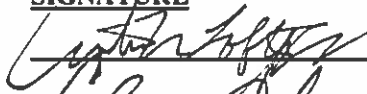


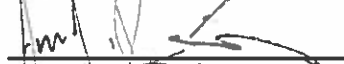




SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/09/17
AIRCRAFT: NISC
PRINTOUT: 01-09-17 8:50
Trip/Log No. _____


CREW: DENHAM
CREVELING

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. LOFTIS, CURTIS			X	X
2. ADAMS, CLARISSA			X	X
3. FRAZIER, EDWARD			X	X
4. RAINES, JORDAN			X	X
5. KIBLER, KEVIN			X	X
6. MACDONALD, ROBERT			X	X
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2

FROM	CAE	TEB
TO	TEB	CAE
NO. OF PAX	6	6
PROPOSED ETD	10:15	21:00
PROPOSED ETA	12:24	23:50
PROPOSED ETE	1:57	2:25

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: official SC business.

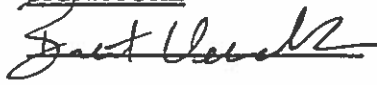
By: 
Printed Name: Edward B. Frazier

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/12/17
 AIRCRAFT: NISC
 PRINTOUT: 01-11-17 18:31
 Trip/Log No. _____


CREW: DENHAM
 TRUEMPER

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
1. VENABLES, BRENT			X	X	X		
2. _____	_____						
3. _____	_____						
4. _____	_____						
5. _____	_____						
6. _____	_____						
7. _____	_____						
8. _____	_____						
9. _____	_____						
10. _____	_____						
11. _____	_____						
12. _____	_____						
13. _____	_____						
14. _____	_____						

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	CEU	JQF	ORF	SRQ
TO	CEU	JQF	ORF	SRQ	FLL
NO. OF PAX	0	1	1	1	0
PROPOSED ETD	6:15	7:30	9:30	17:00	20:10
PROPOSED ETA	6:56	8:10	10:34	19:57	20:58
PROPOSED ETE	0:31	0:30	0:54	2:47	0:38

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Reuniting

By: 
 Printed Name: Brent Venables

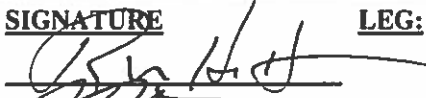

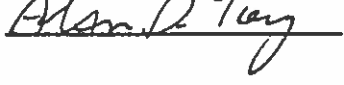
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/12/17
AIRCRAFT: N2SC
PRINTOUT: 01-11-17 18:22
Trip/Log No. _____

CREW: LOWDER

803-406-2116

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. HITT, BOBBY			X	X
2. FARRIS, MARK			X	X
3. YOUNG, A. DANIEL			X	X
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2

FROM	CAE	APF
TO	APF	CAE
NO. OF PAX	3	3
PROPOSED ETD	8:03	14:30
PROPOSED ETA	11:00	17:23
PROPOSED ETE	2:47	2:43

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: ECONOMIC DEVELOPMENT

By: 

Printed Name: BOBBY M. HITT



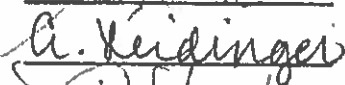


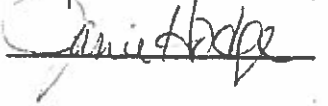
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/18/17
 AIRCRAFT: NISC
 PRINTOUT: 01-18-17 17:08
 Trip/Log No. _____

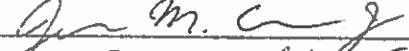
CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

PASSENGER	SIGNATURE	LEG:	1	2	3	4	5
1. CLEMENTS, JAMES P.				X	X		
2. ASKEW, GEORGE				X	X		
3. LEIDENGER, ANGIE					X		
4. RADAKOVICH, DAN							X
5. ELLISON, STEPHANIE							X
6. HODGE, JANIE							X
7. _____	_____						
8. _____	_____						
9. _____	_____						
10. _____	_____						
11. _____	_____						
12. _____	_____						
13. _____	_____						
14. _____	_____						

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	CEU	CUB	CEU	BNA
TO	CEU	CUB	CEU	BNA	CAE
NO. OF PAX	0	2	3	3	0
PROPOSED ETD	8:19	9:45	12:34	13:31	14:03
PROPOSED ETA	9:00	10:23	13:16	13:37	16:22
PROPOSED ETE	0:31	0:28	0:32	0:56	1:09

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business

By: 
 Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/19/17
AIRCRAFT: NISC
PRINTOUT: 01-16-17 11:32
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

PASSENGER

SIGNATURE

LEG: 1 2

1. CLEMENTS, JAMES P.




X

- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____

LEG 1 LEG 2

FROM	CAE	CEU
TO	CEU	BNA
NO. OF PAX	0	1
PROPOSED ETD	8:19	9:45
PROPOSED ETA	9:00	9:51
PROPOSED ETE	0:31	0:56

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University business.

By: 
Printed Name: Jim Clements

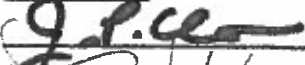
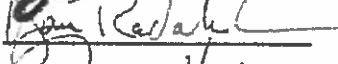


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/20/17
 AIRCRAFT: NISC
 PRINTOUT: 01-20-17 17:48
 Trip/Log No. _____


CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2
1. CLEMENTS, JAMES P.			X	
2. RADAKOVICH, DAN			X	
3. HODGE, JANIE			X	
4. ELLISON, STEPHANIE			X	
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	BNA	CEU
TO	CEU	CAE
NO. OF PAX	4	0
PROPOSED ETD	15:00	17:15
PROPOSED ETA	16:58	17:52
PROPOSED ETE	0:48	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business

By: 
 Printed Name: James M. Allison Jr.


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/24/17
 AIRCRAFT: NISC
 PRINTOUT: 01-24-17 10:01
 Trip/Log No. _____

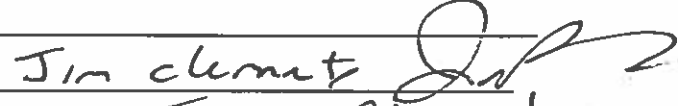
CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. CLEMENTS, JAMES P.				X	X	
2. _____	_____					
3. _____	_____					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	KCAE	KCEU	KCUB	KCEU
TO	KCEU	KCUB	KCEU	KCAE
NO. OF PAX	0	1	1	0
PROPOSED ETD	10:34	12:00	16:30	17:20
PROPOSED ETA	11:15	12:38	17:12	17:57
PROPOSED ETE	0:31	0:28	0:32	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University business.

By: 
 Printed Name: James Clements






SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/25/17
 AIRCRAFT: N1SC
 PRINTOUT: 01-24-17 19:12
 Trip/Log No. _____


CREW: TRUEMPER
 CREVELING

(803) 608-0935
 (843) 992-5472

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. CLEMENTS, JAMES P.			X	X		
2. O'ROURKE, BRIAN			X	X		
3. ALLEN, MAX			X	X		
4. COUCH, CHRISTI			X	X		
5. COUCH, BOBBY			X	X		
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CEU	SRQ	APF
TO	CEU	SRQ	APF	RSW
NO. OF PAX	0	5	5	0
PROPOSED ETD	8:19	9:45	14:45	15:50
PROPOSED ETA	9:00	11:40	15:20	16:12
PROPOSED ETE	0:31	1:45	0:25	0:12

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business

By: 
 Printed Name: James Clements


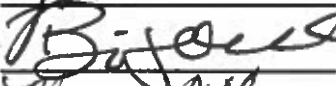

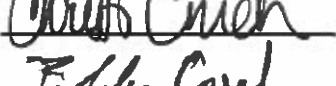
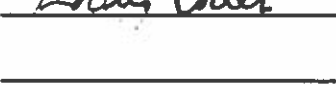
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/27/17
AIRCRAFT: NISC
PRINTOUT: 01-24-17 19:14
Trip/Log No. _____

CREW: TRUEMPER
CREVELING


(803) 608-0935
(843) 992-5472

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. CLEMENTS, JAMES P.			X	
2. O'ROURKE, BRIAN			X	
3. ALLEN, MAX			X	
4. COUCH, CHRISTI			X	
5. COUCH, BOBBY			X	
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2

FROM	RSW	CEU
TO	CEU	KCAE
NO. OF PAX	5	0
PROPOSED ETD	14:15	16:35
PROPOSED ETA	16:25	17:12
PROPOSED ETE	2:00	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University business.

By: 
Printed Name: James Clements

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/17/17
 AIRCRAFT: NISC
 PRINTOUT: 02-17-17 9:09
 Trip/Log No. _____

CREW: TRUEMPER
 CREVELING

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, HENRY

[Signature]

X X

2. MCMASTER, PEGGY

[Signature]

X X

3. WALKER, TREY

[Signature]

X X

4. PLOWDEN, MARK

[Signature]

X X

5. JOHNSON, DEAN

[Signature]

X X

6. SYMMES, BRIAN

[Signature]

X X

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	6	6
PROPOSED ETD	10:05	14:00
PROPOSED ETA	10:39	14:37
PROPOSED ETE	0:24	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official State Business.

By: *[Signature]*

Printed Name: TREY WALKER

CHIEF OF STAFF

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/22/17
 AIRCRAFT: N2SC
 PRINTOUT: 02-21-17 10:30
 Trip/Log No. _____

CREW: TRUEMPER
 LOWDER

(803) 608-0935
 803-406-2116

PASSENGER

SIGNATURE

LEG:

1 2 3 4

1. MCELVEEN, JOSEPH

Joe McElveen

2. MCCAIN, JAMES

James McCain

3. CREECH, STEVE

Steve Creech

4. OSTEEEN, JACK

Jack Osteen

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3 LEG 4

FROM	CAE	SMS	IAD	SMS
TO	SMS	IAD	SMS	CAE
NO. OF PAX	0	4	4	0
PROPOSED ETD	5:59	7:00	18:15	21:00
PROPOSED ETA	6:30	9:02	20:46	21:31
PROPOSED ETE	0:21	1:52	2:11	0:21

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: military affairs (show MPN)

By: *Joe McElveen*
 Printed Name: Joe. T. McElveen, Jr

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/24/17
AIRCRAFT: N1SC
PRINTOUT: 02-21-17 11:27
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1

1. MCMASTER, GOVERNOR HENRY



2. MCMASTER, PEGGY



3. LANDRUM, BRANDON



4. WALKER, EDGAR



5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1

FROM CAE
TO DCA
NO. OF PAX 4
PROPOSED ETD 7:30
PROPOSED ETA 9:03
PROPOSED ETE 1:23

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: _____

By: 

Printed Name: 

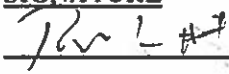
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/24/17
 AIRCRAFT: N2SC
 PRINTOUT: 02-23-17 15:13
 Trip/Log No. _____

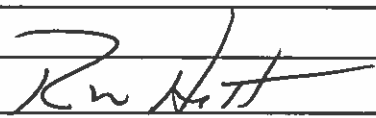
CREW: LOWDER

803-406-2116

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3	4
1. HITT, BOBBY				X	X	
2. _____	_____					
3. _____	_____					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	FDW	GSP	FDW
TO	FDW	GSP	FDW	CAE
NO. OF PAX	0	1	1	0
PROPOSED ETD	10:04	11:03	13:45	14:30
PROPOSED ETA	10:30	11:45	14:23	14:56
PROPOSED ETE	0:16	0:32	0:28	0:16

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ECONOMIC DEVELOPMENT PROSPECT MEETING

By: 
 Printed Name: BOBBY M. HITT

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/27/17
 AIRCRAFT: N2SC
 PRINTOUT: 02-23-17 15:41
 Trip/Log No. _____

CREW: LOWDER

803-406-2116

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3	4
1. MCCONNELL, GLENN	<i>Glenn F. McConnell</i>			X	X	
2. OSBORNE, STEVE	<i>Steve Osborne</i>			X	X	
3. STARR, CHRIS	<i>Christopher W. Starr</i>			X	X	
4. TOBIN, CHRIS	<i>Chris Tobin</i>			X	X	
5. BERRY, MARK	<i>Mark Berry</i>			X	X	
6. CHERRY, LYNN	<i>Lynn Cherry</i>			X	X	
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CHS	GNV	CHS
TO	CHS	GNV	CHS	CAE
NO. OF PAX	0	6	6	0
PROPOSED ETD	5:32	6:40	16:00	17:45
PROPOSED ETA	6:15	8:15	17:26	18:33
PROPOSED ETE	0:33	1:25	1:16	0:38

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: view educational facility at the Univ of Fla, meet with Deans & staff on systems, technology, construction, planning, and educational results for expertise to use at our public institutions for development.

By: GLENN F. MCCONNELL
 Printed Name: Glenn F. McConnell, Pres
College of Charleston

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/27/17
AIRCRAFT: NISC
PRINTOUT: 02-21-17 11:42
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1

1. MCMASTER, GOVERNOR HENRY



X

2. MCMASTER, PEGGY



X

3. LANDRUM, BRANDON



X

4. WALKER, EDGAR



X

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1

FROM DCA
TO CAE
NO. OF PAX 4
PROPOSED ETD 18:00
PROPOSED ETA 19:49
PROPOSED ETE 1:34

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____

Printed Name: Trey Walker

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/01/17
AIRCRAFT: N1SC
PRINTOUT: 02-28-17 15:46
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

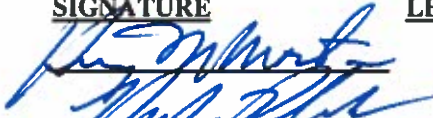
(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY



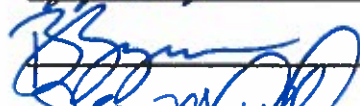
X X

2. PLOWDEN, MARK



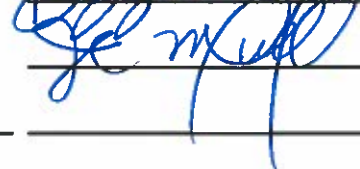
X X

3. SYMMES, BRIAN



X X

4. MAXWELL, JAMIE



X X

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	CRE
TO	CRE	CAE
NO. OF PAX	4	4
PROPOSED ETD	10:24	14:40
PROPOSED ETA	11:05	15:26
PROPOSED ETE	0:31	0:36

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: EMD Conference

By: Brian

Printed Name: Brian Symmes

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/03/17
AIRCRAFT: NISC
PRINTOUT: 03-01-17 15:44
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY



X X

2. SYMMES, BRIAN



X X

3. RAINWATER, SIDNEY



X X

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	3	3
PROPOSED ETD	8:54	12:00
PROPOSED ETA	9:30	12:34
PROPOSED ETE	0:26	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Economic Development/Business visit and Greenville Chamber of Commerce Lunch

By: 

Printed Name: HENRY MCMASTER

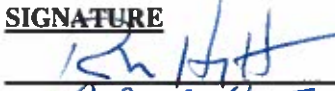
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/07/17
 AIRCRAFT: N2SC
 PRINTOUT: 03-06-17 9:59
 Trip/Log No. _____

CREW: TRUEMPER
 ROGERS

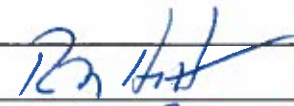
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	
1. HITT, BOBBY						X	X	X
2. <u>Michael McEwen</u>	<u>Michael McEwen</u>				X	X	X	
3. _____	_____							
4. _____	_____							
5. _____	_____							
6. _____	_____							
7. _____	_____							
8. _____	_____							
9. _____	_____							
10. _____	_____							
11. _____	_____							
12. _____	_____							
13. _____	_____							
14. _____	_____							

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	FDW	GGE	CHS	FDW
TO	FDW	GGE	CHS	FDW	CAE
NO. OF PAX	0	1	1	1	0
PROPOSED ETD	7:45	8:40	13:10	15:00	16:05
PROPOSED ETA	8:11	9:30	13:43	15:53	16:31
PROPOSED ETE	0:16	0:40	0:23	0:43	0:16

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: ECONOMIC DEVELOPMENT

By: 
 Printed Name: ROBERT M. HITT


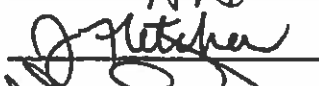

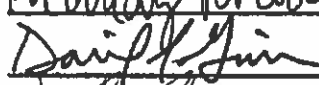
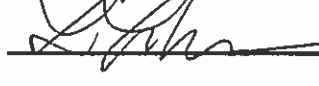

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/09/17
 AIRCRAFT: NISC
 PRINTOUT: 03-09-17 6:29
 Trip/Log No. _____

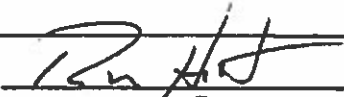
CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

PASSENGER	SIGNATURE	LEG:	1	2	3
1. HITT, BOBBY			X	X	X
2. FLETCHER, JENNIFER			X	X	X
3. LINDSAY, NELSON			X	X	
4. BRAWLEY, MANDY			X	X	X
5. GINN, DAVID TRUITT			X	X	X
6. PERSHOUSE, LAUREN					X
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CAE	MLU	DAL
TO	MLU	DAL	CAE
NO. OF PAX	5	5	5
PROPOSED ETD	7:51	10:15	14:30
PROPOSED ETA	9:30	11:30	18:26
PROPOSED ETE	2:29	1:05	2:46

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ECONOMIC DEVELOPMENT.

By: 
 Printed Name: ROBERT M. HITT

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/10/17
AIRCRAFT: N2SC
PRINTOUT: 03-10-17 9:11
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY



2. SYMMES, BRIAN



3. WEBB, BETH



4. CRESWELL, REID M.



5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	DLC
TO	DLC	CAE
NO. OF PAX	4	4
PROPOSED ETD	10:15	13:25
PROPOSED ETA	11:01	14:16
PROPOSED ETE	0:36	0:41

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Economic Development - Dillon Island Port
Groundbreaking.

By: 

Printed Name: _____

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/30/17
AIRCRAFT: N2SC
PRINTOUT: 03-29-17 15:22
Trip/Log No. _____

CREW: DENHAM

(803) 422-0794

PASSENGER

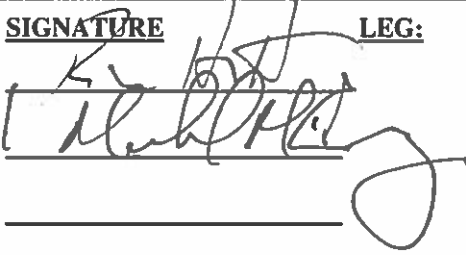
SIGNATURE

LEG: 1 2

1. HITT, BOBBY

X X

2. McTernan Michael

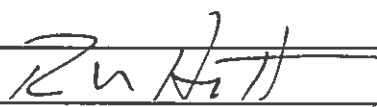


- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____

LEG 1 LEG 2

FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	1	1
PROPOSED ETD	12:31	16:30
PROPOSED ETA	13:15	17:17
PROPOSED ETE	0:34	0:37

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development.

By: 

Printed Name: ROBERT M. HITT

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/06/17
AIRCRAFT: N2SC
PRINTOUT: 04-06-17 17:00
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG:

1

1. MCMASTER, GOVERNOR HENRY

Henry McMaster

(X)

2. MCMASTER, PEGGY

Peggy McMaster

(X)

3. WEBB, BETH

Beth Webb

(X)

4. CRESWELL, REID M.

Reid Creswell

(X)

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1

FROM CAE
TO CHS
NO. OF PAX 4
PROPOSED ETD 18:05
PROPOSED ETA 18:49
PROPOSED ETE 0:34

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: economic development meetings and tourism
meetings at the Volvo Car Open.

By: Beth Webb

Printed Name: Beth Webb

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/07/17
AIRCRAFT: N2SC
PRINTOUT: 04-06-17 17:01
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG:

1

1. MCMASTER, GOVERNOR HENRY

Henry McMaster

(X)

2. MCMASTER, PEGGY

Peggy McMaster

(X)

3. CRESWELL, REID M.

Reid Creswell

(X)

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1

FROM CHS
TO CAE
NO. OF PAX 3
PROPOSED ETD 18:20
PROPOSED ETA 19:07
PROPOSED ETE 0:37

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Return From Volvo Cup / Commerce

By: *Henry McMaster*
Printed Name: 4-7-17

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/10/17
AIRCRAFT: N2SC
PRINTOUT: 04-07-17 20:20
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY



X X

2. PIPPIN, ZACH



X X

3. WEBB, BETH



X X

4. CRESWELL, REID M.



X X

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	HXD
TO	HXD	CAE
NO. OF PAX	4	4
PROPOSED ETD	8:05	11:30
PROPOSED ETA	8:56	12:23
PROPOSED ETE	0:41	0:43

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: attend the parade and opening ceremonies for the 49th RBC
Heritage presented by Boeing.

By: Beth Webb

Printed Name: Beth Webb

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/16/17
 AIRCRAFT: N2SC
 PRINTOUT: 04-13-17 11:40
 Trip/Log No. _____

CREW: DENHAM
 ROGERS

(803) 422-0794

PASSENGER

SIGNATURE

LEG:

1 2

(X) (X)

1. MCMASTER, GOVERNOR HENRY

Henry McMaster

2.

3. WALKER, TREY

Trey Walker

(X) (X)

4. ROARY, GRANT

Grant Roary

(X) (X)

5. Jamie Maxwell

J. Maxwell

(X)

6.

7.

8.

9.

10.

11.

12.

13.

14.

LEG 1 LEG 2

FROM	CAE	HXD
TO	HXD	CAE
NO. OF PAX	4	4
PROPOSED ETD	14:30	19:00
PROPOSED ETA	15:21	19:53
PROPOSED ETE	0:41	0:43

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Economic Development meeting and obsig (ceremonies)
of the RBC Heritage presented by Boeing

By: Trey Walker

Printed Name: Trey Walker





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/17/17
 AIRCRAFT: N2SC
 PRINTOUT: 04-17-17 10:28
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER


(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. MCMASTER, GOVERNOR HENRY			(X)	(X)
2. SYMMES, BRIAN			(X)	(X)
3. CRESWELL, REID M.			(X)	(X)
4. MCMASTER, PEGGY			(X)	(X)
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2

FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	4	4
PROPOSED ETD	11:20	15:50
PROPOSED ETA	12:04	16:37
PROPOSED ETE	0:34	0:37

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Statue Dedication for Senator Frite Hollings

By: 
 Printed Name: Gov. H. D. McMaster





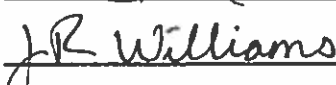

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/18/17
 AIRCRAFT: N2SC
 PRINTOUT: 04-17-17 10:29
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

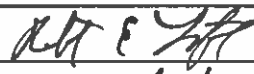
<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. LIVINGSTON, ROBERT			X	
2. LIVINGSTON, BARBARA			X	
3. ROBERTS, MICHELLE			X	
4. BOWMAN, DEXTER			X	
5. MONTILLA, VICTOR			X	
6. WILLIAMS, JAMIE			X	
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2

FROM	CAE	PHL
TO	PHL	CAE
NO. OF PAX	6	0
PROPOSED ETD	15:00	18:20
PROPOSED ETA	17:43	21:22
PROPOSED ETE	2:33	2:52

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: represent SC and Governor at the dedication of
The Museum of the American Revolution, Philadelphia, PA.
TAG and 1 spouse and Honor Guard

By: 
 Printed Name: Robert E. Livingston

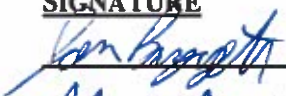


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/19/17
 AIRCRAFT: N2SC
 PRINTOUT: 04-18-17 15:16
 Trip/Log No. _____


CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
1. BAGGETT, JON			X		
2. ANDERSON, MEGAN				X	X
3. MAGEE, KEITH				X	X
4. _____	_____				
5. _____	_____				
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CAE	SPA	AIK
TO	SPA	AIK	CAE
NO. OF PAX	1	2	2
PROPOSED ETD	11:37	13:20	16:11
PROPOSED ETA	12:20	14:03	16:40
PROPOSED ETE	0:33	0:33	0:19

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development project

By: 
 Printed Name: Jon Baggett

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/24/17
AIRCRAFT: NISC
PRINTOUT: 04-24-17 11:47
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY

Henry M. McMaster

X X

2. WEBB, BETH

Beth Webb

X X

3. WEIS, JEREMY

Jeremy Weis

X X

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	GSP
TO	GSP	CAE
NO. OF PAX	3	3
PROPOSED ETD	13:10	15:40
PROPOSED ETA	13:45	16:14
PROPOSED ETE	0:25	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: meeting with the Canadian Consul General and President of the Canadian Chamber of Commerce; BMW facility tour and meeting with BMW executives.

By: Beth Webb

Printed Name: Beth Webb

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/25/17
AIRCRAFT: N2SC
PRINTOUT: 04-24-17 11:52
Trip/Log No. _____

CREW: LOWDER

803-406-2116

PASSENGER

SIGNATURE

LEG: 1 2

1. STEPHENS, JAMES

James D. Stephens

2. WERTS, PAUL G.

Paul G. Werts

3. SIEGFRIED, GARY

Gary Siegfried

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	ATL
TO	ATL	CAE
NO. OF PAX	3	3
PROPOSED ETD	9:56	16:15
PROPOSED ETA	11:30	17:33
PROPOSED ETE	1:04	0:58

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: meeting with the FAA Atlanta AOD to discuss airport
improvement grants & programs for the SC airport system.

By: *James D. Stephens*

Printed Name: James D. Stephens



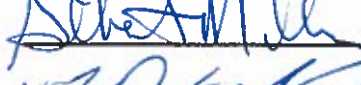




SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/25/17
 AIRCRAFT: N1SC
 PRINTOUT: 04-24-17 17:16
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2
1. EUBANKS, MARTIN			X	X
2. DAVIS, KORI			X	X
3. MILLER, GILBERT			X	X
4. CORNWELL, MATTHEW			X	X
5. CARR, LORI ANNE			X	X
6. STILL, STEVEN			X	X
7. TRUESDALE, CHAD			X	X
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	TEB
TO	TEB	CAE
NO. OF PAX	7	7
PROPOSED ETD	13:45	21:00
PROPOSED ETA	16:00	23:38
PROPOSED ETE	2:03	2:13

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Promotion & business development, meeting with 100
major retail/wholesale food buyers representing 20M consumers
in Tri-State region NY, NJ, PA. Eastern Produce Council

By: 
 Printed Name: Martin L. Eubanks

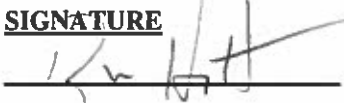
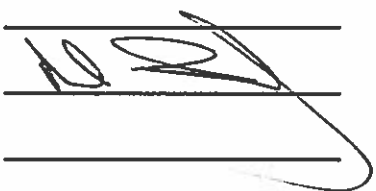
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/28/17
 AIRCRAFT: N2SC
 PRINTOUT: 04-27-17 16:33
 Trip/Log No. _____

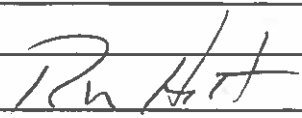
CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3	4
1. HITT, BOBBY				X	X	
2.	_____					
3. <u>Lindsay Nelson</u>				X	X	
4.	_____					
5.	_____					
6.	_____					
7.	_____					
8.	_____					
9.	_____					
10.	_____					
11.	_____					
12.	_____					
13.	_____					
14.	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	FDW	HEF	FDW
TO	FDW	HEF	FDW	CAE
NO. OF PAX	0	2	2	0
PROPOSED ETD	7:19	8:30	16:00	18:20
PROPOSED ETA	7:45	10:32	18:09	18:46
PROPOSED ETE	0:16	1:52	1:59	0:16

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ECONOMIC DEVELOPMENT.

By: 
 Printed Name: ROBERT N. HITT

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/02/17
AIRCRAFT: N1SC
PRINTOUT: 04-27-17 18:34
Trip/Log No. _____

CREW:

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. BATES, TODD	<u>Todd Bates</u>			X
2. _____	_____			
3. _____	_____			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2

FROM	CAE	CSG
TO	CSG	JNX
NO. OF PAX	0	1
PROPOSED ETD	16:26	18:30
PROPOSED ETA	17:30	20:08
PROPOSED ETE	0:54	1:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____


By: Clemson Business
Printed Name: Todd Bates / Todd Bates

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/03/17
 AIRCRAFT: N1SC
 PRINTOUT: 04-27-17 18:37
 Trip/Log No. _____

CREW:

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. BATES, TODD			X	X	X	
2. _____	_____					
3. _____	_____					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	JNX	LOU	BWG	PXE
TO	LOU	BWG	PXE	CAE
NO. OF PAX	1	1	1	0
PROPOSED ETD	11:45	13:45	18:30	21:10
PROPOSED ETA	13:33	15:21	20:52	22:01
PROPOSED ETE	1:38	0:26	1:12	0:41

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: Clemson Business
 Printed Name: Todd Bates / Todd Bates

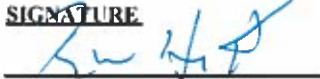


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/03/17
 AIRCRAFT: N2SC
 PRINTOUT: 05-03-17 12:13
 Trip/Log No _____

CREW: LOWDER


803-406-2116

PASSENGER	SIGNATURE	LEG:	1	2	3	4
1. HITT, BOBBY				x	x	
2. Manning, Fred			x	x	x	x
3. Carrauth, Michael			x	x	x	x
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	FDW	LRO	FDW
TO	FDW	LRO	FDW	CAE
NO. OF PAX	0	1	1	0
PROPOSED ETD	16:19	17:15	20:30	21:35
PROPOSED ETA	16:45	18:06	21:25	22:01
PROPOSED ETE	0:16	0:41	0:45	0:16

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: ECONOMIC DEVELOPMENT.

By: 
 Printed Name: ROBERT M. HITT

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/04/17
 AIRCRAFT: NISC
 PRINTOUT: 05-03-17 19:32
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. LOFTIS, CURTIS			X	X
2. FRAZIER, EDWARD			X	X
3. DELONG, DAYLE			X	X
4. RAMIREZ, CATHERINE			X	X
5. DAVIS, MATTHEW			X	X
6. HANLEY, DANIEL			X	X
7. COOK, KRISTEN			X	X
8. STEVENS, MIKE			X	X
9. TOWNSEND, ALLEN			X	X
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2

FROM	CAE	GGE
TO	GGE	CAE
NO. OF PAX	9	9
PROPOSED ETD	13:52	20:30
PROPOSED ETA	14:30	21:09
PROPOSED ETE	0:28	0:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Vandenberg Property event - Community event
at Highschool

By:

Printed Name: CURTIS LOFTIS JR

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/05/17
 AIRCRAFT: NISC
 PRINTOUT: 05-04-17 12:32
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY

[Handwritten Signature]

(X) (X)

2. MAXWELL, JAMIE

[Handwritten Signature]

X X

3. WEBB, BETH

[Handwritten Signature]

X X

4. PIPPIN, ZACH

[Handwritten Signature]

X X

5. HITT, BOBBY

[Handwritten Signature]

X X

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	5	5
PROPOSED ETD	9:05	12:00
PROPOSED ETA	9:40	12:36
PROPOSED ETE	0:25	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: tour of ready Go / Mercedes Benz Vans training facility and
MBV assembly site and new manufacturing site.

By: Beth Weldo

Printed Name: Beth Weldo

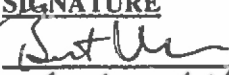


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/09/17
 AIRCRAFT: N1SC
 PRINTOUT: 05-09-17 13:04
 Trip/Log No. _____


CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
1. VENABLES, BRENT				x	x		
2. STREETER, BRANDON						x	x
3. SCOTT, JEFF							x
4. _____	_____						
5. _____	_____						
6. _____	_____						
7. _____	_____						
8. _____	_____						
9. _____	_____						
10. _____	_____						
11. _____	_____						
12. _____	_____						
13. _____	_____						
14. _____	_____						

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	PBI	APF	DTS	CEU
TO	PBI	APF	DTS	CEU	CAE
NO. OF PAX	0	1	1	2	0
PROPOSED ETD	14:08	18:15	19:00	21:00	23:45
PROPOSED ETA	16:00	18:53	19:39	23:28	0:23
PROPOSED ETE	1:42	0:28	1:29	1:18	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business

By: 
 Printed Name: James M. Allison Jr.

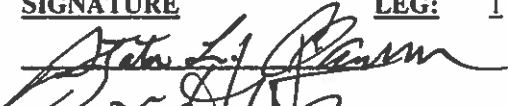

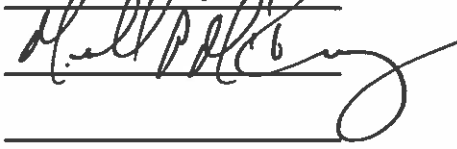
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/10/17
 AIRCRAFT: N2SC
 PRINTOUT: 05-09-17 23:41
 Trip/Log No. _____

CREW: LOWDER

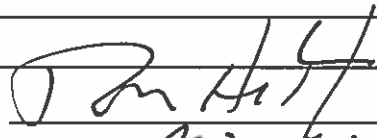
803-406-2116

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. CLAWSON, STATES			X	X		
2. HITT, BOBBY			X	X		
3. MCINERNEY, MICHAEL			X	X		
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	FDW	DYB	FDW
TO	FDW	DYB	FDW	CAE
NO. OF PAX	0	3	3	0
PROPOSED ETD	14:34	15:45	18:30	19:30
PROPOSED ETA	15:00	16:30	19:17	19:56
PROPOSED ETE	0:16	0:35	0:37	0:16

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: ECONOMIC DEVELOPMENT

By: 
 Printed Name: BOBBY W. HITT

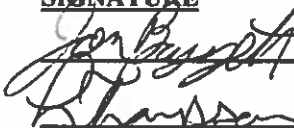
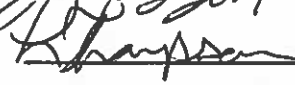
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/16/17
 AIRCRAFT: N2SC
 PRINTOUT: 05-11-17 14:50
 Trip/Log No. _____

CREW: TRUEMPER
 CREVELING

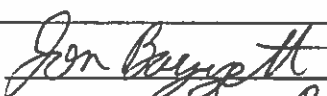
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
1. BAGGETT, JON			X	X	X
2. THOMPSON, LAUREN			X	X	X
3. Confidential fax	_____		X	X	
4. Confidential fax	_____		X	X	
5. Confidential fax	_____		X	X	
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CAE	SAV	ATL
TO	SAV	ATL	CAE
NO. OF PAX	2	2	2
PROPOSED ETD	8:30	16:00	18:00
PROPOSED ETA	9:23	17:40	19:19
PROPOSED ETE	0:43	1:10	0:59

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Economic Development Prospects

By: 
 Printed Name: Jon Baggett

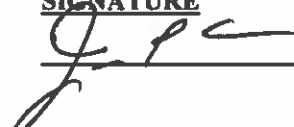
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/17/17
 AIRCRAFT: N1SC
 PRINTOUT: 05-17-17 9:37
 Trip/Log No. _____


CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. CLEMENTS, JAMES P.					X	X
2. _____	_____					
3. _____	_____					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CEU	CUB	CEU
TO	CEU	CUB	CEU	CAE
NO. OF PAX	0	1	1	0
PROPOSED ETD	9:51	11:30	19:45	20:35
PROPOSED ETA	10:30	12:09	20:25	21:13
PROPOSED ETE	0:29	0:29	0:30	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: official chosen business

By: 
 Printed Name: James P. Clements

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/22/17
 AIRCRAFT: N1SC
 PRINTOUT: 05-19-17 11:11
 Trip/Log No. _____

CREW: TRUEMPER
 CREVELING

(803) 608-0935

PASSENGER

SIGNATURE

LEG:

1 2 3 4

1. RADAKOVICH, DAN

Dan Radakovich

X X

2. NEFF, GRAHAM

Graham Neff

X X

3. SWINNEY, DABO

Dabo Swinney

X X

4. BROWNELL, BRAD

Brad Brownell

X X

5. MUNSON, DON

Don Munson

X X

6. BABB, DAVIS

Davis Babb

X X

7. FURBEE, TRAVIS

Travis Furbie

X X

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3 LEG 4

FROM	CAE	CEU	FLO	CEU
TO	CEU	FLO	CEU	CAE
NO. OF PAX	0	7	7	0
PROPOSED ETD	13:36	15:15	20:30	21:30
PROPOSED ETA	14:15	16:05	21:22	22:08
PROPOSED ETE	0:29	0:40	0:42	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: IPTAY Mtg in Florence SC

By: *Dan Radakovich*

Printed Name: Dan Radakovich


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/23/17
 AIRCRAFT: N2SC
 PRINTOUT: 05-23-17 5:28
 Trip/Log No. _____

CREW: DENHAM
 LOWDER

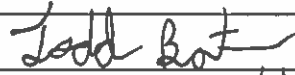
(803) 422-0794
 803-406-2116

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
1. BATES, TODD				X		X	
2. _____	_____						
3. _____	_____						
4. _____	_____						
5. _____	_____						
6. _____	_____						
7. _____	_____						
8. _____	_____						
9. _____	_____						
10. _____	_____						
11. _____	_____						
12. _____	_____						
13. _____	_____						
14. _____	_____						

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	CEU	SAV	LHW	CEU
TO	CEU	SAV	LHW	CEU	CAE
NO. OF PAX	0	1	0	1	0
PROPOSED ETD	6:09	7:30	14:00	16:30	18:00
PROPOSED ETA	7:00	8:42	14:26	17:48	18:48
PROPOSED ETE	0:41	1:02	0:16	1:08	0:38

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Recruiting

By: 
 Printed Name: Todd Bates



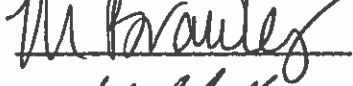


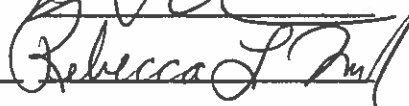
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/24/17
AIRCRAFT: NISC
PRINTOUT: 05-23-17 21:26
Trip/Log No. _____

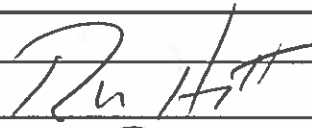
CREW: TRUEMPER
ROGERS

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. HITT, BOBBY			X	X
2. LINDSAY, NELSON			X	X
3. BRAWLEY, MANDY			X	X
4. SCHWEDLER, JAY			X	X
5. PERSHOUSE, LAUREN				X
6. <u>Becky Ford</u>				X
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	MDW
TO	MDW	CAE
NO. OF PAX	4	5
PROPOSED ETD	9:31	14:00
PROPOSED ETA	11:00	17:15
PROPOSED ETE	2:19	2:05

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ECONOMIC DEVELOPMENT

By: 
Printed Name: ROBERT M. HITT

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/25/17
 AIRCRAFT: NISC
 PRINTOUT: 05-25-17 9:15
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

PASSENGER

SIGNATURE

LEG:

1 2 3 4

MCMASTER, GOVERNOR HENRY

[Handwritten Signature]

PIPPIN, ZACH

[Handwritten Signature]

WEBB, BETH

[Handwritten Signature]

WYANT, BRIDGET

[Handwritten Signature]

[Handwritten Name]

[Handwritten Signature]

X X

[Handwritten Name]

[Handwritten Signature]

X X

LEG 1 LEG 2 LEG 3 LEG 4

FROM	CAE	GSP	CAE	AQX
TO	GSP	CAE	AQX	CAE
NO. OF PAX	5	5	5	5
PROPOSED ETD	10:15	13:55	17:15	19:50
PROPOSED ETA	10:50	14:29	17:45	20:20
PROPOSED ETE	0:25	0:24	0:20	0:20

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: to attend a round table meeting and lunch with the German Ministers of Economic Affairs and Energy and German business leaders.
To attend the annual celebration of the Southern Carolina Alliance.

By: Beth Webb

Printed Name: Beth Webb









SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/02/17
 AIRCRAFT: NISC
 PRINTOUT: 05-31-17 11:29
 Trip/Log No. _____


CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3	4
1. MCMASTER, GOVERNOR HENRY			(X)	X	X	X
2. JENKINS, RICHARD F.			X	X	X	X
3. STENSON, KIM			X	X	X	X
4. WOODS, ROBERT			X	X	X	X
5. PLOWDEN, MARK			(X)	(X)	(X)	(X)
6. PARKS, MICHAEL			(X)	(X)	(X)	(X)
7. PIPPIN, ZACH			X	X	X	X
8. CRESWELL, REID M.			(X)	(X)	(X)	(X)
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	GGE	CHS	NBC
TO	GGE	CHS	NBC	CAE
NO. OF PAX	8	8	8	8
PROPOSED ETD	9:20	11:05	14:00	16:35
PROPOSED ETA	9:58	11:32	14:26	17:12
PROPOSED ETE	0:28	0:17	0:16	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: visit and meet with local officials and EDCs to engage in disaster relief strategies in the event of a hurricane.

By: 
 Printed Name: Michael R. Parks

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/06/17
AIRCRAFT: NISC
PRINTOUT: 06-06-17 9:36
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY

[Handwritten Signature]

X X

2. WEBB, BETH

[Handwritten Signature]

X X

3. PARKS, MICHAEL

[Handwritten Signature]

X X

4. PIPPIN, ZACH

[Handwritten Signature]

X X

5. ROARY, GRANT

[Handwritten Signature]

X X

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	5	5
PROPOSED ETD	10:50	12:35
PROPOSED ETA	11:25	13:11
PROPOSED ETE	0:25	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: to attend the Grand opening of the Comcast Center of Excellence in N. Charleston.

By: Beth Webb

Printed Name: Beth Webb

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/12/17
AIRCRAFT: NISC
PRINTOUT: 06-12-17 10:19
Trip/Log No. _____

CREW: DENHAM
ROGERS

(803) 422-0794

PASSENGER

SIGNATURE

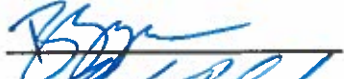
LEG: 1 2

1. MCMASTER, GOVERNOR HENRY



1 2

2. SYMMES, BRIAN



X X

3. PLOWDEN, MARK



X X

4. CRESWELL, REID M.



X X

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	DCA
TO	DCA	CAE
NO. OF PAX	4	4
PROPOSED ETD	11:30	16:30
PROPOSED ETA	13:07	18:13
PROPOSED ETE	1:27	1:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Clemson recognition at White House.

By: Mark Plowden

Printed Name: Mark Plowden


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/12/17
AIRCRAFT: N2SC
PRINTOUT: 06-08-17 17:35
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. RUTHERFORD, TODD JR.			X	X
2. _____	_____			
3. _____	_____			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	AND
TO	AND	CAE
NO. OF PAX	1	1
PROPOSED ETD	18:28	21:00
PROPOSED ETA	19:15	21:45
PROPOSED ETE	0:37	0:35

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Palmetto Boys State Speaking engagement

By: 

Printed Name: Todd Rutherford

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/14/17
 AIRCRAFT: N2SC
 PRINTOUT: 06-14-17 7:25
 Trip/Log No. _____






CREW: TRUEMPER
 LOWDER

(803) 608-0935
 803-406-2116

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY		X	X
2. PIPPIN, ZACH		X	X
3. PARKS, MICHAEL		X	X
4. WEBB, BETH		X	X
5. ROARY, GRANT		X	X
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

LEG 1 LEG 2

FROM	CAE	LRO
TO	LRO	CAE
NO. OF PAX	5	5
PROPOSED ETD	9:45	12:30
PROPOSED ETA	10:32	13:19
PROPOSED ETE	0:37	0:39

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to visit ~~BP~~ BP in Berkeley County in celebration of the company's \$140 million facility improvement.

By: Michael Parks
 Printed Name: Michael Parks

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/14/17
AIRCRAFT: NISC
PRINTOUT: 06-14-17 19:21
Trip/Log No. _____

CREW: DENHAM
ROGERS

(803) 422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>
1. Confidential Fax	_____	
2. Confidential Fax	_____	
3. Confidential Fax	_____	
4. Confidential Fax	_____	
5. Confidential Fax	_____	
6. Confidential Fax	_____	
7.	_____	
8.	_____	
9.	_____	
10.	_____	
11.	_____	
12.	_____	
13.	_____	
14.	_____	

	LEG 1	LEG 2
FROM	CAE	LUL
TO	LUL	CAE
NO. OF PAX	0	0
PROPOSED ETD	8:30	13:00
PROPOSED ETA	9:24	15:51
PROPOSED ETE	1:44	1:41

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Trip is of confidential nature.

By: _____
Printed Name: ON FILE

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/15/17
 AIRCRAFT: N2SC
 PRINTOUT: 06-14-17 14:18
 Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG:

1 2

1. LOFTIS, CURTIS

Curtis M Loftis Jr

X X

2. FRAZIER, EDWARD

Edward Frazier

X X

3. MCELVEEN, SHARON

Sharon McElveen

X X

4. RAMIREZ, CATHERINE

Catherine Ramirez

X X

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	ARW
TO	ARW	CAE
NO. OF PAX	4	4
PROPOSED ETD	8:00	14:00
PROPOSED ETA	8:48	14:50
PROPOSED ETE	0:38	0:40

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: County / Public meeting re Unclaimed Property of

College Springs Plan

By: Curtis M Loftis Jr

Printed Name: CURTIS M LOFTIS JR



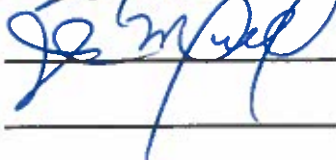
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/15/17
AIRCRAFT: NISC
PRINTOUT: 06-14-17 18:09
Trip/Log No. _____


CREW: DENHAM
ROGERS

(803) 422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. MCMASTER, GOVERNOR HENRY			X	X
2. WALKER, TREY			X	X
3. MAXWELL, JAMIE			X	X
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	DCA
TO	DCA	CAE
NO. OF PAX	3	3
PROPOSED ETD	7:30	13:45
PROPOSED ETA	9:07	15:28
PROPOSED ETE	1:27	1:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Participate in governors workforce apprenticeship roundtable w/ POTUS at the White House.

By: 
Printed Name: Trey Walker

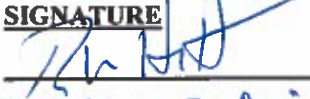

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/18/17
 AIRCRAFT: NISC
 PRINTOUT: 06-15-17 17:34
 Trip/Log No. _____

CREW: TRUEMPER
 LOWDER

(803) 608-0935
 803-406-2116

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3	4
1. HITT, BOBBY				X	X	
2. MOISE, DEBBIE					X	X
3. _____	_____					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	FDW	IAD	FDW
TO	FDW	IAD	FDW	CAE
NO. OF PAX	0	1	2	1
PROPOSED ETD	12:18	12:58	20:15	22:05
PROPOSED ETA	12:40	14:30	21:57	22:27
PROPOSED ETE	0:12	1:22	1:22	0:12

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: ECONOMIC DEVELOPMENT

By: 

Printed Name: ROBERT M. HITT

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/19/17
AIRCRAFT: NISC
PRINTOUT: 06-16-17 17:49
Trip/Log No. _____

CREW: DENHAM
ROGERS

(803) 422-0794

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY
2. WEBB, BETH
3. SYMMES, BRIAN
4. MAXWELL, JAMIE
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____

[Handwritten signatures for McMaster, Webb, Symmes, and Maxwell]

[Handwritten 'X' marks in circles for legs 1 and 2]

LEG 1 LEG 2

FROM	CAE	DCA
TO	DCA	CAE
NO. OF PAX	4	4
PROPOSED ETD	8:00	19:20
PROPOSED ETA	9:38	21:03
PROPOSED ETE	1:28	1:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: attend the SelectUSA Summit and make remarks at multiple events.

By: Beth Webb
Printed Name: Beth Webb

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/21/17
AIRCRAFT: NISC
PRINTOUT: 06-21-17 9:55
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY



X X

2. PIPPIN, ZACH



X X

3. PARKS, MICHAEL



X X

4. ROARY, GRANT



X X

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	NBC
TO	NBC	CAE
NO. OF PAX	4	4
PROPOSED ETD	10:50	13:15
PROPOSED ETA	11:26	13:52
PROPOSED ETE	0:26	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: to meet with local small business owners
of Beaufort to discuss regulations inhibiting
business growth.

By: 
Printed Name: Michael Parks

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/22/17
AIRCRAFT: NISC
PRINTOUT: 06-22-17 10:33
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY



X X

2. PIPPIN, ZACH



X X

3. PARKS, MICHAEL



X X

4. JORDAN, FRANK



X X

5. PLOWDEN, MARK



X X

- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____

	LEG 1	LEG 2
FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	5	5
PROPOSED ETD	11:15	16:30
PROPOSED ETA	11:56	17:12
PROPOSED ETE	0:31	0:32

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Meet with local and state law enforcement, as well as business leaders to discuss events in the area.

By: 

Printed Name: Mark Plowden

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/26/17
AIRCRAFT: N1SC
PRINTOUT: 06-24-17 15:00
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY

[Signature]

X X

2. WEBB, BETH

[Signature]

X X

3. PIPPIN, ZACH

[Signature]

X X

4. PARKS, MICHAEL

[Signature]

X X

5. CRESWELL, REID M.

[Signature]

X X

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	GSP
TO	GSP	CAE
NO. OF PAX	5	5
PROPOSED ETD	7:40	11:30
PROPOSED ETA	8:15	12:04
PROPOSED ETE	0:25	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: to attend the 25th anniversary of BMW's announcement in SC.

By: Beth Webb

Printed Name: Beth Webb

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/27/17
 AIRCRAFT: NISC
 PRINTOUT: 06-26-17 6:52
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. BAGGETT, JON	<i>Jon Baggett</i>		X	X	X	X
2. Confidential Passenger	_____			X	X	
3. Confidential Passenger	_____			X	X	
4. Confidential Passenger	_____			X	X	
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CLT	FLO	RDU
TO	CLT	FLO	RDU	CAE
NO. OF PAX	1	1	1	1
PROPOSED ETD	7:51	9:30	14:00	17:00
PROPOSED ETA	8:45	10:15	14:41	17:52
PROPOSED ETE	0:24	0:25	0:31	0:42

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development prospects

By: *Jon Baggett*
 Printed Name: Jon Baggett

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/28/17
 AIRCRAFT: NISC
 PRINTOUT: 06-27-17 7:05
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

PASSENGER

SIGNATURE

LEG:

1 2 3

1. LINDSAY, NELSON



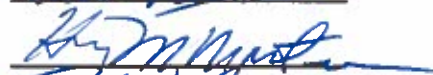
2. YOUNG, ALAN



3. BAXTER, TIM



4. MCMASTER, GOVERNOR HENRY



5. WALKER, TREY



6. MERLIS, STEVE



7. CRESWELL, REID M.



8. KIM, SOO-JIN



9. KINNARD-POLLOCK, MEGAN



10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3

FROM	CAE	HEF	DCA
TO	HEF	DCA	CAE
NO. OF PAX	2	0	9
PROPOSED ETD	6:30	8:20	11:00
PROPOSED ETA	8:03	8:43	12:43
PROPOSED ETE	1:23	0:13	1:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic development.

By: 




Printed Name: TREY WALKER

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/29/17
AIRCRAFT: N2SC
PRINTOUT: 06-29-17 16:27
Trip/Log No. _____

CREW: _____

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. MOLLY SPEARMAN			X	X
2. LAURIE TRAWICK			X	X
3. RYAN BROWN			X	X
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	AQX
TO	AQX	CAE
NO. OF PAX	3	3
PROPOSED ETD	18:15	20:30
PROPOSED ETA	18:52	21:08
PROPOSED ETE	0:27	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Education Community meeting

By: 

Printed Name: Molly M. Spearman

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/03/17
AIRCRAFT: N2SC
PRINTOUT: 07-02-17 16:07
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. LOFTIS, CURTIS

X X

2. DAVIS, MATTHEW

X X

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	HYW
TO	HYW	CAE
NO. OF PAX	2	2
PROPOSED ETD	7:30	14:00
PROPOSED ETA	8:20	14:51
PROPOSED ETE	0:40	0:41

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Undeclared Property Program of Curtis Presume of Admiration

Out of office

By: Curtis M. Loftis

Printed Name: Curtis LOFTIS

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/10/17
 AIRCRAFT: N1SC
 PRINTOUT: 07-10-17 17:27
 Trip/Log No. _____

CREW: TRUEMPER
 CREVELING

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY

[Signature]

X X

2. PARKS, MICHAEL

[Signature]

X X

3. PIPPIN, ZACH

[Signature]

X X

4. WEIS, JEREMY

[Signature]

X X

5. PLOWDEN, MARK

[Signature]

X X

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	5	5
PROPOSED ETD	18:30	21:55
PROPOSED ETA	19:11	22:37
PROPOSED ETE	0:31	0:32

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: S.C. Sheriffs Assoc. annual mtg.

By: *[Signature]*

Printed Name: Mark Plowden

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/11/17
 AIRCRAFT: NISC
 PRINTOUT: 07-11-17 5:34
 Trip/Log No. _____

CREW: DENHAM
 ROGERS

(803) 422-0794

PASSENGER

SIGNATURE

LEG: 1 2

1. LOFTIS, CURTIS		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. FRAZIER, EDWARD		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. ADAMS, CLARISSA		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. TAYLOR, MARTIN		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. SUMMERS, WEST		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. MORRIS, TONIA		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. SIMMONS, MELISSA		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
8. RAINES, JORDAN		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
9. SMITH, MATTHEW		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

LEG 1 LEG 2

FROM	CAE	AGC
TO	AGC	CAE
NO. OF PAX	9	9
PROPOSED ETD	7:00	16:30
PROPOSED ETA	8:46	18:13
PROPOSED ETE	1:36	1:33

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Manager for Logistics of Mega-

By:

Printed Name: Curtis M. Loftis Jr.





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/12/17
AIRCRAFT: N1SC
PRINTOUT: 07-11-17 5:35
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. TRUEX, BRIAN			X	X
2. SMITH, ERIC			X	X
3. STEVENS, KURT			X	X
4. BRYSON, MARSHALL			X	X
5. CONFIDENTIAL PASSENGER	_____			X
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	GTU
TO	GTU	CAE
NO. OF PAX	4	5
PROPOSED ETD	7:00	10:30
PROPOSED ETA	9:29	14:50
PROPOSED ETE	3:19	3:10

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: PRISONER EXTRADITION

By: 
Printed Name: KURT M. STEVENS

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/16/17
AIRCRAFT: NISC
PRINTOUT: 07-17-17 8:56
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

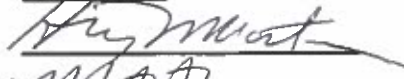
(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1

1. MCMASTER, GOVERNOR HENRY



2. PARKS, MICHAEL



3. PIPPIN, ZACH



4. BENNETT, JOSH



5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1

FROM CAE
TO HXD
NO. OF PAX 4
PROPOSED ETD 13:35
PROPOSED ETA 14:14
PROPOSED ETE 0:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: speaking at the closing ceremony of the Players Amateur presented by the Heritage Foundation and speaking at the South Carolina Association of Convenience Stores Annual Convention.

By: Michael R. Parks

Printed Name: Michael R. Parks



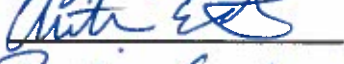





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/23/17
AIRCRAFT: N1SC
PRINTOUT: 07-23-17 9:00
Trip/Log No. _____


CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. SCOTT, BRAD				X
2. SCOTT, JEFF				X
3. ELLIOTT, TONY				X
4. CALDWELL, ROBBIE				X
5. STREETER, BRANDON				X
6. DOOLEY, MIKE				X
7. SORRELLS, JORDAN				X
8. DYE, XAVIER				X
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	CEU
TO	CEU	CHS
NO. OF PAX	0	8
PROPOSED ETD	9:21	11:00
PROPOSED ETA	10:00	11:54
PROPOSED ETE	0:29	0:44

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson Business

By: 
Printed Name: Mike Dooley










SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/24/17
AIRCRAFT: N1SC
PRINTOUT: 07-23-17 9:01
Trip/Log No. _____

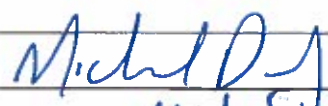
CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. SCOTT, BRAD			X	
2. SCOTT, JEFF			X	
3. ELLIOTT, TONY			X	
4. CALDWELL, ROBBIE			X	
5. STREETER, BRANDON			X	
6. DOOLEY, MIKE			X	
7. SORRELLS, JORDAN			X	
8. DYE, XAVIER			X	
9. AUSTIN, THOMAS			X	
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CHS	CEU
TO	CEU	CAE
NO. OF PAX	9	0
PROPOSED ETD	15:00	16:15
PROPOSED ETA	15:56	16:53
PROPOSED ETE	0:46	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson Business

By: 
Printed Name: Michael Doolen

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/26/17
AIRCRAFT: N2SC
PRINTOUT: 07-24-17 17:37
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2 3

1. CAWLEY, PATRICK



X X

- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____

LEG 1 LEG 2 LEG 3

FROM	AVL	ARW	AVL
TO	ARW	AVL	CAE
NO. OF PAX	1	1	0
PROPOSED ETD	6:10	10:00	12:00
PROPOSED ETA	7:30	11:26	12:53
PROPOSED ETE	1:10	1:16	0:43

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: MVSC Health Services

By: 

Printed Name: P. Cawley





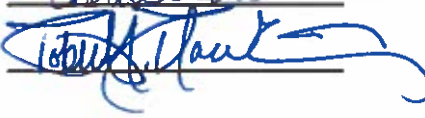
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/21/17
 AIRCRAFT: N2SC
 PRINTOUT: 08-18-17 17:47
 Trip/Log No. _____


CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
1. PERDUE, SONNY				X	X	X	
2. LONG, CARL				X	X	X	
3. MURTAUGH, TIM				X	X	X	
4. CROWE, TAYLOR				X	X	X	
5. PLACEK, ROB							X
6. _____	_____						
7. _____	_____						
8. _____	_____						
9. _____	_____						
10. _____	_____						
11. _____	_____						
12. _____	_____						
13. _____	_____						
14. _____	_____						

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	OGB	JZI	LRO	SAV
TO	OGB	JZI	LRO	SAV	CAE
NO. OF PAX	0	4	5	4	0
PROPOSED ETD	8:45	10:05	12:25	15:45	17:00
PROPOSED ETA	9:14	10:43	12:49	16:32	17:54
PROPOSED ETE	0:19	0:28	0:14	0:37	0:44

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: official business w/ Secretary Perdue for USDA

By: 
 Printed Name: Charles Taylor Crowe








SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/23/17
AIRCRAFT: NISC
PRINTOUT: 08-18-17 16:35
Trip/Log No. _____


CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. HITT, BOBBY			X	X
2. LINDSAY, NELSON			X	X
3. THOMPSON, STUART CLARKE			X	X
4. THOMSON, AMY			X	X
5. BRAWLEY, MANDY			X	X
6. BRIGGS, MIKE			X	X
7. FAILOR, TESSA				X
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	PDK
TO	PDK	CAE
NO. OF PAX	6	7
PROPOSED ETD	9:33	18:30
PROPOSED ETA	10:30	19:20
PROPOSED ETE	0:42	0:40

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development

By: 
Printed Name: ROBERT M. HITT





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/28/17
AIRCRAFT: N2SC
PRINTOUT: 08-28-17 16:10
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. SPEARMAN, MOLLY M.			X	X
2. BROWN, RYAN			X	X
3. HAZELWOOD, CATHY			X	X
4. ORR, MATT			X	X
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	AQX
TO	AQX	CAE
NO. OF PAX	4	4
PROPOSED ETD	17:10	19:15
PROPOSED ETA	17:47	19:53
PROPOSED ETE	0:27	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: School board & community meeting

By: 

Printed Name: Ryan Brown

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/30/17
AIRCRAFT: N2SC
PRINTOUT: 08-28-17 21:22
Trip/Log No. _____






CREW: TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. HALL, CHRISTY		X	X
2. WILLARD, WOODY		X	X
3. COLVIN, LELAND		X	X
4. KEYS, BRIAN		X	X
5. HUTTO, ALLEN		X	X
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

LEG 1 LEG 2

FROM	CAE	IAD
TO	IAD	CAE
NO. OF PAX	5	5
PROPOSED ETD	8:00	17:00
PROPOSED ETA	10:13	19:28
PROPOSED ETE	2:03	2:08

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: White House meeting with Secretary Chao and OMB Director Mick Mulvaney

By: _____

Printed Name: _____



Christy A. Hall
SCDOT Secretary of Transportation

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/31/17
AIRCRAFT: N2SC
PRINTOUT: 08-31-17 7:39
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. HITT, BOBBY



X X

2. MANNING, KAREN



X X

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	2	2
PROPOSED ETD	8:31	12:00
PROPOSED ETA	9:15	12:47
PROPOSED ETE	0:34	0:37

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Economic Development

By: 

Printed Name: ROBERT M. HITT






SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/14/17
 AIRCRAFT: NISC
 PRINTOUT: 09-13-17 20:08
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

PASSENGER	SIGNATURE	LEG:	1	2
1. MCMASTER, GOVERNOR HENRY			X	X
2. PLOWDEN, MARK			X	X
3. PARKS, MICHAEL			X	X
4. PIPPIN, ZACH			X	X
5. MAXWELL, JAMIE			X	X
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	RBW
TO	RBW	CAE
NO. OF PAX	5	5
PROPOSED ETD	15:00	18:00
PROPOSED ETA	15:31	18:32
PROPOSED ETE	0:21	0:22

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Visit Town of Edisto Beach; American Samoa survey.

By: 
 Printed Name: Mark Plowden

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/19/17
 AIRCRAFT: N1SC
 PRINTOUT: 09-20-17 11:40
 Trip/Log No. _____

CREW: DENHAM
 ROGERS

(803) 422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
1. FLETCHER, JENNIFER	_____		X	X	X	X	X
2. LINDSAY, NELSON	_____		X	X	X	X	X
3. CONFIDENTIAL PASSENGER	_____		X	X	X		
4. _____	_____						
5. _____	_____						
6. _____	_____						
7. _____	_____						
8. _____	_____						
9. _____	_____						
10. _____	_____						
11. _____	_____						
12. _____	_____						
13. _____	_____						
14. _____	_____						

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	CDN	AIK	PDK	CCO
TO	CDN	AIK	PDK	CCO	CAE
NO. OF PAX	0	7	7	7	2
PROPOSED ETD	9:30	11:49	15:38	16:48	17:28
PROPOSED ETA	9:55	12:22	16:30	17:14	18:23
PROPOSED ETE	0:15	0:23	0:37	0:16	0:45

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: economic development

By: JM Fletcher
 Printed Name: Jennifer Fletcher

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/19/17
 AIRCRAFT: N2SC
 PRINTOUT: 09-20-17 11:45
 Trip/Log No. _____

CREW: TRUEMPER
 CREVELING

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
1. CONFIDENTIAL PASSENGER	_____			X	X	X	
2. _____	_____						
3. _____	_____						
4. _____	_____						
5. _____	_____						
6. _____	_____						
7. _____	_____						
8. _____	_____						
9. _____	_____						
10. _____	_____						
11. _____	_____						
12. _____	_____						
13. _____	_____						
14. _____	_____						

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	CDN	AIK	PDK	CCO
TO	CDN	AIK	PDK	CCO	CAE
NO. OF PAX	0	4	4	4	0
PROPOSED ETD	9:35	11:53	15:40	16:51	17:35
PROPOSED ETA	10:05	12:35	16:48	17:23	18:49
PROPOSED ETE	0:20	0:32	0:53	0:22	1:04

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: economic development

By: Jennifer Fletcher
 Printed Name: Jennifer Fletcher


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/22/17
AIRCRAFT: NISC
PRINTOUT: 09-22-17 14:26
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. SCOTT, JEFF				X	X	
2. _____	_____					
3. _____	_____					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CEU	MQY	CEU
TO	CEU	MQY	CEU	CAE
NO. OF PAX	0	1	1	0
PROPOSED ETD	15:20	17:00	22:00	23:59
PROPOSED ETA	16:00	17:02	23:57	0:36
PROPOSED ETE	0:30	0:52	0:47	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson Business.

By: 
Printed Name: Jeff Scott

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/23/17
 AIRCRAFT: N2SC
 PRINTOUT: 09-07-17 16:19
 Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. KING, JOHN

John Richard King

x x

- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	UZA	CHS	UZA
TO	UZA	CHS	UZA	CAE
NO. OF PAX	0	1	1	0
PROPOSED ETD	14:21	16:00	20:30	21:45
PROPOSED ETA	15:00	17:00	21:33	22:24
PROPOSED ETE	0:29	0:50	0:53	0:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Speaking engagement in Charleston, SC

By: John Richard King
 Printed Name: John Richard King

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/26/17
AIRCRAFT: N2SC
PRINTOUT: 09-26-17 7:49
Trip/Log No. _____

CREW: DENHAM
CREVELING

(803) 422-0794

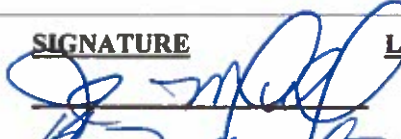
PASSENGER

SIGNATURE

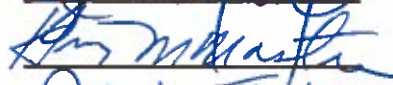
LEG:

1 2 3
X X
X X
X X
X

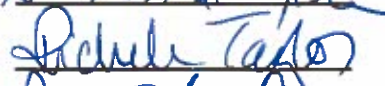
1. MAXWELL, JAMIE



2. MCMASTER, GOVERNOR HENRY



3. TAYLOR, RICHELLE



4. CRESWELL, REID M.



5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3

FROM	CAE	OGB	DCA
TO	OGB	DCA	CAE
NO. OF PAX	0	3	4
PROPOSED ETD	10:01	11:15	17:30
PROPOSED ETA	10:30	13:34	20:00
PROPOSED ETE	0:19	2:09	2:15

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Meeting with the Department of Energy
for state business.

By: Richelle K. Taylor

Printed Name: Richelle K. Taylor

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/27/17
AIRCRAFT: N2SC
PRINTOUT: 09-27-17 13:20
Trip/Log No. _____

CREW: DENHAM
SMITH

(803) 422-0794
(803) 386-5814

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY



X X

2. LIMEHOUSE, THOMAS



X X

3. PARKS, MICHAEL



X X

4. PIPPIN, ZACH



X X

5. WYANT, BRIDGET



X X

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	CEU
TO	CEU	CAE
NO. OF PAX	5	5
PROPOSED ETD	14:00	16:55
PROPOSED ETA	14:52	17:43
PROPOSED ETE	0:42	0:38

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: to discuss business regulations from local business owners and operators of Oconee county.

By: 
Printed Name: Michael R. Parks




SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/29/17
 AIRCRAFT: N1SC
 PRINTOUT: 09-27-17 19:44
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

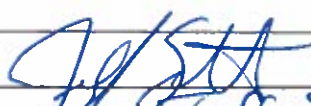
(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. BATES, TODD				X	X	
2. CONN, MICKEY				X	X	
3. SCOTT, JEFF						X
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	LZU	GSP	ROA
TO	LZU	GSP	ROA	CAE
NO. OF PAX	0	2	3	0
PROPOSED ETD	19:25	21:45	22:30	23:45
PROPOSED ETA	20:15	22:24	23:25	0:49
PROPOSED ETE	0:40	0:29	0:45	0:54

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Official Clemson Business.

By: 
 Printed Name: Jeff Scott


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/06/17
AIRCRAFT: N2SC
PRINTOUT: 10-05-17 16:43
Trip/Log No. _____

CREW: CREVELING
LOWDER

803-406-2116

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. SCOTT, JEFF				X	X	
2. _____	_____					
3. _____	_____					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CEU	SSI	CEU
TO	CEU	SSI	CEU	CAE
NO. OF PAX	0	1	1	0
PROPOSED ETD	11:52	13:45	22:00	23:40
PROPOSED ETA	12:45	15:11	23:33	0:28
PROPOSED ETE	0:43	1:16	1:23	0:38

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Official Clemson University Business

By: JEFF SCOTT

Printed Name: 

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/06/17
 AIRCRAFT: NISC
 PRINTOUT: 10-05-17 14:02
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. BATES, TODD	<u>Todd Bates</u>		X	X	X	
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CEU	INT	EQY	CEU
TO	INT	EQY	CEU	CAE
NO. OF PAX	1	1	2	0
PROPOSED ETD	10:30	22:00	23:05	23:55
PROPOSED ETA	11:20	22:33	23:48	0:32
PROPOSED ETE	0:40	0:23	0:33	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business.

By: Todd Bates
 Printed Name: Todd Bates





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/09/17
 AIRCRAFT: N2SC
 PRINTOUT: 10-07-17 0:28
 Trip/Log No. _____

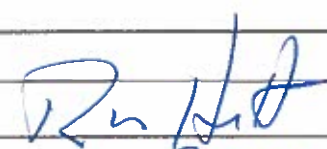
CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. WILLIAMS, WILL			X	X	X	X
2. HITT, BOBBY				X	X	
3. MCKAY, JEFF				X	X	
4. LINDSAY, NELSON				X	X	
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	FDW	RIC	FDW
TO	FDW	RIC	FDW	CAE
NO. OF PAX	1	4	4	1
PROPOSED ETD	15:19	16:17	21:30	23:33
PROPOSED ETA	15:45	18:00	23:27	23:59
PROPOSED ETE	0:16	1:33	1:47	0:16

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ECONOMIC DEVELOPMENT

By: 
 Printed Name: BOBBY M. HITT

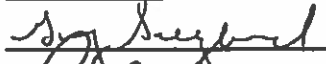

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/13/17
AIRCRAFT: N2SC
PRINTOUT: 10-13-17 14:07
Trip/Log No. _____

CREW: TRUEMPER


(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. SIEGFRIED, GARY			X	X
2. WERTS, PAUL G.			X	X
3. _____	_____			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	HXD
TO	HXD	CAE
NO. OF PAX	2	2
PROPOSED ETD	8:09	12:15
PROPOSED ETA	9:00	13:08
PROPOSED ETE	0:41	0:43

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Airport construction field inspection and logistic meeting with construction
airport management, and engineers.

By: 
Printed Name: James D. Stephens

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/16/17
AIRCRAFT: NISC
PRINTOUT: 10-16-17 9:17
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY

[Signature] (X)

2. WALKER, TREY

[Signature] (X)

3. ROARY, GRANT

[Signature] (X)

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	AND
TO	AND	CAE
NO. OF PAX	3	0
PROPOSED ETD	10:10	11:00
PROPOSED ETA	10:47	11:35
PROPOSED ETE	0:27	0:25

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Executive Development Announcement - Antares Inc. Anderson Co.

By: Trey Walker

Printed Name: [Signature]

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/17/17
 AIRCRAFT: NISC
 PRINTOUT: 10-13-17 15:56
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

PASSENGER

SIGNATURE

LEG:

1 2

1. EUBANKS, MARTIN

Martin Eubanks

X X

2. WEATHERS, HUGH

Hugh Weathers

X X

3. WOOD, AARON

Aaron Wood

X X

4. DOBBINS, TOM

Thomas Dobbins

X X

5. MCLEOD, ALEXANDER C., III

Alexander C. McLeod

X X

6. ODEGARD, AMANDA

Amanda M. Odegard

X X

7. ODEGARD, DERRICK

Derrick Odegard

X X

8. ODEGARD, JONAS

Jonas Odegard

X X

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	MUL
TO	MUL	CAE
NO. OF PAX	8	8
PROPOSED ETD	8:00	15:00
PROPOSED ETA	9:05	16:02
PROPOSED ETE	0:55	0:52

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Sunbelt Agriculture Expo SE Farmer of the Year events
and awards luncheon

By: *Martin Eubanks*

Printed Name: Martin L. Eubanks

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/18/17
 AIRCRAFT: NISC
 PRINTOUT: 10-16-17 12:41
 Trip/Log No. _____

CREW: DENHAM
 ROGERS

(803) 422-0794

PASSENGER

SIGNATURE

LEG: 1 2 3 4

MIKELLS, HANNAH	<i>Hannah Mikells</i>	X	X
DORR, TYLER	TYLER DORR	X	X
MCLAUGHLIN, BILL	<i>Bill McLaughlin</i>	X	X
DENNIS, JACOB	<i>Joseph Dennis</i>	X	X
SUMPTER, CHRIS	<i>Chris Sumpter</i>	X	X
<i>Cannon, Jeremy</i>	<i>Jeremy Cannon</i>	X	X
<i>Thomas Lindler</i>	<i>Thomas Lindler</i>	X	X
<i>WILLIAM LINDLER</i>	<i>William Lindler</i>	X	X
<i>Kirkland Banks</i>	<i>Kirkland Banks</i>	X	X

LEG 1 LEG 2 LEG 3 LEG 4

FROM	CAE	SMS	MUL	SMS
TO	SMS	MUL	SMS	CAE
NO. OF PAX	0	9	9	0
PROPOSED ETD	6:50	8:00	15:00	16:20
PROPOSED ETA	7:15	9:12	16:07	16:45
PROPOSED ETE	0:15	1:02	0:57	0:15

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: attending the Summit by Expo to learn and recruit new innovative products and agriculture manufacturers for south Carolina agricultural industry.

By: *Chris Sumpter*

Printed Name: Chris Sumpter


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/19/17
AIRCRAFT: NISC
PRINTOUT: 10-18-17 18:12
Trip/Log No. _____


CREW: TRUEMPER
CREVELING

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. ELLIOTT, TONY				X
2. _____	_____			
3. _____	_____			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	CEU
TO	CEU	BHM
NO. OF PAX	0	1
PROPOSED ETD	19:20	21:00
PROPOSED ETA	20:00	21:04
PROPOSED ETE	0:30	0:54

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson Business

By: 
Printed Name: Antonio Elliott

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/19/17
AIRCRAFT: NISC
PRINTOUT: 10-18-17 18:07
Trip/Log No. _____

CREW: TRUEMPER
CREVELING

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY

Thomas M. McMaster

X X

2. WEBB, BETH

Beth Webb

X X

3. LIMEHOUSE, THOMAS

Thomas M. Limehouse

X X

4. ROARY, GRANT

Grant J. Roary

X X

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	DCA
TO	DCA	CAE
NO. OF PAX	4	4
PROPOSED ETD	7:26	11:30
PROPOSED ETA	9:00	13:18
PROPOSED ETE	1:24	1:33

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: to testify at the International Trade Commission.

By: Beth Webb

Printed Name: Beth Webb


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/20/17
 AIRCRAFT: NISC
 PRINTOUT: 10-18-17 18:20
 Trip/Log No. _____


CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>
1. ELLIOTT, TONY			X	X	X	X	X	X
2. _____	_____							
3. _____	_____							
4. _____	_____							
5. _____	_____							
6. _____	_____							
7. _____	_____							
8. _____	_____							
9. _____	_____							
10. _____	_____							
11. _____	_____							
12. _____	_____							
13. _____	_____							
14. _____	_____							

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	Leg 6
FROM	BHM	6A1	RMGCZL	BHMHXD	CEU SAV	CEU
TO	6A1	RMGCZL	BHMHXD	CEUSAV	CAE CEU	CAE
NO. OF PAX	1	1	1	1	0	
PROPOSED ETD	9:30	13:00	17:00	21:30	23:35	
PROPOSED ETA	11:15	13:43	16:39	23:28	0:12	
PROPOSED ETE	0:35	0:33	0:29	0:48	0:27	

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson Business

By: 
 Printed Name: Antonio Elliott

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/24/17
 AIRCRAFT: N2SC
 PRINTOUT: 10-24-17 6:35
 Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG:

1 2

1. LOFTIS, CURTIS

X

2. DAVIS, BOB

X X

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	IAD
TO	IAD	CAE
NO. OF PAX	2	2
PROPOSED ETD	7:30	16:30
PROPOSED ETA	9:38	19:07
PROPOSED ETE	1:58	2:17

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: State Treasurer of Commission of Banking speaking to members of
Senate Banking Committee of SC Legislature.

By: [Signature]

Printed Name: Curtis Loftis



SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/24/17
AIRCRAFT: NISC
PRINTOUT: 10-24-17 12:49
Trip/Log No. _____

CREW: DENHAM
ROGERS

(803) 422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. TALLON, EDWARD				X	X	
2. KITTREDGE, JOHN				X	X	
3. _____	_____					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	SPA	PHL	SPA
TO	SPA	PHL	SPA	CAE
NO. OF PAX	0	2	2	0
PROPOSED ETD	14:11	15:11	21:00	23:15
PROPOSED ETA	14:45	17:00	23:06	23:47
PROPOSED ETE	0:24	1:39	1:56	0:22

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Represent SC at the IAAP

By: 

Printed Name: Edward R. Tallon SA






SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/25/17
AIRCRAFT: NISC
PRINTOUT: 10-25-17 9:56
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. MCMASTER, GOVERNOR HENRY			X	X
2. WEBB, BETH			X	X
3. PIPPIN, ZACH			X	X
4. PARKS, MICHAEL			X	X
5. ROARY, GRANT			X	X
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	5	5
PROPOSED ETD	10:30	15:35
PROPOSED ETA	11:04	16:11
PROPOSED ETE	0:24	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to speak to a Traveler Club gathering, present two orders of the Palmetto and give an address at the SC Bio Conference.

By: Beth Webb
Printed Name: Beth Webb


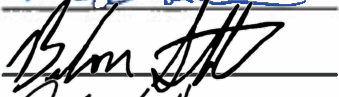
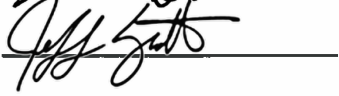
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/27/17
 AIRCRAFT: N1SC
 PRINTOUT: 10-27-17 15:14
 Trip/Log No. _____

CREW: DENHAM
 CREVELING

(803) 422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>
1. BATES, TODD				X				X
2. STREETER, BRANDON						X	X	
3. SCOTT, JEFF								X
4. _____	_____							
5. _____	_____							
6. _____	_____							
7. _____	_____							
8. _____	_____							
9. _____	_____							
10. _____	_____							
11. _____	_____							
12. _____	_____							
13. _____	_____							
14. _____	_____							

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6
FROM	CAE	CEU	LKR	EQY	UZA	CEU
TO	CEU	LKR	EQY	UZA	CEU	CAE
NO. OF PAX	0	1	0	1	3	0
PROPOSED ETD	16:05	17:15	18:00	21:30	22:15	23:00
PROPOSED ETA	16:45	17:52	18:22	21:52	22:54	23:37
PROPOSED ETE	0:30	0:27	0:12	0:12	0:29	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business

By: 
 Printed Name: Jordan Sorrells





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/01/17
 AIRCRAFT: NISC
 PRINTOUT: 10-31-17 21:32
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. MCMASTER, GOVERNOR HENRY			X	X
2. PARKS, MICHAEL			X	X
3. PIPPIN, ZACH			X	X
4. JORDAN, FRANK			X	X
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	4	4
PROPOSED ETD	7:00	13:30
PROPOSED ETA	7:34	14:06
PROPOSED ETE	0:24	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: meet with local Berkeley County leaders, speak about economic development in the low country with real estate professionals and Chamber of Commerce members.

By: Michael R. Parks
 Printed Name: Michael R. Parks





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/02/17
AIRCRAFT: N1SC
PRINTOUT: 11-02-17 14:49
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. PASTIDES, HARRIS			X	
2. KIRKLAND, BILL			X	
3. HAJ-HARARI, DEAN			X	
4. FLETCHER, JENNIFER			X	
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2

FROM	CAE	MDW
TO	MDW	CAE
NO. OF PAX	4	0
PROPOSED ETD	15:00	17:15
PROPOSED ETA	16:35	20:32
PROPOSED ETE	2:25	2:07

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic development

By: Jennifer N. Fletcher
Printed Name: Jennifer N. Fletcher




SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/06/17
 AIRCRAFT: NISC
 PRINTOUT: 11-06-17 7:20
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. LEGGINS, MAJOR WILLIE			X	X
2. LOCKHART, AARON			X	X
3. CONFIDENTIAL PAX				X
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	MDW
TO	MDW	CAE
NO. OF PAX	2	3
PROPOSED ETD	8:00	10:30
PROPOSED ETA	9:35	13:47
PROPOSED ETE	2:25	2:07

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Estadito Turista

By: Major Willie Leggins
 Printed Name: Willie Leggins Major

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/07/17
 AIRCRAFT: NISC
 PRINTOUT: 11-06-17 16:46
 Trip/Log No. _____

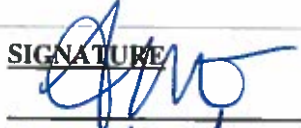



CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

PASSENGER

SIGNATURE

LEG: 1 2

1. CAGGIANO, ANNIE		X	X
2. SCHMIDT, ULRICH			X
3. MACNAMARA, DAVID			X
4. CONFIDENTIAL PAXS (5)			X
5. _____	_____		
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

LEG 1 LEG 2

FROM	CAE	RZR
TO	RZR	FLO
NO. OF PAX	1	4
PROPOSED ETD	14:56	17:00
PROPOSED ETA	16:00	18:11
PROPOSED ETE	0:54	1:01

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Economic Development

By: 

Printed Name: Annie Caggiano

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/08/17
AIRCRAFT: NISC
PRINTOUT: 11-06-17 16:47
Trip/Log No. _____





CREW: TRUEMPER
SMITH

(803) 608-0935
(803) 386-5814

PASSENGER

SIGNATURE

LEG: 1 2

1. CAGGIANO, ANNIE		X	X
2. SCHMIDT, ULRICH		X	
3. MACNAMARA, DAVID		X	
4. CONFIDENTIAL PAX (5)		X	
5. _____	_____		
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

LEG 1 LEG 2

FROM	FLO	CLT
TO	CLT	CAE
NO. OF PAX	4	1
PROPOSED ETD	13:57	15:20
PROPOSED ETA	14:54	16:04
PROPOSED ETE	0:27	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Economic development

By: 

Printed Name: Annie Caggiano






SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/09/17
AIRCRAFT: NISC
PRINTOUT: 11-08-17 18:49
Trip/Log No. _____

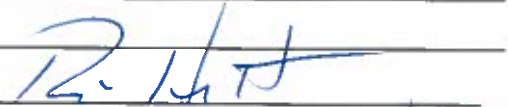
CREW: TRUEMPER
CREVELING

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. HITT, BOBBY			X	X
2. LINDSAY, NELSON			X	X
3. BRAWLEY, MANDY			X	X
4. GADDY, TAVIA			X	X
5. POWERS, TERESA			X	X
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	<u>LEG 1</u>	<u>LEG 2</u>
FROM	CAE	TEB
TO	TEB	CAE
NO. OF PAX	5	5
PROPOSED ETD	8:04	15:00
PROPOSED ETA	10:15	17:46
PROPOSED ETE	1:59	2:21

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ECONOMIC DEVELOPMENT.

By: 
Printed Name: ROBERT M. HITT

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/16/17
AIRCRAFT: N2SC
PRINTOUT: 11-15-17 13:53
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1

X

1. RUTHERFORD, TODD JR.

2. Pinckney, Megan

Megan Pinckney

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1

FROM CAE
TO FHB
NO. OF PAX 1
PROPOSED ETD 9:30
PROPOSED ETA 10:53
PROPOSED ETE 1:13

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Injured workers Advocates annual convention

By: _____

Printed Name: Todd Rutherford

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/17/17
AIRCRAFT: N2SC
PRINTOUT: 11-15-17 13:54
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1 2

X

1. RUTHERFORD, TODD JR.



2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	FHB	APF
TO	APF	CAE
NO. OF PAX	1	0
PROPOSED ETD	15:00	17:10
PROPOSED ETA	16:50	20:03
PROPOSED ETE	1:40	2:43

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: State Legislative Leaders Conference

By: _____

Printed Name: Todd Rutherford



SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/20/17
AIRCRAFT: NISC
PRINTOUT: 11-17-17 20:41
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. LEGGINS, MAJOR WILLIE		X	X	
2. LOCKHART, AARON		X	X	
3. CONFIDENTIAL PASSENGER		X		
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	MDW
TO	MDW	CAE
NO. OF PAX	3	2
PROPOSED ETD	8:00	10:30
PROPOSED ETA	9:36	13:48
PROPOSED ETE	2:26	2:08

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Extradition of Inmate to Illinois Department of Correction

By: 
Printed Name: Willie E Leggin

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/27/17
 AIRCRAFT: NISC
 PRINTOUT: 11-27-17 8:33
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY

[Handwritten Signature]

X X

2. MCMASTER, PEGGY

[Handwritten Signature]

X X

3. PARKS, MICHAEL

[Handwritten Signature]

X X

4. BENNETT, JOSH

[Handwritten Signature]

X X

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	GGE
TO	GGE	CAE
NO. OF PAX	4	4
PROPOSED ETD	9:35	13:30
PROPOSED ETA	10:12	14:11
PROPOSED ETE	0:27	0:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: attend the funeral services of former First Lady of South Carolina, Iris Campbell in Pawleys Island.

By: *[Handwritten Signature]*
 Printed Name: Michael R. Parks

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/01/17
AIRCRAFT: NISC
PRINTOUT: 11-29-17 13:52
Trip/Log No. _____

CREW: ROGERS
SMITH

(803) 386-5814

PASSENGER

SIGNATURE

LEG: 1 2

MCMASTER, GOVERNOR HENRY

Henry McMaster

X X

PARKS, MICHAEL

Michael R. Parks

X X

JORDAN, FRANK

Frank Jordan

X X

Brian Symmes

Brian Symmes

X X

LEG 1 LEG 2

FROM	CAE	AQX
TO	AQX	CAE
NO. OF PAX	4	4
PROPOSED ETD	10:10	13:00
PROPOSED ETA	10:40	13:30
PROPOSED ETE	0:20	0:20

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: to visit Allendale County School District and speak with school board members, district superintendent, principals, teachers, and students regarding education reform.

By: Michael R. Parks

Printed Name: Michael R. Parks


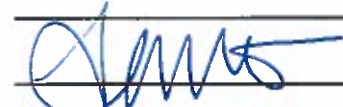
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/05/17
 AIRCRAFT: NISC
 PRINTOUT: 12-04-17 18:36
 Trip/Log No. _____


CREW: TRUEMPER
 CREVELING

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
1. MORGAN, PHILIP			X	X			
2. CONFIDENTAIL PAX					X		X
3. CAGGIANO, ANNIE						X	X
4. _____	_____						
5. _____	_____						
6. _____	_____						
7. _____	_____						
8. _____	_____						
9. _____	_____						
10. _____	_____						
11. _____	_____						
12. _____	_____						
13. _____	_____						
14. _____	_____						

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	TYS	CHS	CKV	FLO
TO	TYS	CHS	CKV	FLO	CAE
NO. OF PAX	1	2	1	2	0
PROPOSED ETD	15:00	17:00	18:45	20:20	23:10
PROPOSED ETA	16:00	18:12	19:51	22:58	23:44
PROPOSED ETE	0:50	1:02	1:56	1:28	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Dept. of Commerce economic development

By: 
 Printed Name: Philip Morgan

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/06/17
AIRCRAFT: NISC
PRINTOUT: 12-06-17 5:18
Trip/Log No. _____

CREW: DENHAM

(803) 422-0794

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY

Henry McMaster

(X X)

2. LIMEHOUSE, THOMAS

Thomas A. Limehouse Jr.

(X X)

3. COSTNER, JORDAN

Jordan Costner

(X X)

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	DCA
TO	DCA	CAE
NO. OF PAX	3	3
PROPOSED ETD	7:00	16:00
PROPOSED ETA	8:33	17:51
PROPOSED ETE	1:23	1:36

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Testify before U.S. Trade Representative's Trade Policy Staff Committee
and meet with various federal officials regarding economic-development
matters.

By: *Thomas A. Limehouse Jr.*

Printed Name: Thomas A. Limehouse, Jr.

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/07/17
 AIRCRAFT: NISC
 PRINTOUT: 12-13-17 19:23
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

PASSENGER

SIGNATURE

LEG:

1 2 3 4 5
 X X X

1. VENABLES, BRENT

Brent Venables

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	CEU	CPK	ORF	LKU
TO	CEU	CPK	ORF	LKU	FTY
NO. OF PAX	0	1	0	1	1
PROPOSED ETD	5:40	7:34	9:36	14:45	18:40
PROPOSED ETA	6:21	9:01	9:57	15:28	20:47
PROPOSED ETE	0:31	1:17	0:11	0:33	1:52

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: _____

By: _____

Printed Name: _____


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/12/17
 AIRCRAFT: NISC
 PRINTOUT: 12-12-17 5:17
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
1. REED, MIKE			X	X	X		
2. _____	_____						
3. _____	_____						
4. _____	_____						
5. _____	_____						
6. _____	_____						
7. _____	_____						
8. _____	_____						
9. _____	_____						
10. _____	_____						
11. _____	_____						
12. _____	_____						
13. _____	_____						
14. _____	_____						

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	CEU	MRH	ILM	CEU
TO	CEU	MRH	ILM	CEU	CAE
NO. OF PAX	0	1	1	1	0
PROPOSED ETD	6:19	7:30	12:00	15:30	17:15
PROPOSED ETA	7:00	8:49	12:34	16:48	17:52
PROPOSED ETE	0:31	1:09	0:24	1:08	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____

Printed Name: _____

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/14/17
AIRCRAFT: NISC
PRINTOUT: 12-13-17 18:54
Trip/Log No. _____

CREW: DENHAM
CREVELING

(803) 422-0794

PASSENGER

SIGNATURE

LEG: 1 2 3 4 5

1. BATES, TODD



X X X

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	CEU	ECG	LHZ	CEU
TO	CEU	ECG	LHZ	CEU	CAE
NO. OF PAX	0	1	1	1	0
PROPOSED ETD	6:00	7:00	10:15	12:30	13:50
PROPOSED ETA	6:41	8:26	10:58	13:45	14:27
PROPOSED ETE	0:31	1:16	0:33	1:05	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: _____

By: _____

Printed Name: _____


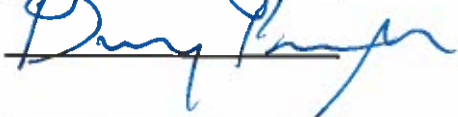
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/15/17
AIRCRAFT: N1SC
PRINTOUT: 12-14-17 15:03
Trip/Log No. _____

CREW: DENHAM
CREVELING

(803) 422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>
1. ELLIOTT, TONY				X				X
2. PEARMAN, DANNY				X	X	X	X	
3. _____	_____							
4. _____	_____							
5. _____	_____							
6. _____	_____							
7. _____	_____							
8. _____	_____							
9. _____	_____							
10. _____	_____							
11. _____	_____							
12. _____	_____							
13. _____	_____							
14. _____	_____							

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	CEU	MCN	FZG	MCN
TO	CEU	MCN	FZG	MCN	CEU
NO. OF PAX	0	2	1	1	2
PROPOSED ETD	15:19	17:00	18:00	21:30	22:10
PROPOSED ETA	16:00	17:45	18:31	22:02	22:54
PROPOSED ETE	0:31	0:35	0:21	0:22	0:34

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: _____

By: _____

Printed Name: _____