

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/03/18
 AIRCRAFT: NISC
 PRINTOUT: 01-02-18 17:58
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

- | | | |
|-----------------------------|--------------------------------|-------|
| 1. MCMASTER, GOVERNOR HENRY | <u>Henry S. McMaster</u> | (X X) |
| 2. LIMEHOUSE, THOMAS | <u>Thomas A. Limehouse Jr.</u> | (X X) |
| 3. ROARY, GRANT | <u>Grant J. Roary II</u> | (X X) |
| 4. MARTIN, RICHARD | <u>Richard J. Martin</u> | (X X) |
| 5. CRESWELL, REID M. | <u>Reid M. Creswell</u> | (X) |
| 6. COSTNER, JORDAN | <u>JC</u> | - (X) |
| 7. _____ | _____ | |
| 8. _____ | _____ | |
| 9. _____ | _____ | |
| 10. _____ | _____ | |
| 11. _____ | _____ | |
| 12. _____ | _____ | |
| 13. _____ | _____ | |
| 14. _____ | _____ | |

LEG 1 LEG 2

FROM	CAE	DCA
TO	DCA	CAE
NO. OF PAX	4	6
PROPOSED ETD	6:45	11:30
PROPOSED ETA	8:18	13:21
PROPOSED ETE	1:23	1:36

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Attend hearing and testify before U.S. Trade Representative / Trade Policy Staff Committee regarding economic development matter.

By: Thomas A. Limehouse Jr.
 Printed Name: Thomas A. Limehouse, Jr.

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/14/18
AIRCRAFT: NISC
PRINTOUT: 01-11-18 12:17
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. KING, JOHN	<u>John R. King</u>			X
2. _____	_____			
3. _____	_____			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2

FROM	CAE	UZA
TO	UZA	MYR
NO. OF PAX	0	1
PROPOSED ETD	10:44	12:16
PROPOSED ETA	11:15	13:00
PROPOSED ETE	0:21	0:34

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Speaking in my capacity as a Rep. for the City of
Myrtle Beach annual M.L.K. Holiday

By: John R. King
Printed Name: John R. King

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/15/18
AIRCRAFT: NISC
PRINTOUT: 01-11-18 12:18
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. KING, JOHN

John R. King

X

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	MYR	UZA
TO	UZA	CAE
NO. OF PAX	1	0
PROPOSED ETD	15:00	15:55
PROPOSED ETA	15:48	16:26
PROPOSED ETE	0:38	0:21

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Speaking in my capacity as a Rep for the City of Myrtle Beach annual MCK Holiday.

By: John R. King

Printed Name: John R. King

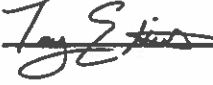
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/16/18
 AIRCRAFT: NISC
 PRINTOUT: 01-19-18 17:00
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
1. ELLIOTT, TONY				X	X
2. _____	_____				
3. _____	_____				
4. _____	_____				
5. _____	_____				
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CAE	CLT	MKS
TO	CLT	MKS	CHS
NO. OF PAX	0	1	1
PROPOSED ETD	8:00	9:30	12:00
PROPOSED ETA	8:54	10:24	12:21
PROPOSED ETE	0:24	0:34	0:11

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____

Printed Name: _____

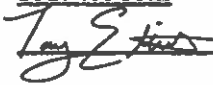
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/17/18
AIRCRAFT: NISC
PRINTOUT: 01-19-18 17:01
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. ELLIOTT, TONY			X	X
2. _____	_____			
3. _____	_____			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CHS	MCN
TO	MCN	TPA
NO. OF PAX	1	1
PROPOSED ETD	12:00	16:00
PROPOSED ETA	13:01	17:22
PROPOSED ETE	0:51	1:12

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____

Printed Name: _____



SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/18/18
AIRCRAFT: NISC
PRINTOUT: 01-19-18 17:06
Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3	4
1. HALL, LEMANSKY					X	X
2. SCOTT, JEFF						X
3. _____	_____					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	TPA	BNA	CSG	JAX
TO	BNA	CSG	JAX	SRQ
NO. OF PAX	0	1	2	1
PROPOSED ETD	15:00	19:45	21:52	22:59
PROPOSED ETA	16:24	21:51	22:50	23:59
PROPOSED ETE	2:14	0:56	0:48	0:50

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____

Printed Name: _____




SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/19/18
 AIRCRAFT: NISC
 PRINTOUT: 01-19-18 17:08
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
1. HALL, LEMANSKY			X	X	
2. ELLIOTT, TONY			X	X	
3. SCOTT, JEFF					X
4. _____	_____				
5. _____	_____				
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	SRQ	JAX	CEU
TO	JAX	CEU	CAE
NO. OF PAX	2	3	0
PROPOSED ETD	12:00	13:20	14:45
PROPOSED ETA	12:58	14:38	15:22
PROPOSED ETE	0:48	1:08	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____

Printed Name: _____


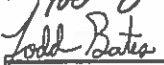

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/25/18
 AIRCRAFT: NISC
 PRINTOUT: 01-31-18 20:35
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>
1. SCOTT, JEFF				X					X	
2. BATES, TODD				X					X	X
3. STREETER, BRANDON									X	
4. _____	_____									
5. _____	_____									
6. _____	_____									
7. _____	_____									
8. _____	_____									
9. _____	_____									
10. _____	_____									
11. _____	_____									
12. _____	_____									
13. _____	_____									
14. _____	_____									

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6	LEG 7	LEG 8
FROM	CAE	CEU	CSG	APF	CEU	CSG	CZL	CEU
TO	CEU	CSG	APF	CEU	CSG	CZL	CEU	ILM
NO. OF PAX	0	2	0	1	0	2	1	0
PROPOSED ETD	6:19	7:30	8:45	12:00	14:30	16:00	16:50	17:30
PROPOSED ETA	7:00	8:25	10:31	14:15	15:25	16:43	17:27	18:36
PROPOSED ETE	0:31	0:45	1:36	2:05	0:45	0:33	0:27	0:56

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____

Printed Name: _____

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/25/18
AIRCRAFT: NISC
PRINTOUT: 01-31-18 20:35
Trip/Log No. _____

CREW: TRUEMPER
SMITH

(803) 608-0935
(803) 386-5814

PASSENGER

SIGNATURE

LEG: 9 10

1. HALL, LEMANSKY



X

- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____

LEG 9 LEG 10

FROM	ILM	CEU
TO	CEU	CAE
NO. OF PAX	1	0
PROPOSED ETD	18:50	20:20
PROPOSED ETA	20:08	20:57
PROPOSED ETE	1:08	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____

Printed Name: _____

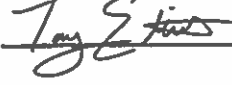
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/26/18
 AIRCRAFT: N1SC
 PRINTOUT: 01-31-18 20:36
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3	4	5
1. ELLIOTT, TONY				X	X	X	
2. _____	_____						
3. _____	_____						
4. _____	_____						
5. _____	_____						
6. _____	_____						
7. _____	_____						
8. _____	_____						
9. _____	_____						
10. _____	_____						
11. _____	_____						
12. _____	_____						
13. _____	_____						
14. _____	_____						

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	CEU	CLT	CHS	CEU
TO	CEU	CLT	CHS	CEU	CAE
NO. OF PAX	0	1	1	1	0
PROPOSED ETD	9:49	11:00	13:30	21:30	22:40
PROPOSED ETA	10:30	11:57	14:28	22:29	23:17
PROPOSED ETE	0:31	0:27	0:38	0:49	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: _____

By: _____

Printed Name: _____


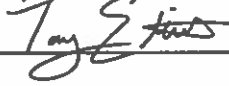
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/29/18
 AIRCRAFT: NISC
 PRINTOUT: 01-31-18 20:37
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>
1. BATES, TODD				X	X	X	X	X	X	X
2. ELLIOTT, TONY						X				X
3. _____	_____									
4. _____	_____									
5. _____	_____									
6. _____	_____									
7. _____	_____									
8. _____	_____									
9. _____	_____									
10. _____	_____									
11. _____	_____									
12. _____	_____									
13. _____	_____									
14. _____	_____									

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6	LEG 7	LEG 8
FROM	CAE	CEU	BWG	RYY	JAN	PIB	JAN	PDK
TO	CEU	BWG	RYY	JAN	PIB	JAN	PDK	OPN
NO. OF PAX	0	1	1	2	1	1	2	1
PROPOSED ETD	7:00	7:51	9:30	11:45	12:25	15:00	15:45	18:30
PROPOSED ETA	7:41	8:00	11:28	12:18	12:56	15:32	18:10	18:59
PROPOSED ETE	0:31	0:59	0:48	1:23	0:21	0:22	1:10	0:19

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____

Printed Name: _____

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/30/18
 AIRCRAFT: NISC
 PRINTOUT: 01-31-18 20:38
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>
1. BATES, TODD	<i>Todd Bates</i>		X	X	X			
2. ELLIOTT, TONY	<i>Tony Elliott</i>					X	X	
3. _____	_____							
4. _____	_____							
5. _____	_____							
6. _____	_____							
7. _____	_____							
8. _____	_____							
9. _____	_____							
10. _____	_____							
11. _____	_____							
12. _____	_____							
13. _____	_____							
14. _____	_____							

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6
FROM	OPN	BHM	ANB	ATL	PXE	CHS
TO	BHM	ANB	ATL	PXE	CHS	CAE
NO. OF PAX	1	1	1	1	1	0
PROPOSED ETD	10:00	14:00	16:00	18:00	22:00	23:05
PROPOSED ETA	9:48	14:27	17:52	18:43	22:55	23:42
PROPOSED ETE	0:38	0:17	0:22	0:23	0:45	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____

Printed Name: _____




SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/19/18
 AIRCRAFT: NISC
 PRINTOUT: 01-19-18 17:08
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
1. HALL, LEMANSKY			X	X	
2. ELLIOTT, TONY			X	X	
3. SCOTT, JEFF					X
4. _____	_____				
5. _____	_____				
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	SRQ	JAX	CEU
TO	JAX	CEU	CAE
NO. OF PAX	2	3	0
PROPOSED ETD	12:00	13:20	14:45
PROPOSED ETA	12:58	14:38	15:22
PROPOSED ETE	0:48	1:08	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____

Printed Name: _____

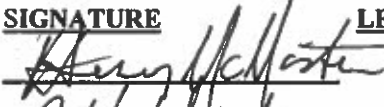



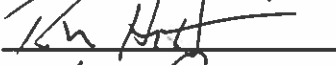

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/01/18
 AIRCRAFT: N2SC
 PRINTOUT: 01-31-18 20:31
 Trip/Log No. _____

CREW: DENHAM
 CREVELING

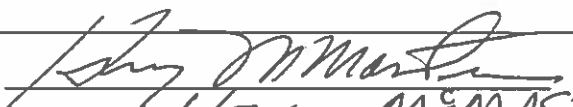
(803) 422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2
1. MCMASTER, GOVERNOR HENRY			X	X
2. MCMASTER, PEGGY			X	X
3. WEBB, BETH			X	X
4. STERN, BILL			X	X
5. HITT, BOBBY			X	X
6. BENNETT, JOSH			X	X
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2

FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	6	6
PROPOSED ETD	17:45	22:00
PROPOSED ETA	18:28	22:48
PROPOSED ETE	0:33	0:38

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to attend an economic development dinner in Charleston.

By: 
 Printed Name: HENRY MCMASTER

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/05/18
AIRCRAFT: N2SC
PRINTOUT: 02-02-18 0:21
Trip/Log No. _____

CREW: TRUEMPER
CREVELING

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY



X X

2. PARKS, MICHAEL



X X

3. PIPPIN, ZACH



X X

4. JOHNSON, DEAN



X X

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	CEU
TO	CEU	CAE
NO. OF PAX	4	4
PROPOSED ETD	17:45	20:25
PROPOSED ETA	18:40	21:12
PROPOSED ETE	0:45	0:37

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: visit an upstate chapter of the American Legion
to discuss law enforcement & veteran issues facing
South Carolinians.

By: 

Printed Name: Michael Parks

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/06/18
AIRCRAFT: N2SC
PRINTOUT: 02-05-18 15:07
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

1. LOFTIS, CURTIS
2. ADAMS, CLARISSA
3. OWENS, KAREN
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____

SIGNATURE

LEG:

1 2
X X
X X
X X

Curtis Loftis
Clarissa Adams
Karen Owens

LEG 1 LEG 2

FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	3	3
PROPOSED ETD	6:15	16:00
PROPOSED ETA	7:05	17:00
PROPOSED ETE	0:40	0:50

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Participate in Conference. Meet with City of M. Beach finance
Officials, meet with Bank exec (in role as Chairman of Board of
Financial Inst) Future Soldier Contract - unclasp property contracts.

By: *Curtis Loftis*

Printed Name: CURTIS N. LOFTIS JR

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/14/18
AIRCRAFT: N2SC
PRINTOUT: 02-13-18 13:04
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. ANDERSON, CARL	<i>Carl Anderson</i>		X	X
2. <i>Smith, Christine</i>	<i>Christine Smith</i>			
3. _____	_____			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2

FROM	CAE	PHL
TO	PHL	CAE
NO. OF PAX	1	1
PROPOSED ETD	6:40	15:00
PROPOSED ETA	9:15	18:17
PROPOSED ETE	2:25	3:07

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: *Faith Base Community Development Meeting.*

By: *Carl Anderson*

Printed Name: *Carl Anderson*

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/14/18
AIRCRAFT: N2SC
PRINTOUT: 02-16-18 0:07
Trip/Log No. _____

CREW: DENHAM
SMITH

(803) 422-0794
(803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>3</u>	<u>4</u>
1.	<u>Confidential</u>			X
2.	<u>Confidential</u>			X
3.	<u>Confidential</u>			X
4.	<u>Confidential</u>			X
5.	_____			
6.	_____			
7.	_____			
8.	_____			
9.	_____			
10.	_____			
11.	_____			
12.	_____			
13.	_____			
14.	_____			

LEG 3 LEG 4

FROM	CAE	CHS
TO	CHS	BHM
NO. OF PAX	0	4
PROPOSED ETD	22:00	23:10
PROPOSED ETA	22:43	0:45
PROPOSED ETE	0:33	2:25

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Trip is confidential.

By: _____

Printed Name: _____

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/15/18
AIRCRAFT: N2SC
PRINTOUT: 02-16-18 0:25
Trip/Log No. _____

CREW: DENHAM
SMITH

(803) 422-0794
(803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1.	<u>Confidential</u>		X	
2.	<u>Confidential</u>		X	
3.	<u>Confidential</u>		X	
4.	_____			
5.	_____			
6.	_____			
7.	_____			
8.	_____			
9.	_____			
10.	_____			
11.	_____			
12.	_____			
13.	_____			
14.	_____			

LEG 1 LEG 2

FROM	BHM	CHS
TO	CHS	CAE
NO. OF PAX	3	0
PROPOSED ETD	20:00	23:10
PROPOSED ETA	22:56	23:58
PROPOSED ETE	1:46	0:38

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Trip is confidential.

By: _____

Printed Name: _____

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/16/18
 AIRCRAFT: N2SC
 PRINTOUT: 02-16-18 13:34
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

PASSENGER	SIGNATURE	LEG:	1	2	3	4
1. CONFIDENTIAL PASSENGER LI	_____			X	X	
2. _____	_____					
3. _____	_____					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CHS	BHM	CHS
TO	CHS	BHM	CHS	CAE
NO. OF PAX	0	1	1	0
PROPOSED ETD	15:17	16:30	20:30	23:30
PROPOSED ETA	16:00	18:05	23:26	0:18
PROPOSED ETE	0:33	2:25	1:46	0:38

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____

Printed Name: _____

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/18/18
 AIRCRAFT: N2SC
 PRINTOUT: 02-13-18 13:05
 Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. OWENS, DEVON	<i>Devon Owens</i>	X	X	X	X	X
2. KING, JOHN	<i>John King</i>			X	X	
3. <i>Morris, Gene Autry</i>	<i>Gene Autry Morris</i>					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	UZA	SAV	UZA
TO	UZA	SAV	UZA	CAE
NO. OF PAX	1	2	2	1
PROPOSED ETD	11:21	12:47	17:00	18:20
PROPOSED ETA	12:00	14:00	18:14	18:59
PROPOSED ETE	0:29	1:03	1:04	0:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Speaking Mt. Hermon Baptist Church Black History Program

By: *John R. King*
 Printed Name: John R. King

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/21/18
 AIRCRAFT: N2SC
 PRINTOUT: 02-20-18 13:54
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

PASSENGER

SIGNATURE

LEG:

1 2

MCMASTER, GOVERNOR HENRY

[Handwritten Signature]

X X

PIPPIN, ZACH

[Handwritten Signature]

X X

WEBB, BETH

[Handwritten Signature]

X X

Jordan, J. "Frank"

[Handwritten Signature]

X X

LEG 1 LEG 2

FROM	CAE	HXD
TO	HXD	CAE
NO. OF PAX	4	4
PROPOSED ETD	11:05	14:05
PROPOSED ETA	11:56	14:59
PROPOSED ETE	0:41	0:44

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Governor's Conference on Tourism and Travel

By: *[Handwritten Signature]*
 Printed Name: HENRY MCMASTER


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/23/18
AIRCRAFT: N2SC
PRINTOUT: 02-22-18 23:22
Trip/Log No. _____

CREW: LOWDER

803-406-2116


<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. MCKNIGHT, CEZAR				X
2. _____	_____			
3. _____	_____			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2

FROM	CAE	CKI
TO	CKI	FTY
NO. OF PAX	0	1
PROPOSED ETD	13:53	15:30
PROPOSED ETA	14:30	17:20
PROPOSED ETE	0:27	1:35

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Traveling to Lowcountry Cultural program

By: 
Printed Name: Cezar McKnight

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/23/18
AIRCRAFT: NISC
PRINTOUT: 02-20-18 13:57
Trip/Log No. _____





CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1

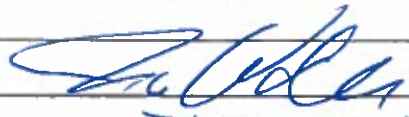
- | | | |
|-----------------------------|--|-------------------------------------|
| 1. MCMASTER, GOVERNOR HENRY |  | <input checked="" type="checkbox"/> |
| 2. MCMASTER, PEGGY |  | <input checked="" type="checkbox"/> |
| 3. WALKER, TREY |  | <input checked="" type="checkbox"/> |
| 4. CRESWELL, REID M. |  | <input checked="" type="checkbox"/> |
| 5. _____ | _____ | |
| 6. _____ | _____ | |
| 7. _____ | _____ | |
| 8. _____ | _____ | |
| 9. _____ | _____ | |
| 10. _____ | _____ | |
| 11. _____ | _____ | |
| 12. _____ | _____ | |
| 13. _____ | _____ | |
| 14. _____ | _____ | |

LEG 1

FROM CAE
TO DCA
NO. OF PAX 4
PROPOSED ETD 8:15
PROPOSED ETA 9:48
PROPOSED ETE 1:23

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: National Governors Association Meeting.

By: 
Printed Name: Trey Walker

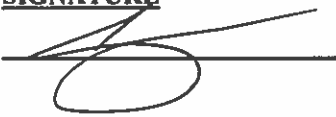
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/24/18
AIRCRAFT: N2SC
PRINTOUT: 02-22-18 23:22
Trip/Log No. _____

CREW: LOWDER

803-406-2116

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. MCKNIGHT, CEZAR				X
2. _____	_____			
3. _____	_____			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2

FROM	FTY	CKI
TO	CKI	CAE
NO. OF PAX	1	0
PROPOSED ETD	15:00	16:30
PROPOSED ETA	16:24	17:12
PROPOSED ETE	1:14	0:32

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Reveling from Chinese Cultural Center Trip

By: 

Printed Name: Cezar McKnight



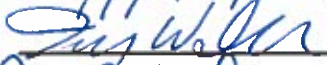


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/26/18
AIRCRAFT: NISC
PRINTOUT: 02-20-18 14:00
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935


<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>
1. MCMASTER, GOVERNOR HENRY MCMASTER, PEGGY			(X)
2.			(X)
3. WALKER, TREY			(X)
4. CRESWELL, REID M.			(X)
5. ROARY, GRANT			(X)
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

LEG 1

FROM DCA
TO CAE
NO. OF PAX 5
PROPOSED ETD 15:00
PROPOSED ETA 16:49
PROPOSED ETE 1:34

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: National Governors Association Meeting

By: 
Printed Name: Trey Walker


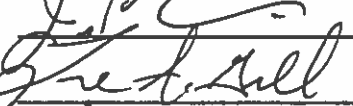

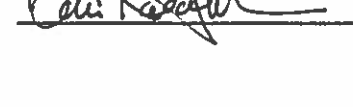

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/27/18
AIRCRAFT: N1SC
PRINTOUT: 02-26-18 17:52
Trip/Log No. _____

CREW: DENHAM
SMITH

(803) 422-0794
(803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
ALLEN, MAX				X	X
CLEMENTS, JAMES P.				X	X
GILL, LEE				X	X
NEFF, GRAHAM				X	X
RADAKOVICH, DAN				X	X

<u>Hobbins, Kyra</u>	<u>Kyra Han</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

	LEG 1	LEG 2
FROM	CAE	CEU
TO	CEU	CUB
NO. OF PAX	0	7
PROPOSED ETD	7:05	8:15
PROPOSED ETA	7:45	8:53
PROPOSED ETE	0:30	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Clemson Day at the state house (in Columbia).

By: Graham Neff

Printed Name: 

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/27/18
AIRCRAFT: NISC
PRINTOUT: 02-26-18 17:52
Trip/Log No. _____

CREW: TRUEMPER
SMITH

(803) 608-0935
(803) 386-5814

PASSENGER

SIGNATURE

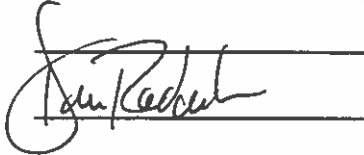
LEG: 4

CLEMENTS, JAMES P.



X

RADAKOVICH, DAN



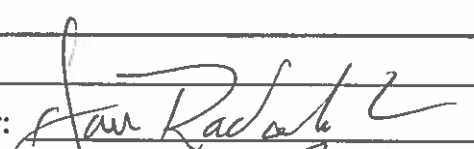
X

LEG 3 LEG 4

FROM	CUB	CEU
TO	CEU	GSO
NO. OF PAX	7	2
PROPOSED ETD	20:30	21:15
PROPOSED ETA	21:11	22:16
PROPOSED ETE	0:31	0:41

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Henson ACC Mtgs in Greensboro

By: 
Printed Name: Dan Radakovich

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/02/18
AIRCRAFT: N2SC
PRINTOUT: 02-26-18 18:10
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>			
		<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. KING, JOHN	<u>John Richard C. King</u>		X	X	
2. _____	_____				
3. _____	_____				
4. _____	_____				
5. _____	_____				
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	UZA	CHS	UZA
TO	UZA	CHS	UZA	CAE
NO. OF PAX	0	1	1	0
PROPOSED ETD	8:51	10:00	15:00	16:10
PROPOSED ETA	9:30	11:00	16:04	16:49
PROPOSED ETE	0:29	0:50	0:54	0:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Speaking for the National Bar Association on behalf of the SC General Assembly

By: John Richard C. King
Printed Name: John Richard C. King

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/05/18
 AIRCRAFT: N1SC
 PRINTOUT: 03-02-18 12:37
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY

[Handwritten Signature]

(X) 1

2. JOHNSON, DEAN

[Handwritten Signature]

(X)

3. SYMMES, BRIAN

[Handwritten Signature]

(X)

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	HYW
TO	HYW	CAE
NO. OF PAX	3	0
PROPOSED ETD	8:25	9:10
PROPOSED ETA	9:02	9:51
PROPOSED ETE	0:27	0:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Participating in the South Carolina Financial Symposium
as the keynote speaker

By: _____

Printed Name: Brian Symmes

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/08/18
 AIRCRAFT: N2SC
 PRINTOUT: 03-08-18 9:55
 Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG:

1
2
3
4

BROWN, RYAN

ORR, MATT

SPEARMAN, MOLLY M.

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	EOE	AND	EOE
TO	EOE	AND	EOE	CAE
NO. OF PAX	3	4	4	3
PROPOSED ETD	11:00	11:51	14:15	15:00
PROPOSED ETA	11:30	12:30	14:50	15:30
PROPOSED ETE	0:20	0:29	0:25	0:20

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: recognition of teacher award award winner

By: _____

Printed Name: Ryan Brown

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/13/18
AIRCRAFT: N2SC
PRINTOUT: 03-13-18 8:41
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

1. LOFTIS, CURTIS
2. OWENS, KAREN
3. DELONG, DAYLE
4. COOK, KRISTEN
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____

SIGNATURE

LEG:

1	2
X	X
X	X
X	X
X	X

Curtis Loftis
Karen Owens
Dayle DeLong
Kristen Cook

LEG 1 LEG 2

FROM	CAE	HXD
TO	HXD	CAE
NO. OF PAX	4	4
PROPOSED ETD	9:39	19:00
PROPOSED ETA	10:30	19:53
PROPOSED ETE	0:41	0:43

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to work with local officials on 2 state projects. Speak to meeting of 529 Wholesalers Re Tobacco Scholar Program and UP outreach in Beaufort County.

By: *Curtis Loftis*
Printed Name: Curtis Loftis, Jr






SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/15/18
AIRCRAFT: NISC
PRINTOUT: 03-14-18 13:23
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. HITT, BOBBY			X	X
2. FLETCHER, JENNIFER			X	X
3. LINDSAY, NELSON			X	X
4. MAXWELL, KAY			X	X
5. FAILOR, TESSA				X
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2

FROM	CAE	IAD
TO	IAD	CAE
NO. OF PAX	4	5
PROPOSED ETD	8:45	15:00
PROPOSED ETA	10:18	16:51
PROPOSED ETE	1:23	1:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: ECONOMIC DEVELOPMENT.

By: 

Printed Name: ROBERT M. HITT

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/22/18
AIRCRAFT: N2SC
PRINTOUT: 03-22-18 9:00
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. HITT, BOBBY



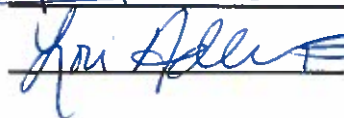
X X

2. MANNING, KAREN



X X

3. ADLER, LORI



X X

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

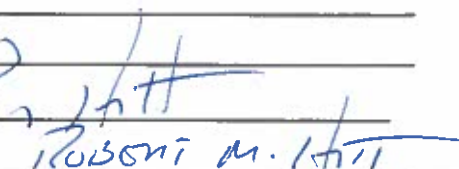
FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	3	3
PROPOSED ETD	10:09	15:00
PROPOSED ETA	11:00	15:58
PROPOSED ETE	0:41	0:48

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: ECONOMIC DEVELOPMENT

By: _____

Printed Name: _____



BOBBY M. HITT

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/26/18
AIRCRAFT: N1SC
PRINTOUT: 03-20-18 16:00
Trip/Log No. _____

CREW: TRUEMPER
ROGERS

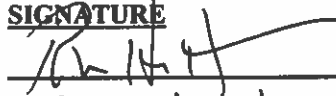
(803) 608-0935

PASSENGER

SIGNATURE

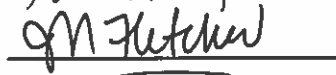
LEG: 1 2

1. HITT, BOBBY



X X

2. FLETCHER, JENNIFER



X X

3. MANNING, KAREN



X X

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

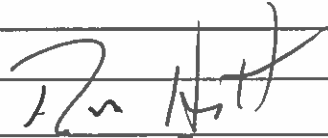
LEG 1 LEG 2

FROM	CAE	TEB
TO	TEB	CAE
NO. OF PAX	3	3
PROPOSED ETD	6:30	15:00
PROPOSED ETA	8:43	17:43
PROPOSED ETE	2:01	2:18

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: ECONOMIC DEVELOPMENT

By: _____



Printed Name: ROBERT M. HITT

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/29/18
AIRCRAFT: N2SC
PRINTOUT: 03-28-18 15:25
Trip/Log No. _____

CREW: TRUEMPER



(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. STEPHENS, JAMES

X X

2. COWARD, IRA E. (BUD)

X X

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	GGE
TO	GGE	CAE
NO. OF PAX	2	2
PROPOSED ETD	14:42	19:30
PROPOSED ETA	15:30	20:23
PROPOSED ETE	0:38	0:43

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Georgetown County Airport Commission meeting with
County Council

By: James D. Stephens
Printed Name: James D. Stephens





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/06/18
AIRCRAFT: N1SC
PRINTOUT: 04-05-18 15:58
Trip/Log No. _____

CREW: TRUEMPER
COOPER


(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. MCMASTER, GOVERNOR HENRY			X	X
2. MCMASTER, PEGGY			X	X
3. WEBB, BETH			X	X
4. JORDAN, FRANK			X	X
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2

FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	4	4
PROPOSED ETD	15:20	18:55
PROPOSED ETA	15:55	19:31
PROPOSED ETE	0:25	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to meet with Volvo Cars executives and attend a Volvo Cars reception in celebration of the Volvo Car Open.

By: 
Printed Name: HENRY MCMASTER

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/08/18
AIRCRAFT: NISC
PRINTOUT: 04-08-18 13:36
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY



2. MCMASTER, PEGGY



3. WALKER, TREY



4. WALKER, ALI



5. COSTNER, JORDAN



6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

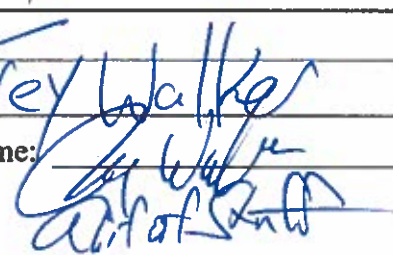
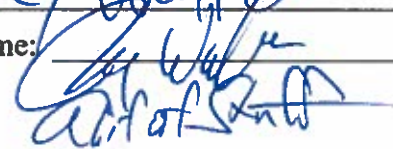

FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	5	5
PROPOSED ETD	14:25	19:05
PROPOSED ETA	15:00	19:41
PROPOSED ETE	0:25	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Volvo Cup - Championship Ceremony Presentation

By: Trey Walker

Printed Name: Trey Walker


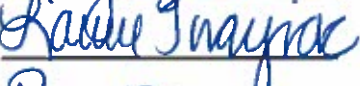
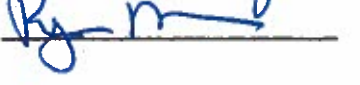

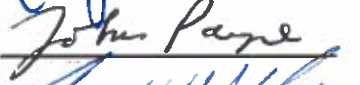


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/10/18
AIRCRAFT: N2SC
PRINTOUT: 04-09-18 16:04
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
SPEARMAN, MOLLY M.			X	X
TRAYWICK, LAURIE			X	X
BROWN, RYAN			X	X
DIXON, LATOYA			X	X
PAYNE, JOHN			X	X
Ronnie Sabb			X	X
Nancy Williams			X	X

LEG 1 LEG 2

FROM	CAE	CKI
TO	CKI	CAE
NO. OF PAX	6	6
PROPOSED ETD	16:07	21:00
PROPOSED ETA	16:45	21:41
PROPOSED ETE	0:28	0:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Williamsburg School District Community meeting

By: 

Printed Name: Ryan Brown






SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/12/18
AIRCRAFT: NISC
PRINTOUT: 04-09-18 18:32
Trip/Log No. _____

CREW: DENHAM
TIMMONS

(803) 422-0794
(864) 616-6769

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>
1. MCMASTER, GOVERNOR HENRY			X
2. MCMASTER, PEGGY			X
3. PARKS, MICHAEL			X
4. BENNETT, JOSH			X
5. WEBB, BETH			X
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

LEG 1

FROM CAE
TO HXD
NO. OF PAX 5
PROPOSED ETD 15:35
PROPOSED ETA 16:14
PROPOSED ETE 0:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to attend economic development meetings, speaking engagements, and other events surrounding the RBC Heritage Golf Tournament presented by Boeing.

By: Beth Webb
Printed Name: Beth Webb



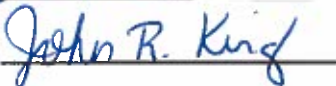
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/13/18
 AIRCRAFT: N2SC
 PRINTOUT: 04-12-18 12:10
 Trip/Log No. _____


CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. PENDARVIS, REP. MARVIN R.			X	X	X	X
2. MORRIS, GENE			X	X	X	X
3. KING, REP. JOHN				X	X	
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	UZA	GMU	UZA
TO	UZA	GMU	UZA	CAE
NO. OF PAX	2	3	3	2
PROPOSED ETD	5:51	6:49	15:30	16:20
PROPOSED ETA	6:30	7:30	16:08	16:59
PROPOSED ETE	0:29	0:31	0:28	0:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: official business at the mark to the Men of Color summit @ Clemson university

By: 
 Printed Name: Marvin Pendarvis






SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/13/18
AIRCRAFT: N1SC
PRINTOUT: 04-09-18 18:32
Trip/Log No. _____

CREW: DENHAM
TIMMONS

(803) 422-0794
(864) 616-6769

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>DEG:</u>
1. MCMASTER, GOVERNOR HENRY		1 X
2. MCMASTER, PEGGY		X
3. WEBB, BETH		X
4. PARKS, MICHAEL		X
5. BENNETT, JOSH		X
6. _____	_____	
7. _____	_____	
8. _____	_____	
9. _____	_____	
10. _____	_____	
11. _____	_____	
12. _____	_____	
13. _____	_____	
14. _____	_____	

LEG 1

FROM HXD
TO CAE
NO. OF PAX 5
PROPOSED ETD 16:00
PROPOSED ETA 16:40
PROPOSED ETE 0:30

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To attend economic development meetings, speaking engagements, and events surrounding the RBC Heritage presented by Boeing.

By: Beth Webb

Printed Name: Beth Webb

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/15/18
 AIRCRAFT: NISC
 PRINTOUT: 04-15-18 10:26
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

PASSENGER

SIGNATURE

LEG:

1 2

MCMASTER, GOVERNOR HENRY

[Handwritten Signature]

X X

WEBB, BETH

[Handwritten Signature]

CRESWELL, REID M.

[Handwritten Signature]

COSTNER, JORDAN

[Handwritten Signature]

LEG 1 LEG 2

FROM	CAE	HXD
TO	HXD	MNI
NO. OF PAX	5	5
PROPOSED ETD	11:25	15:30
PROPOSED ETA	12:04	16:10
PROPOSED ETE	0:29	0:30

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to speak at the closing ceremonies and trophy presentation for the RBC Heritage presented by Boeing and to attend the final round.

By: *[Handwritten Signature]*

Printed Name: Beth Webb

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/20/18
 AIRCRAFT: N2SC
 PRINTOUT: 04-18-18 15:46
 Trip/Log No. _____

CREW: DENHAM
 SMITH

(803) 422-0794
 (803) 386-5814

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. POSEK, DAVE




X X

- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	GGE	SAV	GGE
TO	GGE	SAV	GGE	CAE
NO. OF PAX	0	1	1	0
PROPOSED ETD	7:52	9:02	13:00	14:15
PROPOSED ETA	8:40	10:00	13:55	15:07
PROPOSED ETE	0:38	0:48	0:45	0:42

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Meeting w. State of GA. personnel to discuss JASPER
OCEAN TERMINAL issues & currently serve as Vice-Chairman
of SCSPA, the JFO, the unit which oversees JASPER efforts

By: 
 Printed Name: DAVID J POSEK




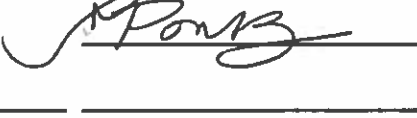
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/23/18
 AIRCRAFT: NISC
 PRINTOUT: 04-19-18 9:38
 Trip/Log No. _____


CREW: TRUEMPER
 TIMMONS

(803) 608-0935
 (864) 616-6769

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3
1. HITT, BOBBY			X	X	X
2. LINDSAY, NELSON			X	X	X
3. FLETCHER, JENNIFER			X	X	X
4. POWERS, TERESA			X	X	X
5. _____	_____				
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CAE	MLU	DAL
TO	MLU	DAL	CAE
NO. OF PAX	4	4	4
PROPOSED ETD	7:15	9:47	16:00
PROPOSED ETA	8:45	11:00	20:00
PROPOSED ETE	2:20	1:03	2:50

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ECONOMIC DEVELOPMENT

By: 
 Printed Name: ROBERT M. HITT

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/24/18
 AIRCRAFT: NISC
 PRINTOUT: 04-24-18 12:25
 Trip/Log No. _____

CREW: TRUEMPER
 TIMMONS

(803) 608-0935
 (864) 616-6769

PASSENGER

SIGNATURE

LEG:

1 2

EUBANKS, MARTIN

[Handwritten Signature]

X X

WEATHERS, HUGH

[Handwritten Signature]

X X

TRUESDALE, CHAD

[Handwritten Signature]

X X

FORREST, ASHLEY

[Handwritten Signature]

X X

DAVIS, KORI

[Handwritten Signature]

X X

MILLER, GILBERT

[Handwritten Signature]

X X

STILL, STEVEN

[Handwritten Signature]

X X

SHULER, JACK

[Handwritten Signature]

X X

LEG 1 LEG 2

FROM	CAE	TEB
TO	TEB	CAE
NO. OF PAX	9	9
PROPOSED ETD	13:45	21:00
PROPOSED ETA	16:00	23:39
PROPOSED ETE	2:03	2:14

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: meeting with produce wholesalers and retailers in greater
NY-NJ-PA Region promoting SC products and business
recruitment.

By: *[Handwritten Signature]*
 Printed Name: Martin L. Eubanks

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/24/18
AIRCRAFT: N2SC
PRINTOUT: 04-24-18 15:56
Trip/Log No. _____

CREW: DENHAM
SMITH

(803) 422-0794
(803) 386-5814

PASSENGER

SIGNATURE

LEG: 1 2

MCMASTER, GOVERNOR HENRY



X X

OWENS, RYAN



X X

WALKER, TREY



X X

LEG 1 LEG 2

FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	4	4
PROPOSED ETD	17:50	20:30
PROPOSED ETA	18:42	21:26
PROPOSED ETE	0:42	0:46

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Myrtle Beach Chamber of Commerce - Board of
Directors Meeting

By: 

Printed Name: Trey Walker









SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/25/18
 AIRCRAFT: N1SC
 PRINTOUT: 04-24-18 15:59
 Trip/Log No. _____

CREW: DENHAM
 COOPER


(803) 422-0794
 (864) 275-5831

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
1. LINDSAY, NELSON			X	X	X	X	X
2.				X	X	X	
3.				X	X	X	
4.				X	X	X	
5.				X	X	X	
6.				X	X	X	
7.				X	X	X	
8.				X	X	X	
9.	_____						
10.	_____						
11.	_____						
12.	_____						
13.	_____						
14.	_____						

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	PDK	CAE	DYB	PDK
TO	PDK	CAE	DYB	PDK	CAE
NO. OF PAX	1	8	8	8	1
PROPOSED ETD	7:17	8:45	15:00	17:15	18:45
PROPOSED ETA	8:15	9:35	15:32	18:24	19:35
PROPOSED ETE	0:43	0:40	0:22	0:54	0:40

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Economic development

By: 
 Printed Name: Nelson Lindsay

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/26/18
AIRCRAFT: N1SC
PRINTOUT: 04-25-18 14:10
Trip/Log No. _____


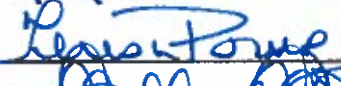


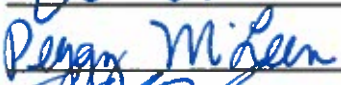



CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. LINDSAY, NELSON		X	X
2. POWERS, TERESA		X	X
3. WILLIAMS, WILL		X	X
4. CULBREATH, JOHN		X	X
5. GARMAN, DAN		X	X
6. MCLEAN, PEGGY		X	X
7. CLAMPITT, KYLE		X	X
8. BALTZEGAR, MARTY		X	X
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

LEG 1 LEG 2

FROM	CAE	PHL
TO	PHL	CAE
NO. OF PAX	8	8
PROPOSED ETD	8:30	15:15
PROPOSED ETA	10:27	17:19
PROPOSED ETE	1:47	1:54

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Economic development

By: 

Printed Name: Lindsay Nelson








SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/01/18
 AIRCRAFT: N1SC
 PRINTOUT: 04-26-18 20:09
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
1. NEFF, GRAHAM				X	
2. OWENS, BRAD				X	
3. REED, ABE				X	
4. YARID, NICK				X	
5. WILSON, MICHAEL				X	
6. GORDON, DJ				X	
7. KALLIN, JEFF				X	
8.					
9.					
10.					
11.					
12.					
13.					
14.					

	LEG 1	LEG 2	LEG 3
FROM	CAE	CEU	ATL
TO	CEU	ATL	CAE
NO. OF PAX	0	8	0
PROPOSED ETD	6:00	7:00	10:00
PROPOSED ETA	6:39	7:59	11:02
PROPOSED ETE	0:29	0:29	0:42

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____

Printed Name: _____







SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/02/18
 AIRCRAFT: N1SC
 PRINTOUT: 05-01-18 10:44
 Trip/Log No. _____

CREW: DENHAM
 TIMMONS

(803) 422-0794
 (864) 616-6769

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
CLEMENTS, JAMES P.				X	X	
CLEMENTS, BETH				X	X	
HALLENBECK, DOUG				X	X	
HOBGOOD, KATHY				X	X	
SMITH, GEORGE				X	X	
<i>Miller, Chris</i>				X	X	

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CEU	MGW	CEU
TO	CEU	MGW	CEU	CAE
NO. OF PAX	0	7	7	0
PROPOSED ETD	7:01	8:00	16:00	17:40
PROPOSED ETA	7:40	9:31	17:33	18:18
PROPOSED ETE	0:29	1:21	1:23	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____

Printed Name: _____


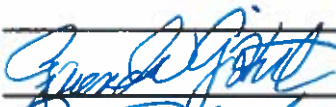

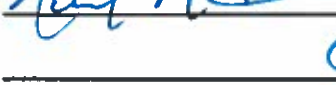
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/03/18
AIRCRAFT: N2SC
PRINTOUT: 05-03-18 9:34
Trip/Log No. _____

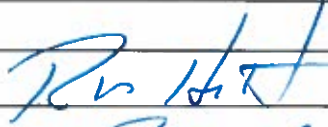
CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
HITT, BOBBY			X	X
HITT, GWEN			X	X
FAIRWELL, ADRIENNE			X	X
McINERNEY, MICHAEL			X	X

	LEG 1	LEG 2
FROM	CAE	HXD
TO	HXD	CAE
NO. OF PAX	2	2
PROPOSED ETD	9:39	15:00
PROPOSED ETA	10:30	15:53
PROPOSED ETE	0:41	0:43

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ECONOMIC DEVELOPMENT

By: 
Printed Name: ROBERT N. HITT


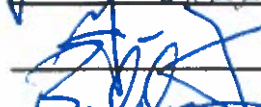


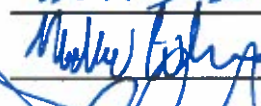



SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/03/18
 AIRCRAFT: NISC
 PRINTOUT: 05-02-18 6:07
 Trip/Log No. _____

CREW: DENHAM
 TIMMONS

(803) 422-0794
 (864) 616-6769

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
1. BATES, TODD				X		X	
2. NEFF, GRAHAM						X	
3. OWENS, BRAD						X	
4. REED, ABE						X	
5. YARID, NICK						X	
6. WILSON, MICHAEL						X	
7. GORDON, DJ						X	
8. KALLIN, JEFF						X	
9. _____	_____						
10. _____	_____						
11. _____	_____						
12. _____	_____						
13. _____	_____						
14. _____	_____						

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	OPN	OGB	ATL	CEU
TO	OPN	OGB	ATL	CEU	CAE
NO. OF PAX	0	1	0	8	0
PROPOSED ETD	17:00	18:30	19:30	21:05	22:00
PROPOSED ETA	17:54	19:23	20:47	21:53	22:38
PROPOSED ETE	0:44	0:43	0:47	0:28	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: _____

By: _____

Printed Name: _____

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/04/18
 AIRCRAFT: N1SC
 PRINTOUT: 05-02-18 6:09
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>
1. CALDWELL, ROBBIE	<i>Robbie Caldwell</i>		X	X	X	X		
2. _____	_____							
3. _____	_____							
4. _____	_____							
5. _____	_____							
6. _____	_____							
7. _____	_____							
8. _____	_____							
9. _____	_____							
10. _____	_____							
11. _____	_____							
12. _____	_____							
13. _____	_____							
14. _____	_____							

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6
FROM	CAE	CEU	TPA	24J	PNS	CEU
TO	CEU	TPA	24J	PNS	CEU	CAE
NO. OF PAX	0	1	1	1	1	0
PROPOSED ETD	6:01	7:00	11:00	13:30	17:00	19:40
PROPOSED ETA	6:40	8:45	11:48	13:35	19:31	20:18
PROPOSED ETE	0:29	1:35	0:38	0:55	1:21	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____

Printed Name: _____

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/09/18
 AIRCRAFT: N1SC
 PRINTOUT: 05-09-18 5:07
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2 3 4 5 6

STREETER, BRANDON



X X X X

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6
FROM	CAE	CEU	FCI	JYO	HFD	CEU
TO	CEU	FCI	JYO	HFD	CEU	CAE
NO. OF PAX	0	1	1	1	1	0
PROPOSED ETD	5:26	6:15	10:15	13:15	16:30	19:20
PROPOSED ETA	6:05	7:40	10:54	14:32	19:18	19:58
PROPOSED ETE	0:29	1:15	0:29	1:07	2:38	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson Business

By: 
 Printed Name: Brandon Streeter

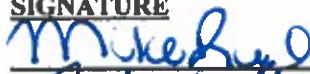


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/10/18
 AIRCRAFT: N1SC
 PRINTOUT: 05-09-18 20:31
 Trip/Log No. _____

CREW: DENHAM
 TIMMONS

(803) 422-0794
 (864) 616-6769

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
REED, MIKE			X	X			
SCOTT, JEFF						X	
ELLIOTT, TONY							X

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	ORF	CEU	ATL	CHS
TO	ORF	CEU	ATL	CHS	CAE
NO. OF PAX	1	2	0	1	0
PROPOSED ETD	11:57	19:32	21:15	22:20	23:40
PROPOSED ETA	13:20	21:10	22:14	23:34	0:16
PROPOSED ETE	1:13	1:28	0:29	0:54	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____
 Printed Name: _____


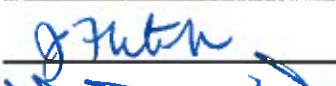


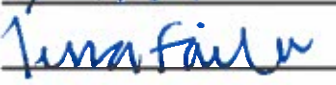

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/15/18
 AIRCRAFT: NISC
 PRINTOUT: 05-15-18 7:29
 Trip/Log No. _____

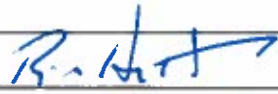
CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
HITT, BOBBY			X	X	X
FLETCHER, JENNIFER			X	X	X
LINDSAY, NELSON			X	X	X
BRAWLEY, MANDY			X	X	X
SCHWEDLER, JAY			X	X	
FAILOR, TESSA				X	X

	<u>LEG 1</u>	<u>LEG 2</u>	<u>LEG 3</u>
FROM	CAE	MDW	BNA
TO	MDW	BNA	CAE
NO. OF PAX	5	6	5
PROPOSED ETD	9:16	15:00	0910
PROPOSED ETA	10:45	18:15	1055
PROPOSED ETE	2:19	2:05	1:45

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ECONOMIC DEVELOPMENT.

By: 
 Printed Name: BOBBY M. HITT

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/16/18
AIRCRAFT: N1SC
PRINTOUT: 05-16-18 11:23
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2 3

HALL, LEMANSKI



X

LEG 1 LEG 2 LEG 3

FROM	CAE	GMU	LAL
TO	GMU	LAL	TPA
NO. OF PAX	0	1	0
PROPOSED ETD	18:00	19:15	21:10
PROPOSED ETA	18:36	21:02	21:33
PROPOSED ETE	0:26	1:37	0:13

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____

Printed Name: _____

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/17/18
 AIRCRAFT: N1SC
 PRINTOUT: 05-16-18 12:39
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2 3

ELLIOTT, TONY



X X X

HALL, LEMANSKI



X

	LEG 1	LEG 2	LEG 3
FROM	TPA	APF	SRQ
TO	APF	SRQ	CEU
NO. OF PAX	1	1	2
PROPOSED ETD	13:00	16:30	21:30
PROPOSED ETA	13:42	17:06	23:20
PROPOSED ETE	0:32	0:26	1:40

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____

Printed Name: _____

	LEG 1
FROM	CEU
TO	CAE
NO. OF PAX	0
PROPOSED ETD	0:10
PROPOSED ETA	0:48
PROPOSED ETE	0:28
NAUT. MI.	123

Code	City Name	Zone	FBO	FBO/Unicom	FBO Phone	FSS	Tower
CEU	CLEMSON, SC (OCONEE COUN [-4])		OCONEE COUNTY	122.7	864-882-2959	1-800-WX-BRI	
CAE	COLUMBIA, SC (COLUMBIA M [-4])		S.C. AERONAUTICS	131.8	803-743-3191	1-800-WX-BRI	




SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/18/18
AIRCRAFT: N1SC
PRINTOUT: 05-16-18 12:41
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3
MCMASTER, GOVERNOR HENRY			X	X	
PARKS, MICHAEL	_____		X		X
PIPPIN, ZACH			X		X
BENNETT, JOSH			X	X	
_____	_____				
_____	_____				
_____	_____				
_____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CEU	GMU	SPA
TO	GMU	SPA	CAE
NO. OF PAX	5	0	5
PROPOSED ETD	7:25	12:30	13:25
PROPOSED ETA	7:48	12:52	13:57
PROPOSED ETE	0:13	0:12	0:22

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: the presentation of an award by the governor in Greenville
County and an economic development meeting immediately
following.

By: 
Printed Name: Michael R. Parks

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/21/18
AIRCRAFT: NISC
PRINTOUT: 05-19-18 11:53
Trip/Log No. _____

CREW: DENHAM
TIMMONS

(803) 422-0794
(864) 616-6769

PASSENGER

SIGNATURE

LEG: 1 2

MCMASTER, GOVERNOR HENRY



X X

BENNETT, JOSH

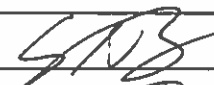


X X

LEG 1 LEG 2

FROM	CAE	DCA
TO	DCA	CAE
NO. OF PAX	2	2
PROPOSED ETD	15:00	21:30
PROPOSED ETA	16:37	23:14
PROPOSED ETE	1:27	1:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic policy briefing & meeting with the President, Governors & Administration officials

By: 
Printed Name: Josh Bennett




SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/29/18
AIRCRAFT: NISC
PRINTOUT: 05-29-18 10:28
Trip/Log No. _____

CREW: DENHAM
TRUEMPER


(803) 422-0794
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR HENRY			X	
PARKS, MICHAEL			X	
JOHNSON, DEAN			X	
_____	_____			
_____	_____			
_____	_____			
_____	_____			
_____	_____			
_____	_____			

	<u>LEG 1</u>	<u>LEG 2</u>
FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	3	0
PROPOSED ETD	11:35	14:00
PROPOSED ETA	12:16	14:42
PROPOSED ETE	0:31	0:32

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: to discuss matters of statewide importance and
economic development with business and community leaders
of Murrells Inlet.

By: 
Printed Name: Michael R. Parks






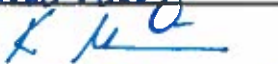

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/31/18
 AIRCRAFT: N1SC
 PRINTOUT: 05-29-18 16:50
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3	4
MCMASTER, GOVERNOR HENRY			X	X	X	X
PLOWDEN, MARK			⊗	⊗	⊗	⊗
<i>Piggin, Zach</i>			⊗	⊗	⊗	⊗
WOODS, ROBERT			⊗	⊗	⊗	⊗
PERRY, ROB			⊗	⊗	⊗	⊗
STENSON, KIM			⊗	⊗	⊗	⊗
CRESWELL, REID			⊗	⊗	⊗	⊗

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	HYW	CHS	NBC
TO	HYW	CHS	NBC	CAE
NO. OF PAX	7	7	7	7
PROPOSED ETD	9:00	11:15	13:50	16:10
PROPOSED ETA	9:38	11:48	14:16	16:47
PROPOSED ETE	0:28	0:23	0:16	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: *Marine Deployment for 4 coastal EODs.*

By: 
 Printed Name: *Mark Plowden*




SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/01/18
AIRCRAFT: N1SC
PRINTOUT: 05-31-18 16:40
Trip/Log No. _____


CREW: TRUEMPER
ROGERS

(803) 608-0935
(843) 250-5111

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
LEGGINS, MAJOR WILLIE			X	X
<i>Inmate</i>				
< Aaron Lockhart				
> Corey Salley				

	LEG 1	LEG 2
FROM	CAE	MDW
TO	MDW	CAE
NO. OF PAX	1	1
PROPOSED ETD	8:00	10:30
PROPOSED ETA	9:28	13:45
PROPOSED ETE	2:18	2:05

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: 
Printed Name: Willie Leggins Major


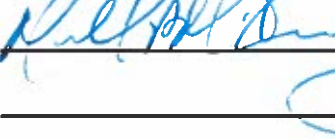
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/05/18
AIRCRAFT: N2SC
PRINTOUT: 06-04-18 17:23
Trip/Log No. _____

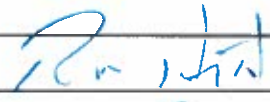
CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
HITT, BOBBY			X	X	X		
MCINERNEY, MICHAEL			X	X	X		

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	FDW	CHS	CLT	FDW
TO	FDW	CHS	CLT	FDW	CAE
NO. OF PAX	0	2	2	2	0
PROPOSED ETD	6:00	6:41	10:19	14:00	15:50
PROPOSED ETA	6:26	7:30	11:45	14:46	16:16
PROPOSED ETE	0:16	0:39	0:56	0:26	0:16

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development

By: 
Printed Name: Robert M. Hitt


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/14/18
AIRCRAFT: NISC
PRINTOUT: 06-12-18 15:27
Trip/Log No. _____

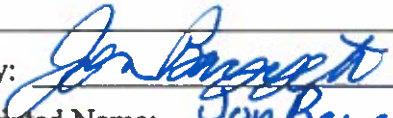
CREW: DENHAM
TIMMONS

(803) 422-0794
(864) 616-6769

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
BAGGETT, JON			X	X	X	X	
Confidential							
Confidential							
Confidential							
Confidential							
Confidential							
Confidential							
Confidential							

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	PDK	CEU	SPA	AIK
TO	PDK	CEU	SPA	AIK	CAE
NO. OF PAX	1	1	1	1	0
PROPOSED ETD	6:15	7:24	11:00	14:30	15:15
PROPOSED ETA	7:12	8:00	11:28	15:04	15:39
PROPOSED ETE	0:42	0:26	0:18	0:24	0:14

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development

By: 
Printed Name: Jon Baggett

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/18/18
 AIRCRAFT: N2SC
 PRINTOUT: 06-14-18 18:52
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
TISDALE, KYLE	<i>Kyle Tisdale</i>		X	X	X	
PFEIFFER, KATIE	<i>Katie Pfeiffer</i>		X	X	X	
GOTTUSO, ALBERT	<i>Albert Gottuso</i>				X	X
MARTINEZ, CARLOS	<i>Carlos Martinez</i>				X	X
<i>Gibbson O'Neal-Coccosaw Farms</i>	<i>Gibbson O'Neal</i>					X

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	LAL	ARW	AQX
TO	LAL	ARW	AQX	CAE
NO. OF PAX	2	4	4	0
PROPOSED ETD	5:48	8:30	12:00	12:40
PROPOSED ETA	8:00	10:21	12:33	13:18
PROPOSED ETE	2:02	1:41	0:23	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: promote the sale of South Carolina produce.

By: *Kyle Tisdale* SC Dept of Agriculture
 Printed Name: Kyle Tisdale





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/20/18
 AIRCRAFT: N2SC
 PRINTOUT: 06-19-18 22:00
 Trip/Log No. _____

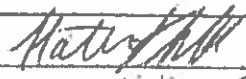
CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3
PFEIFFER, KATIE				X	X
GOTTUSO, ALBERT				X	
MARTINEZ, CARLOS				X	
SHULER, JASPER				X	X

	LEG 1	LEG 2	LEG 3
FROM	CAE	HVS	LAL
TO	HVS	LAL	CAE
NO. OF PAX	0	5	2
PROPOSED ETD	11:23	13:00	15:45
PROPOSED ETA	12:00	15:24	18:04
PROPOSED ETE	0:27	2:14	2:09

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: South Carolina Farm Tours / Agribusiness

By: 
 Printed Name: Katie Pfeiffer

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/27/18
 AIRCRAFT: NISC
 PRINTOUT: 06-26-18 13:32
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

PASSENGER

SIGNATURE

LEG: 1 2 3 4

KEMP, STEVE



X X

SHERMAN, TIM



X X

VAN NESS, JIM



X X

STEHMEYER, ED



X X

WEBER, BUTCH



X X

DAVISSON, ADAM




X X

LEG 1 LEG 2 LEG 3 LEG 4

FROM	CAE	CHS	CPK	CHS
TO	CHS	CPK	CHS	CAE
NO. OF PAX	0	8	8	0
PROPOSED ETD	6:00	7:00	18:00	19:35
PROPOSED ETA	6:35	8:23	19:22	20:11
PROPOSED ETE	0:25	1:13	1:12	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: SC Ports Authority visit to VLG. official visit

By: 

Printed Name: Ed (Butch) WEBER





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/28/18
AIRCRAFT: N2SC
PRINTOUT: 06-28-18 15:10
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR HENRY			X	
MCMASTER, PEGGY			X	
LIMEHOUSE, THOMAS			X	
OWENS, RYAN			X	

	LEG 1	LEG 2
FROM	CAE	LWB
TO	LWB	ROA
NO. OF PAX	4	0
PROPOSED ETD	16:00	17:45
PROPOSED ETA	17:36	18:16
PROPOSED ETE	1:26	0:21

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Attend Judicial Conference of the Fourth Circuit's South Carolina program and economic development meeting.

By: 
Printed Name: Thomas A. Limehouse, Jr.



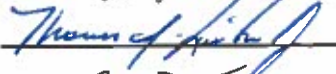

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/30/18
AIRCRAFT: N2SC
PRINTOUT: 06-28-18 15:11
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR HENRY				X
MCMASTER, PEGGY				X
LIMEHOUSE, THOMAS				X
OWENS, RYAN				X

	LEG 1	LEG 2
FROM	ROA	LWB
TO	LWB	CAE
NO. OF PAX	0	4
PROPOSED ETD	11:29	14:00
PROPOSED ETA	12:00	15:32
PROPOSED ETE	0:21	1:22

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Attend Judicial Conference of the Fourth Circuit's South Carolina Program and Economic Development meeting.

By: 
Printed Name: Thomas A. Limehouse, Jr.





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/09/18
 AIRCRAFT: NISC
 PRINTOUT: 07-08-18 16:00
 Trip/Log No. _____


CREW DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

PASSENGER	SIGNATURE	LEG:	1	2
MCMASTER, GOVERNOR HENRY			X	X
PARKS, MICHAEL			X	X
PIPPIN, ZACH			X	X
OWENS, RYAN			X	X

	LEG 1	LEG 2
FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	4	4
PROPOSED ETD	17:30	20:30
PROPOSED ETA	18:11	21:12
PROPOSED ETE	0:31	0:32

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to participate in the annual South Carolina Sheriff's Association Awards Dinner in support and discussion of law enforcement in South Carolina.

By: 
 Printed Name: Michael Parks

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/19/18
AIRCRAFT: N2SC
PRINTOUT: 07-18-18 18:02
Trip/Log No. _____

CREW: TRUEMPER
SMITH

(803) 608-0935
(803) 386-5814

PASSENGER

SIGNATURE

LEG: 1 2 3 4

DR. BELL



X X

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	TYS	CEU	TYS
TO	TYS	CEU	TYS	CAE
NO. OF PAX	0	1	1	0
PROPOSED ETD	5:33	7:15	14:00	15:00
PROPOSED ETA	6:50	8:00	14:47	16:13
PROPOSED ETE	1:07	0:35	0:37	1:03

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson Board

By: Timothy Ebsinger
Printed Name: Timothy Ebsinger
Interim Dean

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/24/18
AIRCRAFT: NISC
PRINTOUT: 07-25-18 14:32
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2 3 4

JONES, DR. B

Robert T. Jones

X X

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CEU	CHS	CEU
TO	CEU	CHS	CEU	CAE
NO. OF PAX	0	1	1	0
PROPOSED ETD	9:50	11:00	15:00	16:18
PROPOSED ETA	10:29	11:54	15:56	16:56
PROPOSED ETE	0:29	0:44	0:46	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: conservation and archaeological study in Charleston, SC

By: Robert T. Jones

Printed Name: Dr. Robert Jones



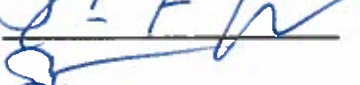
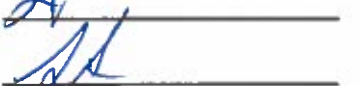

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/27/18
AIRCRAFT: N2SC
PRINTOUT: 07-25-18 15:46
Trip/Log No. _____

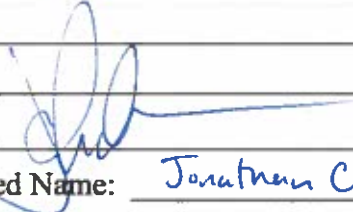
CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
WEATHERS, HUGH			X	X
LEACH, CLINT			X	X
CRAWFORD, CAM			X	X
PHILLIPS, SCOTT			X	X
Sanders, Jimmy			X	X

	LEG 1	LEG 2
FROM	CAE	IAD
TO	IAD	CAE
NO. OF PAX	4	4
PROPOSED ETD	6:30	14:45
PROPOSED ETA	8:45	17:10
PROPOSED ETE	2:05	2:05

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: economic development meeting with OSDIA to discuss an export issue with agricultural trade representatives.

By: 
Printed Name: Jonathan Clint Leach






SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/03/18
AIRCRAFT: N2SC
PRINTOUT: 08-01-18 14:02
Trip/Log No. _____

CREW: TRUEMPER

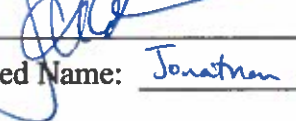
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
WEATHERS, HUGH		X	X	
LEACH, CLINT		X	X	
MILLER, BRITTNEY		X	X	
OTT, HARRY		X	X	
SPIRES, GARY		X	X	
_____	_____			
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	RDU
TO	RDU	CAE
NO. OF PAX	5	5
PROPOSED ETD	7:30	11:00
PROPOSED ETA	8:40	12:10
PROPOSED ETE	1:00	1:00

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Participate in the National Ag Leaders Roundtable to discuss an economic
development issue important to the ag industry.

By: 
Printed Name: Jonathan Clint Leach


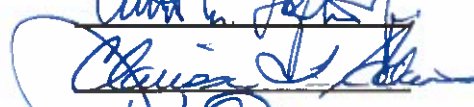


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/06/18
AIRCRAFT: N2SC
PRINTOUT: 08-04-18 15:09
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
LOFTIS, CURTIS			X	X
ADAMS, CLARISSA			X	X
OWENS, KAREN			X	X
FRAZIER, EDWARD			X	X
_____	_____			
_____	_____			
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	CEU
TO	CEU	CAE
NO. OF PAX	4	4
PROPOSED ETD	8:20	14:00
PROPOSED ETA	9:11	14:49
PROPOSED ETE	0:41	0:39

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Visit Clemson - Capital projects from director of

athletic Dept.

By: 

Printed Name: Curtis M. Loftis, Jr.





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/06/18
AIRCRAFT: N2SC
PRINTOUT: 08-04-18 15:09
Trip/Log No. _____

CREW: TRUEMPER

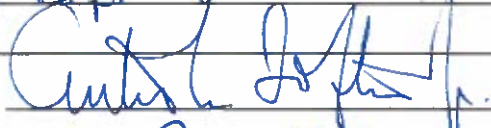
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
LOFTIS, CURTIS		X	X	
ADAMS, CLARISSA		X	X	
OWENS, KAREN		X	X	
FRAZIER, EDWARD		X	X	
_____	_____			
_____	_____			
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	CEU
TO	CEU	CAE
NO. OF PAX	4	4
PROPOSED ETD	8:20	14:00
PROPOSED ETA	9:11	14:49
PROPOSED ETE	0:41	0:39

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Visit Clemson - Capital projects from director of

athletic Dept.

By: 

Printed Name: Curtis M. Loftis, Jr.

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/22/18
 AIRCRAFT: NISC
 PRINTOUT: 08-22-18 8:39
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

HITT, BOBBY

[Handwritten Signature]

X X

LINDSAY, NELSON

[Handwritten Signature]

X X

BRAWLEY, MANDY

[Handwritten Signature]

X X

THOMPSON, STUART CLARKE

[Handwritten Signature]

X X

X X

DAVENPORT, TY

[Handwritten Signature]

X X

FAILOR, TESSA

[Handwritten Signature]

X

[Handwritten Name]

[Handwritten Signature]

LEG 1 LEG 2

FROM	CAE	PDK
TO	PDK	CAE
NO. OF PAX	6	7
PROPOSED ETD	9:30	18:30
PROPOSED ETA	10:27	19:20
PROPOSED ETE	0:42	0:40

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: ECONOMIC DEVELOPMENT

By: *[Handwritten Signature]*
 Printed Name: ROBERT M. HITT









SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/28/18
AIRCRAFT: N1SC
PRINTOUT: 08-27-18 12:47
Trip/Log No. _____

CREW: DENHAM
TIMMONS

(803) 422-0794
(864) 616-6769

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>
1. KEEL, MARK		1 X
2. ROYAL, DON		X
3. HUGHEY, TODD		X
4. SMITH, DUSTIN		X
5. REIGHLEY, CAL		X
6. THROWER, TRACY		X
7. SHACKER, LAURIE		X
8. STANLEY, STEPHANIE		X
9. _____	_____	
10. _____	_____	
11. _____	_____	
12. _____	_____	
13. _____	_____	
14. _____	_____	

LEG 1

FROM CAE
TO FOE
NO. OF PAX 8
PROPOSED ETD 10:00
PROPOSED ETA 12:16
PROPOSED ETE 3:06

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Meeting with Kansas Bureau of Investigation to assess and review their new forensic lab in preparation for design and build of new SLED forensic lab.

By: 
Printed Name: Mark A. Keel
SLED CHIEF




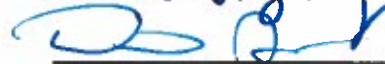


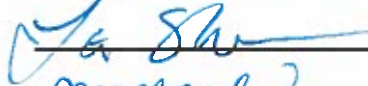

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/29/18
AIRCRAFT: NISC
PRINTOUT: 08-27-18 12:48
Trip/Log No. _____

CREW: DENHAM
TIMMONS

(803) 422-0794
(864) 616-6769

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>
1. KEEL, MARK		1 X
2. ROYAL, DON		X
3. HUGHEY, TODD		X
4. SMITH, DUSTIN		X
5. REIGHLEY, CAL		X
6. THROWER, TRACY		X
7. SHACKER, LAURIE		X
8. STANLEY, STEPHANIE		X
9. _____	_____	
10. _____	_____	
11. _____	_____	
12. _____	_____	
13. _____	_____	
14. _____	_____	

LEG 1

FROM FOE
TO CAE
NO. OF PAX 8
PROPOSED ETD 16:00
PROPOSED ETA 19:51
PROPOSED ETE 2:41

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: 
Printed Name: Mark A. Keel
SLED CHIEF

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/30/18
AIRCRAFT: N1SC
PRINTOUT: 08-29-18 19:03
Trip/Log No. _____

CREW: TRUEMPER
CREVELING

(803) 608-0935
(843) 992-5472

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. COLE, DR. DAVID	_____			X	X	
2. CAWLEY, DR. PATRICK	_____			X	X	
3. HONG, DR. EUGENE	_____			X	X	
4. CAPUTO, MIKE	_____			X	X	
5. SEVERANCE, MATT	_____			X	X	
6. BACIK, SARAH	_____			X	X	
7. DRACHMAN, ANNETTE	_____			X	X	
8. GOODLETT, LISA	_____			X	X	
_____	_____					
_____	_____					
_____	_____					
_____	_____					
_____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CHS	BNA	CHS
TO	CHS	BNA	CHS	CAE
NO. OF PAX	0	8	9	0
PROPOSED ETD	6:00	7:00	17:15	20:00
PROPOSED ETA	6:35	7:47	19:53	20:36
PROPOSED ETE	0:25	1:37	1:28	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Muse Health

By: [Signature]
Printed Name: P. Conley

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/31/18
AIRCRAFT: NISC
PRINTOUT: 08-31-18 15:46
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1

MCMASTER, GOVERNOR H.D.



X

WALKER, TREY



X

WALKER, ALI



X

JORDAN, FRANK



X

LEG 1

FROM CAE
TO DCA
NO. OF PAX 5
PROPOSED ETD 16:00
PROPOSED ETA 17:36
PROPOSED ETE 1:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Memorial Service for US Senator John McCain

By: _____

Printed Name: Trey Walker
AW&S

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/01/18
AIRCRAFT: NISC
PRINTOUT: 08-31-18 15:47
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1

MCMASTER, GOVERNOR H.D.



X

WALKER, TREY



X

WALKER, ALI



X

JORDAN, FRANK



X

LEG 1

FROM DCA
TO CAE
NO. OF PAX 5
PROPOSED ETD 15:00
PROPOSED ETA 16:45
PROPOSED ETE 1:30

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Memorial Service for U.S. Senator John McCain.

By: 

Printed Name: Trey Walker
Chief of Staff





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/05/18
 AIRCRAFT: NISC
 PRINTOUT: 09-04-18 22:43
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
WEBB, BETH			X	X
PIPPIN, ZACH			X	X
JOHNSON, DEAN			X	X
<u>McMaster, Peggy</u>	<u>Peggy McMaster</u>		X	X

X X

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	5	5
PROPOSED ETD	9:00	11:00
PROPOSED ETA	9:35	11:36
PROPOSED ETE	0:25	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to attend the grand opening of Mercedes-Benz vans in Ladson, South Carolina.

By: Beth Webb
 Printed Name: Beth Webb



SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/06/18
AIRCRAFT: N2SC
PRINTOUT: 09-04-18 22:44
Trip/Log No. _____

CREW: TRUEMPER

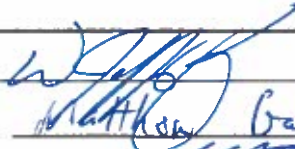
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. YOUNG, JEFF		X	X	
2. GATES, MATT		X	X	
3. _____	_____			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	IAD
TO	IAD	CAE
NO. OF PAX	2	2
PROPOSED ETD	7:48	17:30
PROPOSED ETA	10:00	20:00
PROPOSED ETE	2:02	2:10

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: To attend SC day at White House

By: 
Printed Name: Matthew Gates

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/19/18
 AIRCRAFT: NISC
 PRINTOUT: 09-19-18 10:28
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 601-0935

PASSENGER

	SIGNATURE	LEG: 1 2
1. MCMASTER, GOVERNOR H.D.	<i>[Signature]</i>	(X)
2. LIVINGSTON, GENERAL BOB	<i>[Signature]</i>	(X) E
3. SYMMES, BRIAN	<i>[Signature]</i>	(X X)
4. HALL, CHRISTY	<i>[Signature]</i>	(X X)
5. CRESWELL, REID	<i>[Signature]</i>	(X)
6. WEATHERS, HUGH	<i>[Signature]</i>	X X
7. _____	_____	
8. _____	_____	
9. _____	_____	
10. _____	_____	
11. _____	_____	
12. _____	_____	
13. _____	_____	
14. _____	_____	

	LEG 1	LEG 2
FROM	CAE	HYW
TO	HYW	CAE
NO. OF PAX	6	4
PROPOSED ETD	12:00	16:30
PROPOSED ETA	12:38	17:10
PROPOSED ETE	0:28	0:30

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Hurricane Florence briefing with President Donald Trump.

By: *[Signature]*
 Printed Name: Brian Symmes





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/21/18
 AIRCRAFT: NISC
 PRINTOUT: 09-21-18 10:58
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
1. BATES, TODD				X	X		X
2. CALDWELL, ROBBIE				X			X
3. STREETER, BRANDON						X	X
4. LECROY, BRADLEY						X	X
5. _____	_____						
6. _____	_____						
7. _____	_____						
8. _____	_____						
9. _____	_____						
10. _____	_____						
11. _____	_____						
12. _____	_____						
13. _____	_____						
14. _____	_____						

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	CEU	ANB	BHM	ANB
TO	CEU	ANB	BHM	ANB	ATL
NO. OF PAX	0	2	1	2	4
PROPOSED ETD	11:20	12:30	15:30	21:30	22:10
PROPOSED ETA	12:00	12:23	15:57	21:57	0:02
PROPOSED ETE	0:30	0:43	0:17	0:17	0:22

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: _____

By: _____

Printed Name: _____

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/22/18
AIRCRAFT: N1SC
PRINTOUT: 09-21-18 11:04
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

X

1. LECROY, BRADLEY



2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	ATL	CEU
TO	CEU	CAE
NO. OF PAX	1	0
PROPOSED ETD	0:20	1:25
PROPOSED ETA	1:08	2:02
PROPOSED ETE	0:28	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Official Clemson Recruiting business

By: Robbie Caldwell

Printed Name: ROBBIE CALDWELL

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/22/18
AIRCRAFT: NISC
PRINTOUT: 09-22-18 2:03
Trip/Log No. _____

CREW: DENHAM
CREVELING

(803) 422-0794
(843) 992-5472

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR H.D.



2. HALL, CHRISTY



3. PIPPIN, ZACH



4. SHIPLEY, RYAN



5. Plowden, Mark



6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	HYW
TO	HYW	CAE
NO. OF PAX	4	4
PROPOSED ETD	12:00	16:00
PROPOSED ETA	12:38	16:40
PROPOSED ETE	0:28	0:30

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: to survey flooding as a result of Hurricane Florence and
monitor SCDOT / S.C. National Guard efforts to secure
Highway 375/501.

By: 

Printed Name: Mark Plowden

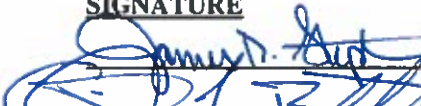
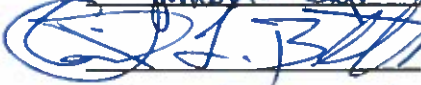

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/27/18
AIRCRAFT: N2SC
PRINTOUT: 09-27-18 8:06
Trip/Log No. _____

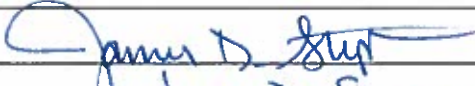
CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
STEPHENS. JAMES			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
BETHEA, CHRIS			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
SIEGFRIED, GARY			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

	LEG 1	LEG 2
FROM	CAE	AND
TO	AND	CAE
NO. OF PAX	3	3
PROPOSED ETD	9:00	14:00
PROPOSED ETA	9:48	14:44
PROPOSED ETE	0:38	0:34

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Anderson Regional Airport runway and terminal construction meetings

By: 
Printed Name: James D. Stephens






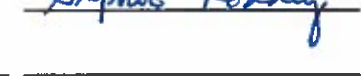
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/28/18
AIRCRAFT: N2SC
PRINTOUT: 09-28-18 7:31
Trip/Log No. _____

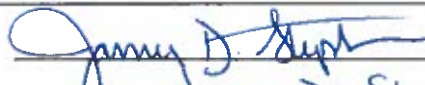
CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MURRAY, FRANCIS			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
GULA, MIKE			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
EADES, MIKE			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
STEPHENS, JAMES			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
ANDERSON, MEGAN			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
RODDY, STEPHEN			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

	LEG 1	LEG 2
FROM	CAE	SFB
TO	SFB	CAE
NO. OF PAX	6	6
PROPOSED ETD	8:30	14:30
PROPOSED ETA	10:30	16:32
PROPOSED ETE	1:50	1:52

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: airport economic development

By: 
Printed Name: James D. Stephens



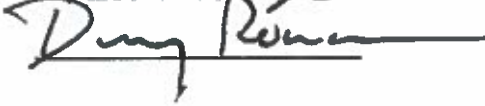
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/28/18
 AIRCRAFT: NISC
 PRINTOUT: 09-28-18 14:31
 Trip/Log No. _____

CREW: DENHAM
 TIMMONS

(803) 422-0794
 (864) 616-6769

PASSENGER	SIGNATURE	LEG:	1	2	3	4	5	6
1. SCOTT, JEFF				X	X	X	X	
2. CONN, MICKEY				X	X	X	X	
3. PEARMAN, DANNY				X				X
4. _____	_____							
5. _____	_____							
6. _____	_____							
7. _____	_____							
8. _____	_____							
9. _____	_____							
10. _____	_____							
11. _____	_____							
12. _____	_____							
13. _____	_____							
14. _____	_____							

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6
FROM	CAE	CEU	FFC	CSG	FFC	CEU
TO	CEU	FFC	CSG	FFC	CEU	CAE
NO. OF PAX	0	3	2	2	3	0
PROPOSED ETD	15:35	16:45	17:45	22:00	22:40	23:22
PROPOSED ETA	16:15	17:28	18:14	22:29	23:21	23:59
PROPOSED ETE	0:30	0:33	0:19	0:19	0:31	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson University Official Business.

By: James M. Allison Jr.
 Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/29/18
AIRCRAFT: N1SC
PRINTOUT: 09-29-18 9:01
Trip/Log No. _____

CREW: TRUEMPER
SMITH

(803) 608-0935
(803) 386-5814

PASSENGER

SIGNATURE

LEG: 1 2

MCMASTER, GOVERNOR H.D.

[Signature]

Mark Plowden

[Signature]

Chrity Hall

Chrity Hall

Kent Puffenberger

K. Puffenberger

Frank Jordan

Frank Jordan

LEG 1 LEG 2

FROM	CAE	GGE
TO	GGE	CAE
NO. OF PAX	1	1
PROPOSED ETD	10:30	13:00
PROPOSED ETA	11:07	13:40
PROPOSED ETE	0:27	0:30

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: *Review blood prep/damage from bloody - Hurricane Florence.*

By: *Mark Plowden*

Printed Name: *Mark Plowden*

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/04/18
 AIRCRAFT: NISC
 PRINTOUT: 10-04-18 10:30
 Trip/Log No. _____

CREW: DENHAM
 TIMMONS

(803) 422-0794
 (864) 616-6769

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
1. MCMASTER, GOVERNOR H.D.	<i>[Signature]</i>		X	X	
2. PIPPIN, ZACH	<i>[Signature]</i>		X	X	
3. SIMPSON, CODY	<i>[Signature]</i>		X	X	
4. CRESWELL, REID	<i>[Signature]</i>		X	X	
5. <i>Trey Walker</i>	<i>[Signature]</i>		X	X	
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2
FROM	CAE	FLO
TO	FLO	CAE
NO. OF PAX		
PROPOSED ETD	11:30	14:00
PROPOSED ETA	12:02	14:24
PROPOSED ETE	0:22	0:14

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Briefing by law enforcement officials on shooting in Florence SC visit with families of injured law enforcement officers.

By: Trey Walker
 Printed Name: Trey Walker





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/05/18
 AIRCRAFT: N2SC
 PRINTOUT: 10-05-18 19:33
 Trip/Log No. _____

CREW: COOPER
 SMITH

(864) 275-5831
 (803) 386-5814

PASSENGER	SIGNATURE	LEG:	1	2
1. MCMASTER, GOVERNOR H.D.			X	
2. WEBB, BETH			X	X
3. CLEVELAND, JOHN			X	
4. ROARY, GRANT			(X)	
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	CEU
TO	CEU	CAE
NO. OF PAX	4	1
PROPOSED ETD	9:30	12:00
PROPOSED ETA	10:23	12:48
PROPOSED ETE	0:43	0:38

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to speak at Scheider Electric "Manufacturing Day" Celebration event

By: 
 Printed Name: Beth Webb


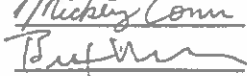

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/05/18
 AIRCRAFT: NISC
 PRINTOUT: 10-04-18 18:57
 Trip/Log No. _____

CREW: DENHAM
 CREVELING

(803) 422-0794
 (843) 992-5472

PASSENGER	SIGNATURE	LEG:	1	2	3	4	5	6
1. SCOTT, JEFF				X	X	X	X	
2. CONN, MICKEY				X				
3. VENABLES, BRENT								X
4. _____	_____							
5. _____	_____							
6. _____	_____							
7. _____	_____							
8. _____	_____							
9. _____	_____							
10. _____	_____							
11. _____	_____							
12. _____	_____							
13. _____	_____							
14. _____	_____							

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6
FROM	CAE	CEU	EHO	CAE	CEU	GSO
TO	CEU	EHO	CAE	CEU	GSO	CAE
NO. OF PAX	0	2	1	1	2	0
PROPOSED ETD	12:05	13:15	14:00	21:45	22:30	23:45
PROPOSED ETA	12:45	13:47	14:35	22:25	23:32	0:38
PROPOSED ETE	0:30	0:22	0:25	0:30	0:42	0:38

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business

By: 
 Printed Name: James M. Allison Jr.


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/12/18
 AIRCRAFT: N2SC
 PRINTOUT: 10-11-18 19:39
 Trip/Log No. _____

CREW: TRUEMPER
 CREVELING

(803) 608-0935
 (843) 992-5472

PASSENGER	SIGNATURE	LEG:	1	2	3	4	5
1. BATES, TODD				X	X	X	
2. _____	_____						
3. _____	_____						
4. _____	_____						
5. _____	_____						
6. _____	_____						
7. _____	_____						
8. _____	_____						
9. _____	_____						
10. _____	_____						
11. _____	_____						
12. _____	_____						
13. _____	_____						
14. _____	_____						

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	CUB	MNI	HVS	CEU
TO	CUB	MNI	HVS	CEU	CAE
NO. OF PAX	0	1	1	1	0
PROPOSED ETD	15:08	16:00	20:30	22:30	23:40
PROPOSED ETA	15:30	16:33	21:04	23:37	0:27
PROPOSED ETE	0:12	0:23	0:24	0:57	0:37

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business

By: James M. Allison Jr.

Printed Name: James M. Allison Jr.



SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/12/18
 AIRCRAFT: NISC
 PRINTOUT: 10-11-18 19:25
 Trip/Log No. _____

CREW: DENHAM
 TIMMONS

(803) 422-0794
 (864) 616-6769

PASSENGER	SIGNATURE	LEG:	1	2	3	4
1. HALL, Lemanski				X	X	X
2. SMITH, STEVE						X
3. _____	_____					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	TPA	SRQ	ORL
TO	TPA	SRQ	ORL	CEU
NO. OF PAX	0	1	1	2
PROPOSED ETD	9:20	12:00	21:30	22:20
PROPOSED ETA	11:00	12:25	22:07	0:04
PROPOSED ETE	1:30	0:15	0:27	1:34

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business

By: James M. Allison Jr.

Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/13/18
AIRCRAFT: NISC
PRINTOUT: 10-11-18 19:25
Trip/Log No. _____

CREW: DENHAM
TIMMONS

(803) 422-0794
(864) 616-6769

PASSENGER

SIGNATURE

LEG:

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____

LEG 1

FROM CEU
TO CAE
NO. OF PAX 0
PROPOSED ETD 0:10
PROPOSED ETA 0:47
PROPOSED ETE 0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business

By: James M. Allison Jr.
Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/15/18
AIRCRAFT: NISC
PRINTOUT: 10-15-18 6:52
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

BAGGETT, JON

Jon Baggett

X X

LEG 1 LEG 2

FROM	CAE	SSI
TO	SSI	CAE
NO. OF PAX	1	1
PROPOSED ETD	7:45	9:00
PROPOSED ETA	8:38	9:54
PROPOSED ETE	0:43	0:44

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development

By: *Jon Baggett*
Printed Name: Jon Baggett

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/16/18
 AIRCRAFT: NISC
 PRINTOUT: 10-15-18 11:15
 Trip/Log No. _____

CREW: DENHAM
 TIMMONS

(803) 422-0794
 (864) 616-6769

PASSENGER

	<u>SIGNATURE</u>	<u>LEG:</u>	1	2
WOOD, AARON	<u><i>A Wood</i></u>		X	X
DOBBINS, TOM	<u><i>Tom Dobbins</i></u>		X	X
WEATHERS, HUGH	<u><i>H Weathers</i></u>		X	X
YON, DRAKE	<u><i>Drake Yon</i></u>		X	X
YON, LYDIA	<u><i>Lydia Yon</i></u>		X	X
BOOZER, BRAD	<u><i>Brad Booser</i></u>		X	X
Derrick, Morgan	<u><i>Morgan Derrick</i></u>			

	LEG 1	LEG 2
FROM	CAE	MUL
TO	MUL	CAE
NO. OF PAX	7	7
PROPOSED ETD	8:00	15:00
PROPOSED ETA	9:05	16:02
PROPOSED ETE	0:55	0:52

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: promotion of the South Carolina agriculture industry.

By: *A Wood*
 Printed Name: Aaron Wood

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/16/18
AIRCRAFT: N2SC
PRINTOUT: 10-16-18 7:53
Trip/Log No. _____

CREW: TRUEMPER
CROPSEY

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2 3

1. BAGGETT, JON

Jon Baggett

X X

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3

FROM	CAE	MYR	HAO
TO	MYR	HAO	CAE
NO. OF PAX	0	1	1
PROPOSED ETD	12:54	14:30	18:00
PROPOSED ETA	13:45	17:29	20:13
PROPOSED ETE	0:41	2:49	2:03

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Economic Development

By: *Jon Baggett*

Printed Name: Jon Baggett

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/17/18
 AIRCRAFT: NISC
 PRINTOUT: 10-16-18 7:50
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3	4
ALSTON, ROWLAND	<u>Rowland Alston</u>			X	X	
DEHOND, PATRICIA	<u>Patricia DeHond</u>			X	X	
MIKELLS, JOHNNY	<u>John Mikell</u>			X	X	
BOYD, BRIAN	<u>Brian Boyd</u>			X	X	
DENNIS, JAKE	<u>Joseph Dennis</u>			X	X	
HANKS, KIRKLAND	<u>Kirkland Hanks</u>			X	X	
Jacob Yvev LOVELACE, JOHN	<u>Jacob Yvev</u>			X	X	
SUMPTER, CHRIS	<u>Chris Sumpter</u>			X	X	
<u>Griffin, Grey</u>	<u>Grey Griffin</u>					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	SMS	MUL	SMS
TO	SMS	MUL	SMS	CAE
NO. OF PAX	0	9	9	0
PROPOSED ETD	7:05	8:00	15:30	16:45
PROPOSED ETA	7:30	9:12	16:37	17:10
PROPOSED ETE	0:15	1:02	0:57	0:15

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: promote South Carolina agriculture

By: Rowland P Alston
 Printed Name: Rowland P Alston

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/18/18
AIRCRAFT: N18C
PRINTOUT: 10-17-18 2121
Trip/Leg No. _____

CREW: TRUEMPER
 CREVELING

(803) 608-0935
 (843) 992-5472

PASSENGER

SIGNATURE

LEG: 1 2

MCMASTER, GOVERNOR H.D.

[Signature] (X) (X)

TAYLOR, RICHELLE

[Signature] (X) (X)

WILSON, ALAN

[Signature] (X) (X)

LOWELL, RANDOLPH

[Signature] (X) (X)

CRESWELL, BRID

[Signature] (X) (X)

WILSON, JOE

[Signature] (X) (X)

	LEG 1	LEG 2
FROM	CAB	DCA
TO	DCA	CAB
NO. OF PAX	7	8
PROPOSED ETD	10:35	13:00
PROPOSED ETA	12:09	16:48
PROPOSED ETE	1:24	1:33

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Trip to White House to meet with the President on Mon.

By: *[Signature]*
 Printed Name: Richelle Taylor

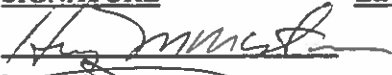


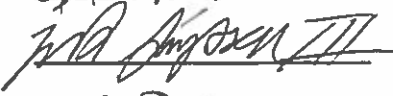

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/19/18
 AIRCRAFT: NISC
 PRINTOUT: 10-17-18 21:24
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. MCMASTER, GOVERNOR H.D.			X	X
2. PIPPIN, ZACH			X	X
3. WEBB, BETH			X	X
4. SIMPSON, CODY			X	X
5. OWENS, RYAN			X	X
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2

FROM	CAE	GSP
TO	GSP	CAE
NO. OF PAX	5	5
PROPOSED ETD	8:35	11:05
PROPOSED ETA	9:10	11:39
PROPOSED ETE	0:25	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to attend the fifth anniversary celebration of the inland port in Greenville.

By: Beth Webb
 Printed Name: Beth Webb





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/22/18
 AIRCRAFT: NISC
 PRINTOUT: 10-22-18 9:39
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935


PASSENGER	SIGNATURE	LEG:	1	2
1. MCMASTER, GOVERNOR H.D.			X	
2. SIMPSON, CODY			<input checked="" type="checkbox"/>	
3. PIPPIN, ZACH			X	X
4. ROARY, GRANT			X	
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2

FROM	CAE	HYW
TO	HYW	CAE
NO. OF PAX	4	1
PROPOSED ETD	8:55	11:30
PROPOSED ETA	9:32	12:11
PROPOSED ETE	0:27	0:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: To participate in the Horry and Georgetown Counties
Team South Carolina Day in Conway, which serves as
a relief event for those ^{residents} affected by Hurricane Florence.

By: 
 Printed Name: W.R. Cody Simpson, III

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/25/18
AIRCRAFT: NISC
PRINTOUT: 10-25-18 12:57
Trip/Log No. _____

CREW: TRUEMPER
CREVELING

(803) 608-0935
(843) 992-5472

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
CALDWELL, ROBBIE				X	X
HALL, LEMANSKI				X	
_____	_____				
_____	_____				
_____	_____				
_____	_____				
_____	_____				
_____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CAE	CEU	CTJ
TO	CEU	CTJ	TPA
NO. OF PAX	0	2	1
PROPOSED ETD	17:20	18:30	19:25
PROPOSED ETA	18:00	19:17	21:01
PROPOSED ETE	0:30	0:37	1:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business

By: 
Printed Name: Jordan Sorrells




SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/26/18
 AIRCRAFT: N2SC
 PRINTOUT: 10-23-18 12:59
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. MCMASTER, GOVERNOR H.D.			X	
2. SIMPSON, CODY			X	
3. ROARY, GRANT			X	
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	RBW
TO	RBW	CAE
NO. OF PAX	3	0
PROPOSED ETD	8:40	9:30
PROPOSED ETA	9:19	10:11
PROPOSED ETE	0:29	0:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at an economic development celebration event with
TICO Tractors and HHI State of the Region annual luncheon

By: W.R. Cody Simpson, III
 Printed Name: W.R. Cody Simpson, III

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/26/18
AIRCRAFT: NISC
PRINTOUT: 10-25-18 12:59
Trip/Log No. _____

CREW: TRUEMPER
CREVELING

(803) 608-0935
(843) 992-5472

PASSENGER

SIGNATURE

LEG:

1 2 3 4

CALDWELL, ROBBIE

Robbie Caldwell

X X X

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	TPA	VQQ	PNS	TLH
TO	VQQ	PNS	TLH	CAE
NO. OF PAX	1	1	1	0
PROPOSED ETD	10:30	14:00	21:00	22:55
PROPOSED ETA	11:17	14:26	22:47	0:11
PROPOSED ETE	0:37	1:16	0:37	1:06

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business

By: _____

Jordan Sorrells

Printed Name: Jordan Sorrells

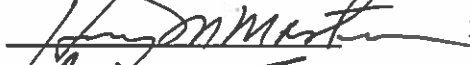



SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/29/18
 AIRCRAFT: NISC
 PRINTOUT: 10-29-18 7:58
 Trip/Log No. _____


CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
PIPPIN, ZACH			X	X
POPE, BARNEY			X	X

	LEG 1	LEG 2
FROM	CAE	MAO
TO	MAO	CAE
NO. OF PAX	4	4
PROPOSED ETD	9:15	11:30
PROPOSED ETA	9:50	12:08
PROPOSED ETE	0:25	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To attend Marion County Team South Carolina Day, where residents can receive disaster assistance from state, local agencies and non-profit organizations

By: 
 Printed Name: William R. Simpson, III
 "Cody"




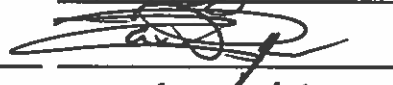

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/30/18
AIRCRAFT: NISC
PRINTOUT: 10-30-18 7:30
Trip/Log No. _____

CREW: DENHAM
SMITH

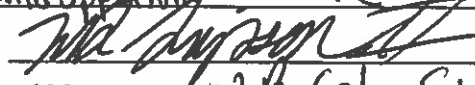
(803) 422-0794
(803) 386-5814

PASSENGER	SIGNATURE	LEG:	1	2
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
OWENS, RYAN			X	X
Pippin, Zach			X	X
Webb, Beth			X	X

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	3	3
PROPOSED ETD	8:25	11:00
PROPOSED ETA	8:59	11:36
PROPOSED ETE	0:24	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

To attend the being: South Carolina International Trade Conference in Charleston, SC, which brings together leaders from the maritime industry and manufacturing to discuss updates and opportunities in the area of global trade.

By: 
Printed Name: W.H. Cody Simpson, II

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/30/18
AIRCRAFT: N2SC
PRINTOUT: 10-29-18 13:40
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

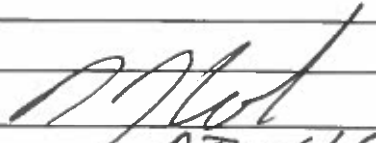
<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
COLE, DR. DAVID	_____			X
SALADIN, DR. LISA	_____			X
DRACHMAN, ANNETTE	_____			X
MONTGOMERY, LISA	_____			X
O'NEAL, CAROLINE	_____			X
_____	_____			
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CEU
NO. OF PAX	0	5
PROPOSED ETD	12:17	13:38
PROPOSED ETA	13:00	15:00
PROPOSED ETE	0:33	1:12

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____

Printed Name: _____


DJ COLE

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/31/18
AIRCRAFT: N2SC
PRINTOUT: 10-29-18 13:40
Trip/Log No. _____


CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u> <u>1</u> <u>2</u>
COLE, DR. DAVID	_____	X
SALADIN, DR. LISA	_____	X
MONTGOMERY, LISA	_____	X
O'NEAL, CAROLINE	_____	X
_____	_____	
_____	_____	
_____	_____	
_____	_____	

	LEG 1	LEG 2
FROM	CEU	CHS
TO	CHS	CAE
NO. OF PAX	5	0
PROPOSED ETD	14:00	15:20
PROPOSED ETA	15:10	16:08
PROPOSED ETE	1:00	0:38

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: 
Printed Name: DJ COLE

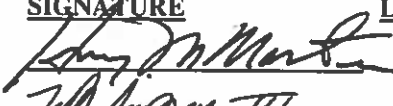
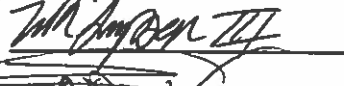


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/13/18
 AIRCRAFT: NISC
 PRINTOUT: 11-13-18 11:34
 Trip/Log No. _____

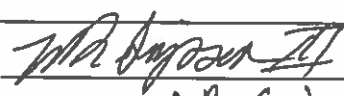
CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
MCMASTER, GOVERNOR H.D.			X	X	X
SIMPSON, CODY			X	X	X
PIPPIN, ZACH			X	X	X
PAULK, RODNEY			X	X	X

	LEG 1	LEG 2	LEG 3
FROM	CAE	AND	SPA
TO	AND	SPA	CAE
NO. OF PAX	4	4	4
PROPOSED ETD	14:00	16:30	18:50
PROPOSED ETA	14:37	16:57	19:22
PROPOSED ETE	0:27	0:17	0:22

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Gov. McMaster will visit and speak at Townville Elementary School and will speak at the Spartanburg County Legislative Delegation meeting.

By: 
 Printed Name: W. R. Cody Simpson, III


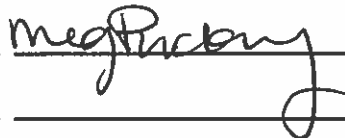
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/15/18
AIRCRAFT: N2SC
PRINTOUT: 11-15-18 13:39
Trip/Log No. _____


CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
RUTHERFORD, TODD JR.				X
Megan Puckney				

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	AVL
NO. OF PAX	0	1
PROPOSED ETD	15:47	17:00
PROPOSED ETA	16:30	18:28
PROPOSED ETE	0:33	1:18

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Inland Waters Conference

By: 
Printed Name: Todd Rutherford

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/17/18
AIRCRAFT: N2SC
PRINTOUT: 11-15-18 13:40
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

RUTHERFORD, TODD JR.

X

Megan Puckney

Megan Puckney

LEG 1 LEG 2

FROM	AVL	ATL
TO	ATL	CAE
NO. OF PAX	1	0
PROPOSED ETD	8:15	10:15
PROPOSED ETA	9:43	11:30
PROPOSED ETE	0:58	0:55

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____

Printed Name: _____

Todd Rutherford




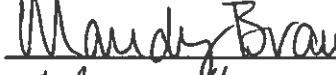

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/29/18
AIRCRAFT: N1SC
PRINTOUT: 11-28-18 14:13
Trip/Log No. _____

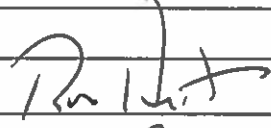
CREW: TRUEMPER
COOPER

(803) 608-0935
(864) 275-5831

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
HITT, BOBBY			X	X
LINDSAY, NELSON			X	X
FLETCHER, JENNIFER			X	X
BRAWLEY, MANDY			X	X
<u>Weathers, Julius</u>				
_____	_____			
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	TEB
TO	TEB	CAE
NO. OF PAX	4	4
PROPOSED ETD	8:00	15:00
PROPOSED ETA	10:10	17:49
PROPOSED ETE	1:58	2:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ECONOMIC DEVELOPMENT

By: 
Printed Name: ROBERT M. HITT

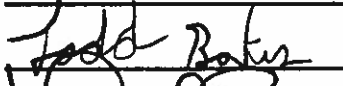

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/30/18
AIRCRAFT: N1SC
PRINTOUT: 11-28-18 14:17
Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>
				X	X	X				
BATES, TODD			X	X						
REED, MIKE								X	X	
										X

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6	LEG 7	LEG 8
FROM	CAE	CEU	ANB	MDQ	CZL	MGR	CNI	CLT
TO	CEU	ANB	MDQ	CZL	MGR	CNI	CLT	CAE
NO. OF PAX	0	2	2	1	0	1	2	0
PROPOSED ETD	11:34	12:45	14:30	15:25	17:15	21:00	22:15	23:45
PROPOSED ETA	12:15	12:41	15:06	16:59	18:16	22:01	23:28	0:29
PROPOSED ETE	0:31	0:46	0:26	0:24	0:51	0:51	0:43	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____

Printed Name: _____

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/03/18
 AIRCRAFT: N1SC
 PRINTOUT: 12-03-18 6:36
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>
STREETER, BRANDON	_____			X				X	
BATES, TODD	_____			X	X	X	X		
VENABLES, BRENT	_____			X	X	X	X		
HALL, LEMANSKI	_____			X					X
_____	_____								
_____	_____								
_____	_____								
_____	_____								
_____	_____								

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6	LEG 7
FROM	CAE	CEU	CUB	HVS	CUB	CLT	RIC
TO	CEU	CUB	HVS	CUB	CLT	RIC	CLT
NO. OF PAX	0	4	2	2	3	1	0
PROPOSED ETD	7:49	9:00	13:00	15:00	15:40	16:45	18:10
PROPOSED ETA	8:30	9:38	13:28	15:30	16:33	17:57	19:40
PROPOSED ETE	0:31	0:28	0:18	0:20	0:23	0:52	1:00

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: Todd Bates
 Printed Name: Todd Bates

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/04/18
 AIRCRAFT: NISC
 PRINTOUT: 12-03-18 6:37
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>
BATES, TODD	_____		X	X				
VENABLES, BRENT	_____		X			X	X	
_____	_____							
_____	_____							
_____	_____							
_____	_____							
_____	_____							
_____	_____							

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6
FROM	CLT	HEF	HGR	HEF	MQS	TEB
TO	HEF	HGR	HEF	MQS	TEB	CAE
NO. OF PAX	2	1	0	1	1	0
PROPOSED ETD	7:00	8:35	9:15	11:00	14:30	15:45
PROPOSED ETA	8:25	9:05	9:46	11:39	15:09	18:34
PROPOSED ETE	1:05	0:20	0:21	0:29	0:27	2:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: Todd Bates
 Printed Name: Todd Bates

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/05/18
AIRCRAFT: N1SC
PRINTOUT: 12-05-18 4:57
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

MCMASTER, GOVERNOR H.D.

Henry McMaster

(X) (X)

CRESWELL, REID

Reid Creswell

(X) (X)

LEG 1 LEG 2

FROM	CAE	DCA
TO	DCA	CAE
NO. OF PAX	2	2
PROPOSED ETD	9:00	15:00
PROPOSED ETA	10:33	16:51
PROPOSED ETE	1:23	1:36

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Attend funeral services for 41st President of the United States, George H.W. Bush

By: *Henry McMaster*
Printed Name: Henry McMaster

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/19/18
AIRCRAFT: N1SC
PRINTOUT: 12-19-18 10:25
Trip/Log No. _____

CREW: TRUEMPER
SMITH

(803) 608-0935
(803) 386-5814

PASSENGER

SIGNATURE

LEG:

MCMASTER, GOVERNOR H.D.

1 2
X X

MCMASTER, PEGGY

X X

JOHNSON, DEAN

X X

PAULK, RODNEY

X X

LEG 1 LEG 2

FROM	CAE	DCA
TO	DCA	CAE
NO. OF PAX	4	4
PROPOSED ETD	13:30	18:00
PROPOSED ETA	15:03	19:51
PROPOSED ETE	1:23	1:36

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to White House for Christmas registration and return.

By: [Handwritten Signature]
Printed Name: HELEN MCMASTER