Phase: 432 | \$0.00  | \$32,138.75 | \$32,138.75 | \$16,250.00 |

**T&M Phase: 461 - Dry Utility Coordination****Professional Services****Graduate Engineer/EIT**

Amandeo, Karly

3.75

\$145.00

\$543.75

Vitale, Courtney

8.00

\$145.00

\$1,160.00

**Project Manager**

Lujan, Nicholas

4.00

\$200.00

\$800.00

**Subtotal**

15.75

\$2,503.75

**Total For Phase: 461****\$2,503.75**

|                           |                |                 |              |                 |
|---------------------------|----------------|-----------------|--------------|-----------------|
|                           | <i>Current</i> | <i>Previous</i> | <i>Total</i> | <i>Contract</i> |
| <i>BTD For Phase: 461</i> | \$2,503.75     | \$0.00          | \$2,503.75   | \$2,500.00      |

**T&M Phase: 480 - Construction Administration**

|                           |                |                 |              |                 |
|---------------------------|----------------|-----------------|--------------|-----------------|
|                           | <i>Current</i> | <i>Previous</i> | <i>Total</i> | <i>Contract</i> |
| <i>BTD For Phase: 480</i> | \$0.00         | \$0.00          | \$0.00       | \$5,000.00      |

**T&M Phase: Z99 - Reimbursable Expenses****Reimbursable Expenses****Current Billed**

Filing/Permit Fees

\$140.94

**Subtotal**

\$140.94

**Total For Phase: Z99****\$140.94**

|                           |                |                 |              |                 |
|---------------------------|----------------|-----------------|--------------|-----------------|
|                           | <i>Current</i> | <i>Previous</i> | <i>Total</i> | <i>Contract</i> |
| <i>BTD For Phase: Z99</i> | \$140.94       | \$488.20        | \$629.14     | \$0.00          |

**TOTAL AMOUNT DUE****\$2,644.69**

|                              |                |                 |              |                 |
|------------------------------|----------------|-----------------|--------------|-----------------|
|                              | <i>Current</i> | <i>Previous</i> | <i>Total</i> | <i>Contract</i> |
| <i>BTD for Total Project</i> | \$2,644.69     | \$125,899.45    | \$128,544.14 | \$88,250.00     |

**Mail checks payable to:**

LJA Engineering, Inc.

DEPT. 803

P.O. BOX 4346

Houston, TX 77210-4346

**Send ACH or Wire payments to:**

Account Name LJA Engineering, Inc

Name of Bank Amegy Bank

ABA Routing Number 113011258

Account Number 5795329241

Swift Code ZFNBUS55

*Please email a remittance advice to AR@lja.com*

| INVOICE DATE | INVOICE NUMBER | DESCRIPTION                                            | INVOICE AMOUNT |
|--------------|----------------|--------------------------------------------------------|----------------|
| 03/21/2025   | 006..032125    | SJBC RELOCATION AND MITIGATION<br>GL#:10001130 - 57130 | \$28,752.50    |
| 05/30/2025   | 007..053025    | SJBC RELOCATION AND MITIGATION<br>GL#:10001130 - 57130 | \$80,215.97    |
| 03/21/2025   | 012            | SJBC RELOCATION AND MITIGATION<br>GL#:10001130 - 57130 | \$8,305.30     |
| 06/24/2025   | 013            | SJBC RELOCATION AND MITIGATION<br>GL#:10001130 - 57130 | \$24,635.25    |

| VENDOR NUMBER | VENDOR NAME             | EFT NUMBER | EFT DATE   | EFT AMOUNT   |
|---------------|-------------------------|------------|------------|--------------|
| 16332         | ST JAMES BAPTIST CHURCH | 38157      | 07/10/2025 | \$141,909.02 |



**Beaufort County Finance**

Post Office Drawer 1228  
Beaufort, South Carolina 29901-1228  
(843) 255-2290

|               |            |            |
|---------------|------------|------------|
| Vendor Number | EFT Number | EFT Date   |
| 16332         | 38157      | 07/10/2025 |

**\$141,909.02**

Pay \*One Hundred Forty-one Thousand Nine Hundred Nine Dollars and 02 Cents\*

To the  
Order Of ST JAMES BAPTIST CHURCH  
PO BOX 21883  
HILTON HEAD ISLAND, SC 29925-0000

**EFT FILE COPY  
NON-NEGOTIABLE**



## **Beaufort County Finance**

Post Office Drawer 1228  
Beaufort, South Carolina 29901-1228  
(843) 255-2290

**ADDRESS SERVICE REQUESTED**

ST JAMES BAPTIST CHURCH  
PO BOX 21883  
HILTON HEAD ISLAND, SC 29925-0000

St. James Baptist Church

20251144

INVOICE

209 Dillon Road  
Hilton Head, SC 29926  
Phone (843) 681-6446  
www.stjamesshi.org

INVOICE # 013  
DATE 6/24/25

Jared Fralix, PE  
Beaufort County  
100 Ribaut Road  
Beaufort, SC 29902  
(843) 255-2730 | jared.fralix@bcgov.net

FOR SJBC Relocation Project

| Description – YCP Project Management Services | Amount      |
|-----------------------------------------------|-------------|
| Consultant (see attached invoices)            | \$24,635.25 |
| Total                                         | \$24,635.25 |

PO #20250227

|                          |                |
|--------------------------|----------------|
| Original Contract Amount | = \$110,000    |
| Approved Change Order #1 | = \$150,000    |
| Updated Contract Amount  | = \$260,000    |
| Approved Change Order #2 | = \$ 24,203.05 |
| Updated Contract Amount  | = \$284,203.05 |
| Approved Change Order #3 | = \$419,341.15 |
| Current Contract Amount  | = \$703,544.20 |

|                   |                |
|-------------------|----------------|
| Previous Payments | = \$377,999.02 |
| Current Payment   | = \$ 24,635.25 |
| Paid to Date      | = \$402,634.27 |

Remaining Contract Amount = \$300,909.93

Make all checks payable to St. James Baptist Church  
Payment is due within 30 days.  
If you have any questions concerning this invoice, contact Herbert Ford | (843) 505-3443 | herbertford@hotmail.com

THANK YOU FOR YOUR BUSINESS!

# YOUR CHURCH PARTNER

1705 Walden Circle  
Salem, VA 24153

June 17, 2025

St. James Baptist Church  
209 Dillon Road  
Hilton Head Island, SC 29926

INVOICE NUMBER:  
13

Consultant Services from February 17, 2025 – June 17, 2025 (4 months)

YCP Contract Services – Owner / Consultant

| Development Service           | Fee          | Amount Due | Amount Paid  | % Completed |
|-------------------------------|--------------|------------|--------------|-------------|
| Retainer Fee                  | \$ 7,500.00  |            | \$ 7,500.00  | 100%        |
| Design/Concept Drawings       | \$ 7,500.00  |            | \$ 7,500.00  | 100%        |
| Pre-Construction Budget       | \$ 7,500.00  |            | \$ 7,500.00  | 100%        |
| Other Church Budget Items     | \$ 7,500.00  |            | \$ 7,500.00  | 100%        |
| Application Package to FAA    | \$ 10,000.00 |            | \$ 0.00      | 0%          |
| Building Appraisal            | \$ 10,000.00 |            | \$ 10,000.00 | 100%        |
| Relocation Cherry Hill School | \$ 10,000.00 |            | \$ 10,000.00 | 100%        |
| Contingency                   | \$ 10,000.00 | \$635.25   | \$ 1,716.05  | 24%         |
| Total Development Services    | \$ 70,000.00 | \$635.25   | \$ 51,716.05 | 75%         |

## Construction Services

|                                                    |              |             |              |      |
|----------------------------------------------------|--------------|-------------|--------------|------|
| Pre-Construction Phase (7 Mos. @ \$8,000/mo.)      | \$ 56,000.00 |             | \$ 56,000.00 | 100% |
| Permit/Contractor Selection (9 mos. @ \$6,000/mo.) | \$ 54,000.00 | \$24,000.00 | \$ 0.00      | 44%  |
| Construction Phase (16 mos. @ \$6,500/mo.)         | \$104,000.00 |             | \$ 0.00      | 0%   |
| Construction Closeout 2mos.                        | \$ 13,000.00 |             | \$ 0.00      | 0%   |
| Total Construction Services                        | \$227,000.00 | \$24,000.00 | \$ 56,000.00 | 35%  |

Current Amount Due

\$24,635.25

Make check payable to: Kenneth J Belton

*Approved on 18 June 2025  
By Herbert Ford on  
behalf of SBC.*

**YOUR  
CHURCH  
PARTNER**

1705 Walden Circle  
Salem, VA 24153

May 19, 2025

Re: Contingency – Receipts

| Type of Receipts                    | Amount           |
|-------------------------------------|------------------|
| 1. New Fire Flow Test - LJA         | \$ 116.00        |
| 2. Print full set of 24x36 Drawings | \$ 184.20        |
| 3. Business Tax Return              | \$ 324.00        |
| <b>TOTAL</b>                        | <b>\$ 635.25</b> |

*JK ✓*

**From:** Courtney Vitale cvitale@lja.com  
**Subject:** FW: Invoice 15188 from Outsource Services, INC.  
**Date:** March 26, 2025 at 9:15 AM  
**To:** Kenneth Belton kjbelton@comcast.net



Ken,

We had to order a new fire hydrant flow test for St James Baptist Church since the one we had was over a year old. Could you please pay this invoice when you get a chance? Please let me know if you have any questions.

Thank you,

**COURTNEY VITALE, E.I.T.** | Graduate Engineer

O: 843.405.5163 | C: 314.556.3560  
171 Church Street, Suite 100, Charleston, SC 29401  
**EMPLOYEE-OWNED. CLIENT FOCUSED.**  
[www.lja.com](http://www.lja.com)  
[Facebook](#) • [Twitter](#) • [LinkedIn](#)  
[Connect with me on LinkedIn!](#)



**From:** Michele98c@gmail.com <Michele98c@gmail.com>  
**Sent:** Tuesday, March 25, 2025 4:01 PM  
**To:** Courtney Vitale <cvitale@lja.com>  
**Subject:** Invoice 15188 from Outsource Services, INC.

[EXTERNAL EMAIL]

Outsource Services, INC.

**Invoice** Due: 04/09/2025

Amount Due: **\$116.00**

Dear Ms. Vitale :

Your invoice is attached. Please remit payment at your earliest convenience.

Thank you for your business - we appreciate it very much.

Sincerely,  
Michele Iverson  
Outsource Services, INC.  
843-422-5908

Outsource Services, INC.

# Invoice

4 Marsh Winds  
Hilton Head Island, SC 29926

| Date      | Invoice # |
|-----------|-----------|
| 3/25/2025 | 15188     |

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| Bill To                                                                                             |
| L.J.A. Engineering<br>c/o Courtney Vitale<br>171 Church Street<br>Suite 100<br>Charleston, SC 29401 |

|                                  |                                                                                           |         |           |         | P.O. No.          |                         | Terms  |         | Project |        |          |
|----------------------------------|-------------------------------------------------------------------------------------------|---------|-----------|---------|-------------------|-------------------------|--------|---------|---------|--------|----------|
|                                  |                                                                                           |         |           |         | Hydrant Flow Test |                         | Net 15 |         |         |        |          |
| Item                             | Description                                                                               | Est Amt | Prior Amt | Prior % | Qty               | Rate                    | Curr % | Total % | Amount  |        |          |
| Fire hydr...                     | Fire Flow test per request<br>H08111 located at 14 Union<br>Street, Hilton Head, SC 29926 |         |           |         | 1                 | 116.00                  |        |         |         | 116.00 |          |
| All work is complete! Thank you! |                                                                                           |         |           |         |                   | <b>Total</b>            |        |         |         |        | \$116.00 |
|                                  |                                                                                           |         |           |         |                   | <b>Payments/Credits</b> |        |         |         |        | \$0.00   |
|                                  |                                                                                           |         |           |         |                   | <b>Balance Due</b>      |        |         |         |        | \$116.00 |

KB 5/17/25

# Savannah Blue Print Co.

## More Than Just Blue-Prints!

INVOICE DATE

04/09/2025

INVOICE NUMBER

374793-00

SAVANNAH • HILTON HEAD • BLUFFTON

912-232-2162 • www.savannahblue.com

Please mail remittance to: 11 East York Street, Savannah, GA 31401 - Please indicate Invoice No. on your check.

CASH SALE

PAGE 1

CASH1

CASH SALES HH

CASH SALES HH

BILL  
TO

SHIP  
TO

| CUSTOMER PURCHASE ORDER | PROJECT ID | WORK ORDER # WORK ORDER DATE | ORIGINALS TO | SHIP VIA |
|-------------------------|------------|------------------------------|--------------|----------|
|                         |            | *INVOICED 04/09/2025         |              | DELIVER  |

ORDERING COMPANY

TERMS

| SLSREP (R)                   | 6R HOUSE      | SLSREP (M)  | 6M HOUSE | STORE | 60 ISLAND REPROGRAPHICS |        |        |
|------------------------------|---------------|-------------|----------|-------|-------------------------|--------|--------|
| REPRO CODE                   | NO. OF COPIES | TOTAL SQFT  | TOTAL    | SL    | UNIT                    | LINE   |        |
| DESCRIPTION                  | ORIGS. OF EA. | COPIES EACH | QUANTITY | UN    | PRICE                   | AMOUNT |        |
| 700                          | 73            | 1           | 73       | 6     | 438 SF                  | .4000  | 175.20 |
| ECONOMY CHECK PLOT FIRST SET | 36" X 24"     |             |          |       |                         |        |        |
| 713L                         | 1             | 1           | 1        | 6     | 6 SF                    | 1.5000 | 9.00   |
| WIDE FORMAT LINE COLOR PRINT | 36" X 24"     |             |          |       |                         |        |        |

DIGITAL PRINTED IMAGES

11 East York Street  
Savannah, GA 31401  
912-232-2162

1000L Eisenhower Drive  
Savannah, GA 31406  
912-352-2987

1012 William Hilton Pkwy, Unit 2  
Hilton Head, SC 29928  
843-686-6663

21 Kitties Landing Road  
Bluffton, SC 29910  
843-815-4050

Signature

PLEASE MAKE CHECK PAYABLE TO SAVANNAH BLUE PRINT COMPANY

Printed Name

| SUBTOTAL AMOUNT | PLUS SALES TAX | PLUS DELIVERY | PLUS MISC. CHARGE | LESS DEPOSIT | PLEASE PAY THIS AMOUNT |
|-----------------|----------------|---------------|-------------------|--------------|------------------------|
| 184.20          | 11.05          | .00           | .00               | 195.25       | \$ .00                 |

RB 5/19

**SAVANNAH BLUE PRINT  
CO**

1012 WILLIAM HILTON PKWY  
HILTON HEAD ISLAND, SC 29928  
9122322162  
WWW.SAVANNAHBLUE.COM

Cashier: DIANE MARTIN

Transaction 004692

|                  |                 |
|------------------|-----------------|
| <b>Total</b>     | <b>\$195.25</b> |
| CREDIT CARD SALE | \$195.25        |
| VISA 1111        |                 |

*Handwritten signature/initials*

Retain this copy for statement  
validation

09-Apr-2025 12:34:41P  
\$195.25 | Method: CONTACTLESS  
VISA CREDIT  
XXXXXXXXXXXX1111  
VISA CARDHOLDER  
Reference ID: 509900509135  
Auth ID: 009491  
MID: \*\*\*\*\*2881  
AID: A0000000031010  
AthNtwkNm: VISA

Online: <https://clover.com/p/SFHJHHEZS4WS8>

Payment SFHJHHEZS4WS8

Clover Privacy Policy  
<https://clover.com/privacy>



Office Number: 11046

## Credit Card Receipt

Check Processed By: **ROSLEN MITCHELL**

Card Number: **\*\*\*\*\*1111**

Transaction ID: **006306406962**

Date/Time: **4/22/2025 10:54:10 AM**

Authorization Number: **022264**

Amount: **\$324.00**

Message: **Processed: Approved or completed successfully |**  
**CreditCardEntryType: Swiped**

Card Holder Name: **KENNETH J BELTON**

I agree to pay the total amount according to the card issuer agreement

**\*\*\*\*\* Customer Copy \*\*\*\*\***

**THANK YOU!**



# INVOICE

Name: KENNETH BELTON  
Day Phone: (540) 798-5980  
Evening Phone: (540) 798-5980  
Cell Phone: (540) 798-5980  
Address: 1705 WALDEN CIRCLE  
SALEM, VA 24153-0000

Tax Year: 2024  
Date: Tuesday, April 22, 2025  
Invoice Number: 15169  
Preparer: KATHRYN WILLIAMS  
Preparer At: 5301 Williamson Rd Suite C  
Roanoke, 24012  
Phone: (540) 366-9200

| DESCRIPTION                                                  | QTY |
|--------------------------------------------------------------|-----|
| W2 - Wage and Tax Statement                                  | 2   |
| 1099R - Pensions and Annuities                               | 2   |
| Schedule SE - Self-Employment Tax                            | 1   |
| Health Savings Accounts (Form 8889)                          | 1   |
| Auto Expenses                                                | 1   |
| 8995 - Qualified Business Income Deduction                   | 1   |
| FORM 1040-SR                                                 | 1   |
| 4562 - Depreciation Form Charge                              | 1   |
| Schedule C - Profit or Loss From Business - Base Form Charge | 1   |
| VA 760 - Virginia Resident Form                              | 1   |

|                 |          |
|-----------------|----------|
| TAX PREPARATION | \$746.00 |
| DISCOUNTS       | \$98.00  |
| SUBTOTAL        | \$648.00 |
| PAYMENTS †      | \$324.00 |
| GRAND TOTAL     | \$324.00 |

RB 5/19/25

## † PAYMENT(S)

| METHOD      | DATE      | AMOUNT   |
|-------------|-----------|----------|
| Credit Card | 4/22/2025 | \$324.00 |

Thank you for your business!

| INVOICE DATE | INVOICE NUMBER | DESCRIPTION                                            | INVOICE AMOUNT |
|--------------|----------------|--------------------------------------------------------|----------------|
| 03/21/2025   | 006..032125    | SJBC RELOCATION AND MITIGATION<br>GL#:10001130 - 57130 | \$28,752.50    |
| 05/30/2025   | 007..053025    | SJBC RELOCATION AND MITIGATION<br>GL#:10001130 - 57130 | \$80,215.97    |
| 03/21/2025   | 012            | SJBC RELOCATION AND MITIGATION<br>GL#:10001130 - 57130 | \$8,305.30     |
| 06/24/2025   | 013            | SJBC RELOCATION AND MITIGATION<br>GL#:10001130 - 57130 | \$24,635.25    |

| VENDOR NUMBER | VENDOR NAME             | EFT NUMBER | EFT DATE   | EFT AMOUNT   |
|---------------|-------------------------|------------|------------|--------------|
| 16332         | ST JAMES BAPTIST CHURCH | 38157      | 07/10/2025 | \$141,909.02 |



**Beaufort County Finance**  
Post Office Drawer 1228  
Beaufort, South Carolina 29901-1228  
(843) 255-2290

|               |            |            |
|---------------|------------|------------|
| Vendor Number | EFT Number | EFT Date   |
| 16332         | 38157      | 07/10/2025 |

**\$141,909.02**

Pay \*One Hundred Forty-one Thousand Nine Hundred Nine Dollars and 02 Cents\*

To the  
Order Of ST JAMES BAPTIST CHURCH  
PO BOX 21883  
HILTON HEAD ISLAND, SC 29925-0000

**EFT FILE COPY  
NON-NEGOTIABLE**



## **Beaufort County Finance**

Post Office Drawer 1228  
Beaufort, South Carolina 29901-1228  
(843) 255-2290

**ADDRESS SERVICE REQUESTED**

ST JAMES BAPTIST CHURCH  
PO BOX 21883  
HILTON HEAD ISLAND, SC 29925-0000

St. James Baptist Church

20260352

INVOICE

209 Dillon Road  
Hilton Head, SC 29926  
Phone (843) 681-6446  
www.stjameshhi.org

INVOICE # 014  
DATE 7/24/25

Jared Fralix, PE  
Beaufort County  
100 Ribaut Road  
Beaufort, SC 29902  
(843) 255-2730 | jared.fralix@bcgov.net

FOR SJBC Relocation Project

| Description – YCP Project Management Services | Amount            |
|-----------------------------------------------|-------------------|
| Consultant (see attached invoices)            | \$6,033.00        |
| <b>Total</b>                                  | <b>\$6,033.00</b> |

PO #20250227

|                          |                |
|--------------------------|----------------|
| Original Contract Amount | = \$110,000    |
| Approved Change Order #1 | = \$150,000    |
| Updated Contract Amount  | = \$260,000    |
| Approved Change Order #2 | = \$24,203.05  |
| Updated Contract Amount  | = \$284,203.05 |
| Approved Change Order #3 | = \$419,341.15 |
| Current Contract Amount  | = \$703,544.20 |

|                   |                |
|-------------------|----------------|
| Previous Payments | = \$402,634.27 |
| Current Payment   | = \$6,033.00   |
| Paid to Date      | = \$408,667.27 |

Remaining Contract Amount = \$294,876.93

Make all checks payable to St. James Baptist Church  
Payment is due within 30 days.  
If you have any questions concerning this invoice, contact Herbert Ford | (843) 505-3443 | herbertford@hotmail.com



THANK YOU FOR YOUR BUSINESS!

# YOUR CHURCH PARTNER

1705 Walden Circle  
Salem, VA 24153

July 20, 2025

St. James Baptist Church  
209 Dillon Road  
Hilton Head Island, SC 29926

INVOICE NUMBER:  
14

Consultant Services from June 17, 2025 – July 17(1 month)  
YCP Contract Services – Owner / Consultant

| <u>Development Service</u>        | <u>Fee</u>          | <u>Amount Due</u> | <u>Amount Paid</u>  | <u>% Completed</u> |
|-----------------------------------|---------------------|-------------------|---------------------|--------------------|
| Retainer Fee                      | \$ 7,500.00         |                   | \$ 7,500.00         | 100%               |
| Design/Concept Drawings           | \$ 7,500.00         |                   | \$ 7,500.00         | 100%               |
| Pre-Construction Budget           | \$ 7,500.00         |                   | \$ 7,500.00         | 100%               |
| Other Church Budget Items         | \$ 7,500.00         |                   | \$ 7,500.00         | 100%               |
| Application Package to FAA        | \$ 10,000.00        |                   | \$ 0.00             | 0%                 |
| Building Appraisal                | \$ 10,000.00        |                   | \$ 10,000.00        | 100%               |
| Relocation Cherry Hill School     | \$ 10,000.00        |                   | \$ 10,000.00        | 100%               |
| Contingency                       | \$ 10,000.00        | \$33.00           | \$ 2,351.30         | 24%                |
| <b>Total Development Services</b> | <b>\$ 70,000.00</b> | <b>\$33.00</b>    | <b>\$ 52,351.30</b> | <b>75%</b>         |

## Construction Services

|                                                    |                     |                   |                     |            |
|----------------------------------------------------|---------------------|-------------------|---------------------|------------|
| Pre-Construction Phase (7 Mos. @ \$8,000/mo.)      | \$ 56,000.00        |                   | \$ 56,000.00        | 100%       |
| Permit/Contractor Selection (9 mos. @ \$6,000/mo.) | \$ 54,000.00        | \$6,000.00        | \$ 24,000.00        | 55%        |
| Construction Phase (16 mos. @ \$6,500/mo.)         | \$104,000.00        |                   | \$ 0.00             | 0%         |
| Construction Closeout 2mos.                        | \$ 13,000.00        |                   | \$ 0.00             | 0%         |
| <b>Total Construction Services</b>                 | <b>\$227,000.00</b> | <b>\$6,000.00</b> | <b>\$ 80,000.00</b> | <b>38%</b> |

**Current Amount Due** **\$6,033.00**

**Make check payable to: Kenneth J Belton**

*Approved on 21 July 2025  
by Herbert Ford on  
behalf of SBC*



SALEM  
320 W MAIN ST  
SALEM, VA 24153-9998  
www.usps.com

07/14/2025

10:24 AM

TRACKING NUMBERS

9505 5117 5433 5195 1676 33  
9505 5117 5433 5195 1676 57  
9505 5117 5433 5195 1676 71

TRACK STATUS OF ITEMS WITH THIS CODE  
(UP TO 25 ITEMS)



TRACK STATUS BY TEXT MESSAGE

Send tracking number to 28777 (2USPS)  
Standard message and data rates may apply

TRACK STATUS ONLINE

Visit <https://www.usps.com/tracking>  
Text and e-mail alerts available

PURCHASE DETAILS

| Product                                                                                                                                                                                                        | Qty | Unit Price | Price   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|---------|
| Priority Mail®<br>Window FR Env<br>Bluffton, SC 29910<br>Flat Rate<br>Expected Delivery Date<br>Thu 07/17/2025<br>Tracking #:<br>9505 5117 5433 5195 1676 33<br>Insurance<br>Up to \$100.00 included           | 1   |            | \$11.00 |
| Total                                                                                                                                                                                                          |     |            | \$11.00 |
| Priority Mail®<br>Window FR Env<br>Houston, TX 77210<br>Flat Rate<br>Expected Delivery Date<br>Thu 07/17/2025<br>Tracking #:<br>9505 5117 5433 5195 1676 57<br>Insurance<br>Up to \$100.00 included            | 1   |            | \$11.00 |
| Total                                                                                                                                                                                                          |     |            | \$11.00 |
| Priority Mail®<br>Window FR Env<br>Hilton Head Island, SC 29938<br>Flat Rate<br>Expected Delivery Date<br>Thu 07/17/2025<br>Tracking #:<br>9505 5117 5433 5195 1676 71<br>Insurance<br>Up to \$100.00 included | 1   |            | \$11.00 |
| Total                                                                                                                                                                                                          |     |            | \$11.00 |
| Grand Total:                                                                                                                                                                                                   |     |            | \$33.00 |
| Credit Card Remit                                                                                                                                                                                              |     |            | \$33.00 |
| Card Name: VISA<br>Account #: XXXXXXXXXXXX7601<br>Approval #: 024913<br>Transaction #: 045<br>ATN: ANNNNNNNNNNNNNNN                                                                                            |     |            |         |

Chip

✓  
JK

| INVOICE DATE | INVOICE NUMBER | DESCRIPTION                                            | INVOICE AMOUNT |
|--------------|----------------|--------------------------------------------------------|----------------|
| 07/24/2025   | 014            | SJBC RELOCATION AND MITIGATION<br>GL#:10001130 - 57130 | \$6,033.00     |
| 08/19/2025   | 015            | SJBC RELOCATION AND MITIGATION<br>GL#:10001130 - 57130 | \$6,000.00     |

| VENDOR NUMBER | VENDOR NAME             | EFT NUMBER | EFT DATE   | EFT AMOUNT  |
|---------------|-------------------------|------------|------------|-------------|
| 16332         | ST JAMES BAPTIST CHURCH | 39641      | 09/04/2025 | \$12,033.00 |



**Beaufort County Finance**  
Post Office Drawer 1228  
Beaufort, South Carolina 29901-1228  
(843) 255-2290

|               |            |            |
|---------------|------------|------------|
| Vendor Number | EFT Number | EFT Date   |
| 16332         | 39641      | 09/04/2025 |

**\$12,033.00**

Pay \*Twelve Thousand Thirty-three Dollars and 00 Cents\*

To the Order Of ST JAMES BAPTIST CHURCH  
PO BOX 21883  
HILTON HEAD ISLAND, SC 29925-0000

**EFT FILE COPY  
NON-NEGOTIABLE**



## **Beaufort County Finance**

Post Office Drawer 1228  
Beaufort, South Carolina 29901-1228  
(843) 255-2290

**ADDRESS SERVICE REQUESTED**

ST JAMES BAPTIST CHURCH  
PO BOX 21883  
HILTON HEAD ISLAND, SC 29925-0000

St. James Baptist Church

20260352

REC 8/29/25 RB

INVOICE

209 Dillon Road  
Hilton Head, SC 29926  
Phone (843) 681-6446  
www.stjameshhi.org

INVOICE # 015  
DATE 8/19/25

Jared Fralix, PE  
Beaufort County  
100 Ribaut Road  
Beaufort, SC 29902  
(843) 255-2730 | jared.fralix@bcgov.net

FOR SJBC Relocation Project

| Description – YCP Project Management Services | Amount            |
|-----------------------------------------------|-------------------|
| Consultant (see attached invoices)            | \$6,000.00        |
| <b>Total</b>                                  | <b>\$6,000.00</b> |

PO #20250227

|                          |                |
|--------------------------|----------------|
| Original Contract Amount | = \$110,000    |
| Approved Change Order #1 | = \$150,000    |
| Updated Contract Amount  | = \$260,000    |
| Approved Change Order #2 | = \$24,203.05  |
| Updated Contract Amount  | = \$284,203.05 |
| Approved Change Order #3 | = \$419,341.15 |
| Current Contract Amount  | = \$703,544.20 |

|                   |                |
|-------------------|----------------|
| Previous Payments | = \$408,667.27 |
| Current Payment   | = \$6,000.00   |
| Paid to Date      | = \$414,667.27 |

Remaining Contract Amount = \$288,876.93

*Handwritten signature and date: 8/20/25*

Make all checks payable to St. James Baptist Church  
Payment is due within 30 days.  
If you have any questions concerning this invoice, contact Herbert Ford | (843) 505-3443 | herbertford@hotmail.com

THANK YOU FOR YOUR BUSINESS!

# YOUR CHURCH PARTNER

1705 Walden Circle  
Salem, VA 24153

August 19, 2025

St. James Baptist Church  
209 Dillon Road  
Hilton Head Island, SC 29926

INVOICE NUMBER:  
15

Consultant Services from July 17, 2025 – August 17, 2025(1 month)  
YCP Contract Services – Owner / Consultant

| <u>Development Service</u>    | <u>Fee</u>          | <u>Amount Due</u> | <u>Amount Paid</u> | <u>% Completed</u> |
|-------------------------------|---------------------|-------------------|--------------------|--------------------|
| Retainer Fee                  | \$ 7,500.00         |                   | \$ 7,500.00        | 100%               |
| Design/Concept Drawings       | \$ 7,500.00         |                   | \$ 7,500.00        | 100%               |
| Pre-Construction Budget       | \$ 7,500.00         |                   | \$ 7,500.00        | 100%               |
| Other Church Budget Items     | \$ 7,500.00         |                   | \$ 7,500.00        | 100%               |
| Application Package to FAA    | \$ 10,000.00        |                   | \$ 0.00            | 0%                 |
| Building Appraisal            | \$ 10,000.00        |                   | \$ 10,000.00       | 100%               |
| Relocation Cherry Hill School | \$ 10,000.00        |                   | \$ 10,000.00       | 100%               |
| <u>Contingency</u>            | <u>\$ 10,000.00</u> |                   | <u>\$ 2,384.30</u> | <u>24%</u>         |
| Total Development Services    | \$ 70,000.00        |                   | \$ 52,384.30       | 75%                |

## Construction Services

|                                                    |                     |            |                |           |
|----------------------------------------------------|---------------------|------------|----------------|-----------|
| Pre-Construction Phase (7 Mos. @ \$8,000/mo.)      | \$ 56,000.00        |            | \$ 56,000.00   | 100%      |
| Permit/Contractor Selection (9 mos. @ \$6,000/mo.) | \$ 54,000.00        | \$6,000.00 | \$ 30,000.00   | 67%       |
| Construction Phase (16 mos. @ \$6,500/mo.)         | \$104,000.00        |            | \$ 0.00        | 0%        |
| <u>Construction Closeout 2mos.</u>                 | <u>\$ 13,000.00</u> |            | <u>\$ 0.00</u> | <u>0%</u> |
| Total Construction Services                        | \$227,000.00        | \$6,000.00 | \$ 86,000.00   | 41%       |

Current Amount Due \$6,000.00

Make check payable to: Kenneth J Belton

*Approved for  
Herli Ford on 19 Aug 2025  
on behalf of  
SJBCC.*

*✓ JKB 8/20/25*

| INVOICE DATE | INVOICE NUMBER | DESCRIPTION                                            | INVOICE AMOUNT |
|--------------|----------------|--------------------------------------------------------|----------------|
| 07/24/2025   | 014            | SJBC RELOCATION AND MITIGATION<br>GL#:10001130 - 57130 | \$6,033.00     |
| 08/19/2025   | 015            | SJBC RELOCATION AND MITIGATION<br>GL#:10001130 - 57130 | \$6,000.00     |

| VENDOR NUMBER | VENDOR NAME             | EFT NUMBER | EFT DATE   | EFT AMOUNT  |
|---------------|-------------------------|------------|------------|-------------|
| 16332         | ST JAMES BAPTIST CHURCH | 39641      | 09/04/2025 | \$12,033.00 |



**Beaufort County Finance**

Post Office Drawer 1228  
Beaufort, South Carolina 29901-1228  
(843) 255-2290

|               |            |            |
|---------------|------------|------------|
| Vendor Number | EFT Number | EFT Date   |
| 16332         | 39641      | 09/04/2025 |

**\$12,033.00**

Pay \*Twelve Thousand Thirty-three Dollars and 00 Cents\*

To the  
Order Of ST JAMES BAPTIST CHURCH  
PO BOX 21883  
HILTON HEAD ISLAND, SC 29925-0000

**EFT FILE COPY  
NON-NEGOTIABLE**



## **Beaufort County Finance**

Post Office Drawer 1228  
Beaufort, South Carolina 29901-1228  
(843) 255-2290

**ADDRESS SERVICE REQUESTED**

ST JAMES BAPTIST CHURCH  
PO BOX 21883  
HILTON HEAD ISLAND, SC 29925-0000

209 Dillon Road  
Hilton Head, SC 29926  
Phone (843) 681-6446  
www.stjameshhi.org

INVOICE # 016  
DATE 9/18/25

Jared Fralix, PE  
Beaufort County  
100 Ribaut Road  
Beaufort, SC 29902  
(843) 255-2730 | jared.fralix@bcgov.net

FOR SJBC Relocation Project

20260352

| Description – YCP Project Management Services | Amount            |
|-----------------------------------------------|-------------------|
| Consultant (see attached invoices)            | \$6,240.00        |
| <b>Total</b>                                  | <b>\$6,240.00</b> |

PO #20250227

|                          |                |
|--------------------------|----------------|
| Original Contract Amount | = \$110,000    |
| Approved Change Order #1 | = \$150,000    |
| Updated Contract Amount  | = \$260,000    |
| Approved Change Order #2 | = \$24,203.05  |
| Updated Contract Amount  | = \$284,203.05 |
| Approved Change Order #3 | = \$419,341.15 |
| Current Contract Amount  | = \$703,544.20 |

|                   |                |
|-------------------|----------------|
| Previous Payments | = \$414,667.27 |
| Current Payment   | = \$6,240.00   |
| Paid to Date      | = \$420,907.27 |

Remaining Contract Amount = \$282,636.93

Make all checks payable to St. James Baptist Church  
Payment is due within 30 days.

If you have any questions concerning this invoice, contact Herbert Ford | (843) 505-3443 |  
herbertford@hotmail.com

THANK YOU FOR YOUR BUSINESS!

✓ JF 9/18/25

# YOUR CHURCH PARTNER

1705 Walden Circle  
Salem, VA 24153

September 17, 2025

St. James Baptist Church  
209 Dillon Road  
Hilton Head Island, SC 29926

INVOICE NUMBER:  
16

Consultant Services from August 17, 2025 – September 17, 2025(1 month)  
YCP Contract Services – Owner / Consultant

| <u>Development Service</u>    | <u>Fee</u>          | <u>Amount Due</u> | <u>Amount Paid</u> | <u>% Completed</u> |
|-------------------------------|---------------------|-------------------|--------------------|--------------------|
| Retainer Fee                  | \$ 7,500.00         |                   | \$ 7,500.00        | 100%               |
| Design/Concept Drawings       | \$ 7,500.00         |                   | \$ 7,500.00        | 100%               |
| Pre-Construction Budget       | \$ 7,500.00         |                   | \$ 7,500.00        | 100%               |
| Other Church Budget Items     | \$ 7,500.00         |                   | \$ 7,500.00        | 100%               |
| Application Package to FAA    | \$ 10,000.00        |                   | \$ 0.00            | 0%                 |
| Building Appraisal            | \$ 10,000.00        |                   | \$ 10,000.00       | 100%               |
| Relocation Cherry Hill School | \$ 10,000.00        |                   | \$ 10,000.00       | 100%               |
| <u>Contingency</u>            | <u>\$ 10,000.00</u> | <u>\$240.00</u>   | <u>\$ 2,384.30</u> | <u>26%</u>         |
| Total Development Services    | \$ 70,000.00        | \$240.00          | \$ 52,384.30       | 75%                |

## Construction Services

|                                    |                     |            |                |           |
|------------------------------------|---------------------|------------|----------------|-----------|
| Pre-Construction Phase (7          |                     |            |                |           |
| Mos. @ \$8,000/mo.)                | \$ 56,000.00        |            | \$ 56,000.00   | 100%      |
| Permit/Contractor Selection        |                     |            |                |           |
| (9 mos. @ \$6,000/mo.)             | \$ 54,000.00        | \$6,000.00 | \$ 36,000.00   | 68%       |
| Construction Phase (16 mos.        |                     |            |                |           |
| @ \$6,500/mo.)                     | \$104,000.00        |            | \$ 0.00        | 0%        |
| <u>Construction Closeout 2mos.</u> | <u>\$ 13,000.00</u> |            | <u>\$ 0.00</u> | <u>0%</u> |
| Total Construction Services        | \$227,000.00        | \$6,000.00 | \$ 92,000.00   | 43%       |

**Current Amount Due** **\$6,240.00**

**Make check payable to: Kenneth J Belton**

Approved 13 Sept. 2025  
by Herbert H. Belton  
Belton - SBC.

✓ J.K.  
9/10/25



First  
Citizens  
Bank

# Deposit/Payment/Withdrawal Receipt

All items received for deposit or payment are subject to the terms and conditions of the Bank's Deposit Account Agreement. Initial crediting of dollar amount recorded on receipt is provisional. Each depositor's payment is subject to our subsequent verification and adjustments will be made to your account as necessary.

DRAWER FCB 006

SEP 2 - 2025

BRANCH 304  
053100300

Charge \$10.00  
for check #0502436978

Thank You For Banking With First Citizens.

THIS DOCUMENT HAS A VOID BACKGROUND • MICROPRINT BORDERS AND SIGNATURE LINE • WATERMARK PRESENT. HOLD UP TO LIGHT TO VIEW.

## Cashier's Check

First Citizens Bank  
First-Citizens Bank & Trust Company  
Raleigh, North Carolina

66-1252/531 Branch No. 00304

0502436978

Date 09/02/2025

Pay to the order of LOWCOUNTRY COUNCIL OF GOVERNMENTS

\$ 230.00

\*\*Two Hundred Thirty and 00/100\*\*

Dollars

Notice To Customers  
The purchase of an indemnity bond or an insurance bond may be required before an official check of this bank will be released or refunded in the event of a loss, misplacement or stolen.

Remitter KENNETH J BELTON SR / St James Baptist Church

05-10050M (08/19)

Eileen Richards

#0502436978# 12053112521122398019810119994990

Review Fee \$230.00  
Check Fee \$ 10.00  
Total \$240.00

JP 9/10/25

**From:** Courtney Vitale cvitale@lja.com  
**Subject:** FW: 208 Request Form - St. James Baptist Church  
**Date:** August 28, 2025 at 10:48 AM  
**To:** Kenneth Belton kbelton@comcast.net  
**Cc:** Charles Hager chager@lja.com, Karly Amandeo kamandeo@lja.com



Ken,

We are in the process of submitting a D-1970 form to SCDES for the CZC certification. We are required to submit for 208 plan conformance review since our site is located in the lowcountry. They require a \$230 review fee. Could you please mail a \$230 check made payable to the Lowcountry Council of Governments (LCOG) to the Lowcountry Council Government office located at 634 Campground Road, Yemassee, SC 29945? Please scan a copy of the check for us to provide to the LCOG as well.

Thank you,

**COURTNEY VITALE, P.E.** | Assistant Project Manager  
Land Development  
O: 843.507.8404 | D: 843.405.5163 | C: 314.556.3560  
171 Church Street Suite 100, Charleston, South Carolina 29401  
**EMPLOYEE-OWNED. CLIENT FOCUSED.**  
[www.lja.com](http://www.lja.com)



**From:** Maleena Parkey <mparkey@lowcountrycog.org>  
**Sent:** Thursday, August 28, 2025 10:28 AM  
**To:** Karly Amandeo <kamandeo@lja.com>  
**Cc:** Courtney Vitale <cvitale@lja.com>; Christopher Ramm <cramm@lowcountrycog.org>  
**Subject:** RE: 208 Request Form - St. James Baptist Church

[EXTERNAL EMAIL]

Good morning,

Thank you for sending this over. I am no longer handling the 208 plan conformance review process. Chris Ramm will be handling this review moving forward, and I have CC'd him here. He will be in touch with you shortly regarding next steps.

To complete the review, please also provide:

- A site map of the proposed project
- A brief summary of the sewer plans
- A concise project description
- Payment: a \$230 check made payable to the Lowcountry Council of Governments (LCOG). Please email a scan of the check and mail the hard copy of the check to our office.

If you have any question, please reach out to Chris directly.

Best,

**Maleena Y. Parkey, PhD**

*Handwritten signature: Jand Parkey 9/18/25*



08/28/2025

Lowcountry Council of Governments  
P.O. Box 98  
Yemassee, SC 29945

Subject: Request for 208 Plan Conformance Certification [*\$230 payment is enclosed*]

Please review the following and complete sections 10 and 11.

1. Project Name: St. James Baptist Church – Hilton Head Island
2. County: Beaufort
3. General Location: 9 Union Cemetery Road [*include site map*]
4. Type of Action: D-1970 Form – 208 Plan
5. Type of Project: church– commercial [*include number of units – residential, commercial, etc.*]
6. Type of Waste: Wastewater
7. Disposal Method: [*include volume – GPD and treatment plant, or NPDES number for reissuance*]  
1600 GPD – Lift station
8. Consulting Engineer: [*include name and phone number/email address*]  
Charles Hager  
(303) 564-2715  
chager@lja.com
9. SCDHEC/Agency: [*include name and phone number/email address*]  
Jackson Cox  
(803) 862-9965  
Jackson.cox@des.sc.gov
10. This project is / is not in conformance with the 208/201 Plan.
11. Comments:

\_\_\_\_\_  
Signature of Certifying Officer and Title

\_\_\_\_\_  
Date

*JK*  
*9/10/25*

| INVOICE DATE | INVOICE NUMBER | DESCRIPTION                                            | INVOICE AMOUNT |
|--------------|----------------|--------------------------------------------------------|----------------|
| 09/18/2025   | 016            | SJBC RELOCATION AND MITIGATION<br>GL#:10001130 - 57130 | \$6,240.00     |

| VENDOR NUMBER | VENDOR NAME             | EFT NUMBER | EFT DATE   | EFT AMOUNT |
|---------------|-------------------------|------------|------------|------------|
| 16332         | ST JAMES BAPTIST CHURCH | 40190      | 09/25/2025 | \$6,240.00 |



**Beaufort County Finance**

Post Office Drawer 1228  
Beaufort, South Carolina 29901-1228  
(843) 255-2290

|               |            |            |
|---------------|------------|------------|
| Vendor Number | EFT Number | EFT Date   |
| 16332         | 40190      | 09/25/2025 |

**\$6,240.00**

Pay \*Six Thousand Two Hundred Forty Dollars and 00 Cents\*

To the  
Order Of ST JAMES BAPTIST CHURCH  
PO BOX 21883  
HILTON HEAD ISLAND, SC 29925-0000

**EFT FILE COPY  
NON-NEGOTIABLE**



## **Beaufort County Finance**

Post Office Drawer 1228  
Beaufort, South Carolina 29901-1228  
(843) 255-2290

**ADDRESS SERVICE REQUESTED**

ST JAMES BAPTIST CHURCH  
PO BOX 21883  
HILTON HEAD ISLAND, SC 29925-0000