






SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/09/19
 AIRCRAFT: NISC
 PRINTOUT: 01-08-19 12:27
 Trip/Log No. _____


CREW: ROGERS
 TRUEMPER

(843) 250-5111
 (803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> |
|-------------------------|--|-------------|----------|----------|----------|
| LINDSAY, NELSON |  | | X | X | X |
| ANDERSON, MEGAN |  | | X | X | X |
| BALTZEGAR, MARTY |  | | X | X | X |
| CLAMPITT, KYLE |  | | X | X | X |
| ELIATAMBY, DEEPAL |  | | X | X | X |
| PASSENGER, CONFIDENTIAL | _____ | | | X | |
| PASSENGER, CONFIDENTIAL | _____ | | | X | |
| SEGERS, ALEXANDRA | _____ | | | | X |

| | LEG 1 | LEG 2 | LEG 3 |
|--------------|-------|-------|-------|
| FROM | CAE | SAV | CDN |
| TO | SAV | CDN | CAE |
| NO. OF PAX | 5 | 8 | 5 |
| PROPOSED ETD | 7:05 | 11:00 | 15:00 |
| PROPOSED ETA | 7:46 | 11:46 | 15:25 |
| PROPOSED ETE | 0:31 | 0:36 | 0:15 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: economic development

By: 
 Printed Name: Lindsay Nelson





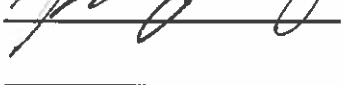
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/11/19
AIRCRAFT: NISC
PRINTOUT: 01-11-19 7:02
Trip/Log No. _____

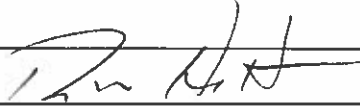
CREW: TRUEMPER
CREVELING

(803) 608-0935
(843) 992-5472

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|--------------------|--|-------------|----------|----------|
| HITT, BOBBY |  | | X | X |
| FLETCHER, JENNIFER |  | | X | X |
| MANNING, KAREN |  | | X | X |
| YOUNG, DANIEL |  | | X | X |
| MCCRORY, PATRICK |  | | X | X |
| RAVENEL, T | _____ | | X | X |
| _____ | _____ | | | |
| _____ | _____ | | | |
| _____ | _____ | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | TEB |
| TO | TEB | CAE |
| NO. OF PAX | 6 | 6 |
| PROPOSED ETD | 8:00 | 14:00 |
| PROPOSED ETA | 10:09 | 16:50 |
| PROPOSED ETE | 1:57 | 2:25 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ECONOMIC DEVELOPMENT.

By: 
Printed Name: BOBBY N. HITT

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/15/19
AIRCRAFT: N1SC
PRINTOUT: 01-14-19 13:08
Trip/Log No. _____

CREW: TRUEMPER
CREVELING

(803) 608-0935
(843) 992-5472

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> |
|------------------|------------------|-------------|----------|----------|----------|
| ELLIOTT, TONY | _____ | | | X | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |

| | LEG 1 | LEG 2 | LEG 3 |
|--------------|-------|-------|-------|
| FROM | CAE | BWI | CHS |
| TO | BWI | CHS | CAE |
| NO. OF PAX | 0 | 1 | 0 |
| PROPOSED ETD | 8:00 | 10:30 | 13:00 |
| PROPOSED ETA | 9:43 | 12:34 | 13:37 |
| PROPOSED ETE | 1:28 | 1:49 | 0:27 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

Official Clemson business

By: _____

Printed Name: _____

Anthony Elliott



SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/16/19
AIRCRAFT: NISC
PRINTOUT: 01-15-19 16:09
Trip/Log No. _____

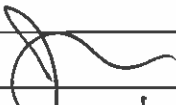
CREW: TRUEMPER
SMITH

(803) 608-0935
(803) 386-5814

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> |
|------------------|--|-------------|----------|----------|----------|
| NEWSOME, JIM |  | | | X | X |
| WALLACE, MICAH |  | | | | X |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| Port Business | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |

| | LEG 1 | LEG 2 | LEG 3 |
|--------------|-------|-------|-------|
| FROM | CAE | LRO | TEB |
| TO | LRO | TEB | CAE |
| NO. OF PAX | 0 | 2 | 1 |
| PROPOSED ETD | 6:00 | 6:45 | 12:00 |
| PROPOSED ETA | 6:36 | 9:00 | 14:50 |
| PROPOSED ETE | 0:26 | 2:03 | 2:25 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Port business

By: 
Printed Name: Jim Newsome

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/19/19
AIRCRAFT: N2SC
PRINTOUT: 01-19-19 8:19
Trip/Log No. _____

CREW: TRUEMPER
CROPSEY

(803) 608-0935

PASSENGER

SIGNATURE

LEG:

WHEELER, WILL



1 2 3 4
X X

LEG 1 LEG 2 LEG 3 LEG 4

| | | | | |
|--------------|-------|-------|-------|-------|
| FROM | CAE | CDN | MYR | CDN |
| TO | CDN | MYR | CDN | CAE |
| NO. OF PAX | 0 | 1 | 1 | 0 |
| PROPOSED ETD | 11:30 | 12:10 | 15:00 | 16:00 |
| PROPOSED ETA | 12:00 | 12:54 | 15:52 | 16:30 |
| PROPOSED ETE | 0:20 | 0:34 | 0:42 | 0:20 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Legislative panel at SC BEA at Kingston Plantation 2:00 on 2/19

By: _____

Printed Name: Will Wheeler

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/18/19
AIRCRAFT: N1SC
PRINTOUT: 01-16-19 16:08
Trip/Log No. _____

CREW: TRUEMPER
CREVELING

(803) 608-0935
(843) 992-5472

PASSENGER

SIGNATURE

LEG: 1 2 3 4

REED, MIKE



X X

HALL, LEMANSKI

X

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | BNA | RIC | BNA | CEU |
| TO | RIC | BNA | CEU | CAE |
| NO. OF PAX | 0 | 1 | 2 | 0 |
| PROPOSED ETD | 9:10 | 13:00 | 21:30 | 23:40 |
| PROPOSED ETA | 11:58 | 14:17 | 23:28 | 0:17 |
| PROPOSED ETE | 1:38 | 2:07 | 0:48 | 0:27 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson Athletics Business

By: _____

Printed Name: Michael Reed

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/17/19
 AIRCRAFT: NISC
 PRINTOUT: 01-16-19 16:06
 Trip/Log No. _____

CREW: TRUEMPER
 CREVELING

(803) 608-0935
 (843) 992-5472

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | 1 | 2 | 3 | 4 |
|------------------|------------------|-------------|---|---|---|---|
| VENABLES, BRENT | _____ | | | X | | |
| HALL, LEMANSKI | _____ | | | | | X |
| _____ | _____ | | | | | |
| _____ | _____ | | | | | |
| _____ | _____ | | | | | |
| _____ | _____ | | | | | |
| _____ | _____ | | | | | |
| _____ | _____ | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CAE | FXE | PXE | AUO |
| TO | FXE | PXE | AUO | BNA |
| NO. OF PAX | 0 | 1 | 0 | 1 |
| PROPOSED ETD | 8:30 | 11:30 | 14:00 | 17:00 |
| PROPOSED ETA | 10:31 | 13:28 | 13:38 | 18:06 |
| PROPOSED ETE | 1:51 | 1:48 | 0:28 | 0:56 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Recruiting

By: [Signature]
 Printed Name: Lemanski Hall

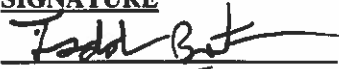



SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/22/19
 AIRCRAFT: N1SC
 PRINTOUT: 01-21-19 20:56
 Trip/Log No. _____

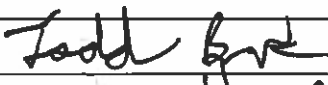
CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> |
|------------------|--|-------------|----------|----------|----------|----------|----------|----------|----------|----------|
| BATES, TODD |  | | | X | X | X | | | | |
| ELLIOTT, TONY |  | | | | | | | X | X | X |
| SCOTT, JEFF |  | | | | | | | | X | X |
| REED, MIKE |  | | | | | | | | | X |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 | LEG 5 | LEG 6 | LEG 7 | LEG 8 |
|--------------|-------|-------|-------|-------|-------|-------|-------|-------|
| FROM | CAE | CEU | CTJ | PXE | LGC | CHS | CEU | INT |
| TO | CEU | CTJ | PXE | LGC | CHS | CEU | INT | GAI |
| NO. OF PAX | 0 | 1 | 1 | 1 | 0 | 1 | 2 | 3 |
| PROPOSED ETD | 6:30 | 7:30 | 9:45 | 13:45 | 14:30 | 17:00 | 18:15 | 19:30 |
| PROPOSED ETA | 7:11 | 8:18 | 10:22 | 14:20 | 15:39 | 17:59 | 19:04 | 20:35 |
| PROPOSED ETE | 0:31 | 0:38 | 0:27 | 0:25 | 0:59 | 0:49 | 0:39 | 0:55 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Recruiting

By: 
 Printed Name: Todd Bates

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/22/19
AIRCRAFT: N2SC
PRINTOUT: 01-21-19 20:55
Trip/Log No. _____

CREW: COOPER

(864) 275-5831

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | 1 | 2 |
|-----------------------------|-----------------------|-------------|-------------------------------------|-------------------------------------|
| SPEARMAN, MOLLY | <u>Molly Spearman</u> | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| BROWN, RYAN | <u>Ryan Brown</u> | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| FRAYWICK, LAURIE | <u>[Signature]</u> | | * | * |
| _____ | _____ | | | |
| _____ | _____ | | | |
| _____ | _____ | | | |
| _____ | _____ | | | |
| _____ | _____ | | | |
| _____ | _____ | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | GMU |
| TO | GMU | CAE |
| NO. OF PAX | 3 | 3 |
| PROPOSED ETD | 11:00 | 13:30 |
| PROPOSED ETA | 11:48 | 14:13 |
| PROPOSED ETE | 0:38 | 0:33 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Education community meeting

By: [Signature]

Printed Name: Ryan Brown

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/24/19
 AIRCRAFT: N1SC
 PRINTOUT: 01-25-19 9:50
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> |
|------------------|------------------|-------------|----------|----------|----------|
| BATES, TODD | _____ | | X | X | X |
| HALL, LEMANSKI | _____ | | | | X |
| CALDWELL, ROBBIE | _____ | | | | X |
| MCCORVEY, WOODY | _____ | | | | X |
| TURNIPSEED, THAD | _____ | | | | X |
| | _____ | | | | |
| | _____ | | | | |
| | _____ | | | | |
| | _____ | | | | |

| | LEG 1 | LEG 2 | LEG 3 |
|--------------|-------|-------|-------|
| FROM | ORL | OCF | MGM |
| TO | OCF | MGM | CEU |
| NO. OF PAX | 1 | 1 | 5 |
| PROPOSED ETD | 12:30 | 15:00 | 22:00 |
| PROPOSED ETA | 13:01 | 15:29 | 0:03 |
| PROPOSED ETE | 0:21 | 1:19 | 0:53 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business.

By: James M. Allison Jr.
 Printed Name: James M. Allison Jr.

| | LEG 1 |
|--------------|-------|
| FROM | CEU |
| TO | CAE |
| NO. OF PAX | 0 |
| PROPOSED ETD | 0:15 |
| PROPOSED ETA | 0:52 |
| PROPOSED ETE | 0:27 |
| NAUT. MI. | 123 |

| Code | City Name | Zone | FBO | FBO/Unicom | FBO Phone | FSS | Tower |
|------|-------------------------------|------|------------------|------------|--------------|--------------|-------|
| CEU | CLEMSON, SC (OCONEE COUN [-5] | | OCONEE COUNTY | 122.7 | 864-882-2959 | 1-800-WX-BRI | |
| CAE | COLUMBIA, SC (COLUMBIA M [-5] | | S.C. AERONAUTICS | 131.8 | 803-743-3191 | 1-800-WX-BRI | |

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/23/19
AIRCRAFT: NISC
PRINTOUT: 01-25-19 9:47
Trip/Log No. _____

CREW: TRUEMPER
SMITH

(803) 608-0935
(803) 386-5814

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> |
|------------------|------------------|-------------|----------|----------|----------|
| SCOTT, JEFF | _____ | | X | X | |
| BATES, TODD | _____ | | | | X |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |

| | LEG 1 | LEG 2 | LEG 3 |
|--------------|-------|-------|-------|
| FROM | GAI | HEG | CEU |
| TO | HEG | CEU | ORL |
| NO. OF PAX | 1 | 1 | 1 |
| PROPOSED ETD | 10:30 | 15:00 | 20:00 |
| PROPOSED ETA | 13:12 | 16:20 | 21:40 |
| PROPOSED ETE | 2:32 | 1:10 | 1:30 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business.

By: James M. Allison Jr.
Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/24/19
 AIRCRAFT: N1SC
 PRINTOUT: 01-25-19 9:50
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> |
|------------------|------------------|-------------|----------|----------|----------|
| BATES, TODD | _____ | | X | X | X |
| HALL, LEMANSKI | _____ | | | | X |
| CALDWELL, ROBBIE | _____ | | | | X |
| MCCORVEY, WOODY | _____ | | | | X |
| TURNIPSEED, THAD | _____ | | | | X |
| | _____ | | | | |
| | _____ | | | | |
| | _____ | | | | |
| | _____ | | | | |

| | LEG 1 | LEG 2 | LEG 3 |
|--------------|-------|-------|-------|
| FROM | ORL | OCF | MGM |
| TO | OCF | MGM | CEU |
| NO. OF PAX | 1 | 1 | 5 |
| PROPOSED ETD | 12:30 | 15:00 | 22:00 |
| PROPOSED ETA | 13:01 | 15:29 | 0:03 |
| PROPOSED ETE | 0:21 | 1:19 | 0:53 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business.

By: James M. Allison Jr.
 Printed Name: James M. Allison Jr.

| | LEG 1 |
|--------------|-------|
| FROM | CEU |
| TO | CAE |
| NO. OF PAX | 0 |
| PROPOSED ETD | 0:15 |
| PROPOSED ETA | 0:52 |
| PROPOSED ETE | 0:27 |
| NAUT. MI. | 123 |

| Code | City Name | Zone | FBO | FBO/Unicom | FBO Phone | FSS | Tower |
|------|-------------------------------|------|------------------|------------|--------------|--------------|-------|
| CEU | CLEMSON, SC (OCONEE COUN [-5] | | OCONEE COUNTY | 122.7 | 864-882-2959 | 1-800-WX-BRI | |
| CAE | COLUMBIA, SC (COLUMBIA M [-5] | | S.C. AERONAUTICS | 131.8 | 803-743-3191 | 1-800-WX-BRI | |

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/23/19
AIRCRAFT: NISC
PRINTOUT: 01-25-19 9:47
Trip/Log No. _____

CREW: TRUEMPER
SMITH

(803) 608-0935
(803) 386-5814

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> |
|------------------|------------------|-------------|----------|----------|----------|
| SCOTT, JEFF | _____ | | X | X | |
| BATES, TODD | _____ | | | | X |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |
| _____ | _____ | | | | |

| | LEG 1 | LEG 2 | LEG 3 |
|--------------|-------|-------|-------|
| FROM | GAI | HEG | CEU |
| TO | HEG | CEU | ORL |
| NO. OF PAX | 1 | 1 | 1 |
| PROPOSED ETD | 10:30 | 15:00 | 20:00 |
| PROPOSED ETA | 13:12 | 16:20 | 21:40 |
| PROPOSED ETE | 2:32 | 1:10 | 1:30 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business.

By: James M. Allison Jr.
Printed Name: James M. Allison Jr.

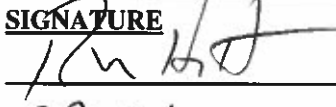
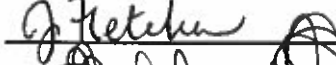
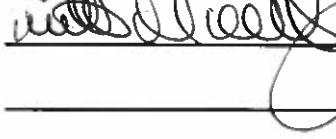
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/06/19
AIRCRAFT: N2SC
PRINTOUT: 02-04-19 15:47
Trip/Log No. _____

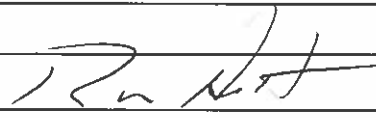
CREW: TRUEMPER

(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|--------------------|--|-------------|----------|----------|
| HITT, BOBBY |  | | X | X |
| FLETCHER, JENNIFER |  | | X | X |
| WILLIAMS, WILL |  | | X | X |
| _____ | _____ | | | |
| _____ | _____ | | | |
| _____ | _____ | | | |
| _____ | _____ | | | |
| _____ | _____ | | | |
| _____ | _____ | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | IAD |
| TO | IAD | CAE |
| NO. OF PAX | 3 | 3 |
| PROPOSED ETD | 7:45 | 15:00 |
| PROPOSED ETA | 9:51 | 17:42 |
| PROPOSED ETE | 1:56 | 2:22 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ECONOMIC DEVELOPMENT

By: 
Printed Name: ROBERT M. HITT

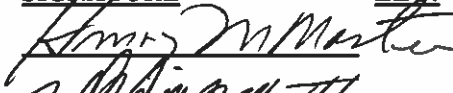



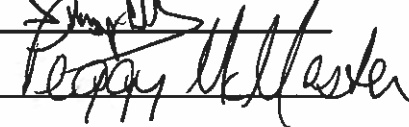
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/21/19
 AIRCRAFT: N2SC
 PRINTOUT: 02-21-19 9:36
 Trip/Log No. _____


CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | 1 | 2 |
|-------------------------|--|-------------|---|---|
| MCMASTER, GOVERNOR H.D. |  | | X | X |
| SIMPSON, CODY |  | | X | X |
| PIPPIN, ZACH |  | | X | X |
| WEIS, JEREMY |  | | X | X |
| MCMASTER, PEGGY |  | | | X |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | GMU |
| TO | GMU | CAE |
| NO. OF PAX | 4 | 5 |
| PROPOSED ETD | 10:30 | 19:50 |
| PROPOSED ETA | 11:18 | 20:33 |
| PROPOSED ETE | 0:38 | 0:33 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To visit with Greenville and Upstate region auto makers and businesses.

By: 
 Printed Name: William "Cody" Simpson

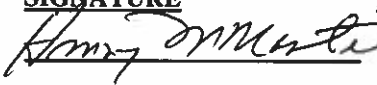
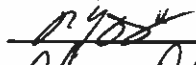
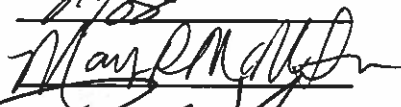

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/22/19
AIRCRAFT: N2SC
PRINTOUT: 02-21-19 19:40
Trip/Log No. _____

CREW: TRUEMPER
CREVELING

(803) 608-0935
(843) 992-5472

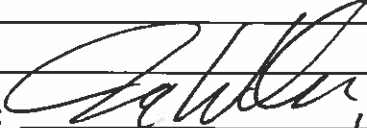
| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> |
|-------------------------|--|-------------|
| MCMASTER, GOVERNOR H.D. |  | 1 X |
| OWENS, RYAN |  | X |
| MCMASTER, MARY ROGERS |  | X |
| WALKER, TREY |  | X |
| | | |
| | | |
| | | |
| | | |
| | | |

LEG 1

FROM CAE
TO DCA
NO. OF PAX 4
PROPOSED ETD 8:30
PROPOSED ETA 10:38
PROPOSED ETE 1:58

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: NATIONAL GOVERNORS MEETING - WASHINGTON DC

By: 
Printed Name: TREY WALKER
Chief of Staff
Ryan Owens
Mary Rogers McMaster



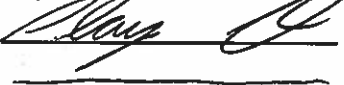

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/25/19
AIRCRAFT: N2SC
PRINTOUT: 02-21-19 19:43
Trip/Log No. _____

CREW: TRUEMPER
CREVELING

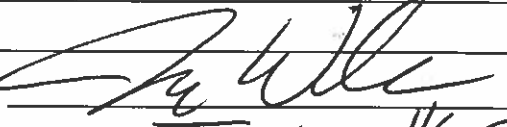
(803) 608-0935
(843) 992-5472

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> |
|-------------------------|--|-------------|
| MCMASTER, GOVERNOR H.D. |  | 1 X |
| OWENS, RYAN |  | X |
| ASTON, PLAYER |  | X |
| MCMASTER, MARY ROGERS | _____ | X |
| WALKER, TREY |  | X |
| _____ | _____ | |
| _____ | _____ | |
| _____ | _____ | |
| _____ | _____ | |

LEG 1

FROM DCA
TO CAE
NO. OF PAX 5
PROPOSED ETD 13:00
PROPOSED ETA 15:38
PROPOSED ETE 2:23

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: NATIONAL GOVERNORS ASSOCIATION MEETING IN WASHINGTON, DC.

By: 
Printed Name: Trey Walker
Chief of Staff

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/26/19
AIRCRAFT: N2SC
PRINTOUT: 02-25-19 15:14
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | 1 | 2 |
|-------------------|-------------------------|-------------|---|---|
| MCCAWLEY, PATRICK | <u>Patrick McCawley</u> | | X | X |
| COLLARS, BRYAN | <u>Bryan Collars</u> | | X | X |
| _____ | _____ | | | |
| _____ | _____ | | | |
| _____ | _____ | | | |
| _____ | _____ | | | |
| _____ | _____ | | | |
| _____ | _____ | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | LWM |
| TO | LWM | CAE |
| NO. OF PAX | 2 | 2 |
| PROPOSED ETD | 8:00 | 13:00 |
| PROPOSED ETA | 11:47 | 17:59 |
| PROPOSED ETE | 3:37 | 4:49 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Transportation of State Constitutions for Conservation

By: Patrick McCawley
Printed Name: Patrick McCawley







SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/19/19
AIRCRAFT: NISC
PRINTOUT: 03-19-19 7:31
Trip/Log No. _____

CREW: TRUEMPER
SMITH

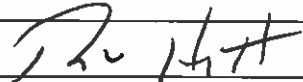
(803) 608-0935
(803) 386-5814

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|-----------------------|--|-------------|----------|----------|
| 1. HITT, BOBBY |  | | X | X |
| 2. LINDSAY, NELSON |  | | X | X |
| 3. FLETCHER, JENNIFER |  | | X | X |
| 4. BRAWLEY, MANDY |  | | X | X |
| 5. STEELE, SANDY |  | | X | X |
| 6. JOHNSON, MORGAN |  | | | X |
| 7. _____ | _____ | | | |
| 8. _____ | _____ | | | |
| 9. _____ | _____ | | | |
| 10. _____ | _____ | | | |
| 11. _____ | _____ | | | |
| 12. _____ | _____ | | | |
| 13. _____ | _____ | | | |
| 14. _____ | _____ | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | IAD |
| TO | IAD | CAE |
| NO. OF PAX | 5 | 6 |
| PROPOSED ETD | 8:45 | 15:00 |
| PROPOSED ETA | 10:18 | 16:51 |
| PROPOSED ETE | 1:23 | 1:31 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Economic Development

By: 

Printed Name: ROBERT M. HITT

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

CREW: TRUEMPER

(803) 608-0935

FLIGHT DATE: 03/22/19

AIRCRAFT: N2SC

PRINTOUT: 03-21-19 16:04

Trip/Log No.

PASSENGER

1. SMITH, REP, GARY

SIGNATURE

LEG: 1 2 3


X X

| | | |
|-----|--|--|
| 14. | | |
| 13. | | |
| 12. | | |
| 11. | | |
| 10. | | |
| 9. | | |
| 8. | | |
| 7. | | |
| 6. | | |
| 5. | | |
| 4. | | |
| 3. | | |
| 2. | | |

| FROM | TO | NO. OF PAX | PROPOSED ETD | PROPOSED ETA | PROPOSED ETE |
|------|-----|------------|--------------|--------------|--------------|
| GMU | HEF | 1 | 6:30 | 8:31 | 1:51 |
| GMU | GMU | 1 | 17:00 | 19:21 | 2:11 |
| GMU | CAB | 0 | 19:50 | 20:33 | 0:33 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: *HAC - FCC mtg*

By: 

Printed Name: *Gary M. Smith*

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

CREW: TRUMPER
CREVELING
(803) 608-0935
(843) 992-5472

FLIGHT DATE: 03/25/19
AIRCRAFT: NISC
PRINTOUT: 03-24-19 20:50
Trip/Log No.

PASSENGER

1. LOFTIS, CURTIS

[Signature]
LEG: 1 2

2. FRAZIER, EDWARD

[Signature]

3. ADAMS, CLARISSA

[Signature]

4. LITTLEJOHN, STEF

[Signature]

5. MOORE, TIM

[Signature]

6. EARLEY, KEN

[Signature]

7. MCELVEEN, SHARON

[Signature]

8. CROMPTON, KASEY

[Signature]

9. Jeff Jenkins

[Signature]

X

X

X

X

X

X

X

X

X

10.
11.
12.
13.
14.

LEG 1 LEG 2

FROM

CAE

TO

AGC

NO. OF PAX

8

PROPOSED ETD

7:30

16:00

PROPOSED ETA

9:15

17:47

PROPOSED ETE

1:35

1:37

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being:

Visit Investment Managers & consultant. including IT.

TEAM (iSIS)

By:

[Signature]

Printed Name:

CURTIS M. LOFTIS, JR.

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/04/19
 AIRCRAFT: NISC
 PRINTOUT: 04-03-19 14:51
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

PASSENGER

SIGNATURE

LEG: 1 2

| | | | |
|----------------------------|--------------------|---|---|
| 1. MCMASTER, GOVERNOR H.D. | <u>[Signature]</u> | ⊗ | ⊗ |
| 2. SIMPSON, CODY | <u>[Signature]</u> | ⊗ | ⊗ |
| 3. WEBB, BETH | <u>[Signature]</u> | ⊗ | ⊗ |
| 4. PIPPIN, ZACH | <u>[Signature]</u> | ⊗ | ⊗ |
| 5. CRESWELL, REID | <u>[Signature]</u> | ⊗ | ⊗ |
| 6. _____ | _____ | | |
| 7. _____ | _____ | | |
| 8. _____ | _____ | | |
| 9. _____ | _____ | | |
| 10. _____ | _____ | | |
| 11. _____ | _____ | | |
| 12. _____ | _____ | | |
| 13. _____ | _____ | | |
| 14. _____ | _____ | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | GMU |
| TO | GMU | CAE |
| NO. OF PAX | 5 | 5 |
| PROPOSED ETD | 9:00 | 11:25 |
| PROPOSED ETA | 9:36 | 11:59 |
| PROPOSED ETE | 0:26 | 0:24 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to speak at the BMW supplier meeting preceding the BMW Diversity Suppliers Conference in Greenville, South Carolina.

By: [Signature]
 Printed Name: Beth Webb

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/07/19
AIRCRAFT: NISC
PRINTOUT: 04-07-19 11:24
Trip/Log No. _____



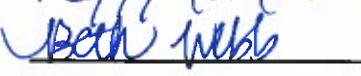
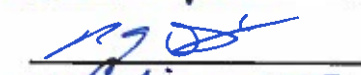

CREW: TRUEMPER
CROSEY

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

| | | | |
|----------------------------|--|---|---|
| 1. MCMASTER, GOVERNOR H.D. |  | X | X |
| 2. MCMASTER, PEGGY |  | X | X |
| 3. WEBB, BETH |  | X | X |
| 4. OWENS, RYAN |  | X | X |
| 5. SIMPSON, CODY |  | X | X |
| 6. _____ | _____ | | |
| 7. _____ | _____ | | |
| 8. _____ | _____ | | |
| 9. _____ | _____ | | |
| 10. _____ | _____ | | |
| 11. _____ | _____ | | |
| 12. _____ | _____ | | |
| 13. _____ | _____ | | |
| 14. _____ | _____ | | |

LEG 1 LEG 2

| | | |
|--------------|-------|-------|
| FROM | CAE | CHS |
| TO | CHS | CAE |
| NO. OF PAX | 5 | 5 |
| PROPOSED ETD | 12:20 | 16:30 |
| PROPOSED ETA | 12:55 | 17:06 |
| PROPOSED ETE | 0:25 | 0:26 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to attend and speak at the Awards presentation for the Volvo Car Open in Charleston, South Carolina.

By: Beth Webb

Printed Name: Beth Webb

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/16/19
 AIRCRAFT: NISC
 PRINTOUT: 04-15-19 13:24
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR H.D.

[Handwritten Signature]

2. MCMASTER, PEGGY

[Handwritten Signature]

3. WALKER, TREY

[Handwritten Signature]

4. BENNETT, JOSH

[Handwritten Signature]

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

| | | |
|--------------|------|-------|
| FROM | CAE | CHS |
| TO | CHS | CAE |
| NO. OF PAX | 4 | 4 |
| PROPOSED ETD | 9:10 | 15:00 |
| PROPOSED ETA | 9:45 | 15:36 |
| PROPOSED ETE | 0:25 | 0:26 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Senator Hollings funeral in Charleston.

By: Trey Walker

Printed Name: Trey Walker
Chief of Staff

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/18/19
AIRCRAFT: N1SC
PRINTOUT: 04-18-19 11:19
Trip/Log No. _____

CREW: TRUEMPER
SMITH

(803) 608-0935
(803) 386-5814

PASSENGER

SIGNATURE

LEG:

1

1. MCMASTER, GOVERNOR H.D.

[Signature] (X)

2. MCMASTER, PEGGY

[Signature] (X)

3. WEBB, BETH

[Signature] (X)

4. SIMPSON, CODY

[Signature] (X)

5. CRESWELL, LT. REID

[Signature] (X)

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1

FROM CAE
TO HXD
NO. OF PAX 5
PROPOSED ETD 16:30
PROPOSED ETA 17:09
PROPOSED ETE 0:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to tour USCB's Hospitality Management Facility in Hilton Head;
to speak at the Palmetto State Reception in honor of the 51st RBC
Heritage presented by Boeing; to hold economic development meeting

By: [Signature]

Printed Name: Beth Webb

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/19/19
AIRCRAFT: NISC
PRINTOUT: 04-18-19 11:20
Trip/Log No. _____

CREW: TRUEMPER
SMITH

(803) 608-0935
(803) 386-5814

PASSENGER

SIGNATURE

LEG:

1

1. MCMASTER, GOVERNOR H.D.

[Signature] (X)

2. MCMASTER, PEGGY

[Signature] (X)

3. ~~WEBB, BETH~~

X

4. SIMPSON, CODY

[Signature] (X)

5. CRESWELL, LT.REID

[Signature] (X)

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1

FROM HXD
TO CAE
NO. OF PAX 5
PROPOSED ETD 14:00
PROPOSED ETA 14:40
PROPOSED ETE 0:30

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: to return from Palmetto State reception and economic development meeting.

By:

[Signature]

Printed Name:

William R. Simpson, Jr

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/22/19
 AIRCRAFT: N2SC
 PRINTOUT: 04-21-19 18:52
 Trip/Log No. _____


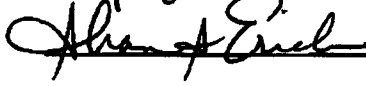
CREW: TRUEMPER

(803) 608-0935

PASSENGER

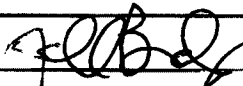
SIGNATURE

LEG: 1 2 3 4

| | | | | |
|---------------------------------|--|--|---|---|
| 1. BRADLEY, JEFF REPRESENTATIVE |  | | X | X |
| 2. ERICKSON, REP. SHANNON |  | | X | X |
| 3. _____ | _____ | | | |
| 4. _____ | _____ | | | |
| 5. _____ | _____ | | | |
| 6. _____ | _____ | | | |
| 7. _____ | _____ | | | |
| 8. _____ | _____ | | | |
| 9. _____ | _____ | | | |
| 10. _____ | _____ | | | |
| 11. _____ | _____ | | | |
| 12. _____ | _____ | | | |
| 13. _____ | _____ | | | |
| 14. _____ | _____ | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CAE | HXD | GMU | HXD |
| TO | HXD | GMU | HXD | CAE |
| NO. OF PAX | 0 | 2 | 2 | 0 |
| PROPOSED ETD | 7:30 | 8:30 | 13:00 | 14:30 |
| PROPOSED ETA | 8:21 | 9:48 | 14:12 | 15:23 |
| PROPOSED ETE | 0:41 | 1:08 | 1:02 | 0:43 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: MEETING GREENVILLE TECHNICAL CHARTER SCHOOL

By: 
 Printed Name: JEFF BRADLEY








SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/23/19
 AIRCRAFT: N1SC
 PRINTOUT: 04-22-19 16:53
 Trip/Log No. _____


CREW: ROGERS
 DENHAM

(843) 250-5111
 (803) 422-0794

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|----------------------|--|-------------|----------|----------|
| 1. PFEIFFER, KATIE |  | | X | X |
| 2. SHULER, JACK |  | | X | X |
| 3. CORNWELL, MATTHEW |  | | X | X |
| 4. DAVIS, KORI |  | | X | X |
| 5. PLUNKETT, JIMMY |  | | X | X |
| 6. FOREST, MATT |  | | X | X |
| 7. THOMAS, WEATHERLY |  | | X | X |
| 8. _____ | _____ | | | |
| 9. _____ | _____ | | | |
| 10. _____ | _____ | | | |
| 11. _____ | _____ | | | |
| 12. _____ | _____ | | | |
| 13. _____ | _____ | | | |
| 14. _____ | _____ | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | TEB |
| TO | TEB | CAE |
| NO. OF PAX | 7 | 7 |
| PROPOSED ETD | 15:15 | 20:30 |
| PROPOSED ETA | 17:30 | 23:09 |
| PROPOSED ETE | 2:03 | 2:14 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: develop agribusiness and economic development opportunities for South Carolina growers, producers, and agribusinesses.

By: 
 Printed Name: Katie Pfeiffer

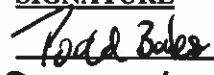


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

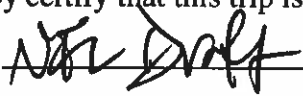
FLIGHT DATE: 04/26/19
 AIRCRAFT: N1SC
 PRINTOUT: 04-25-19 12:00
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> |
|--|--|-------------|----------|----------|----------|
| 1. BATES, TODD |  | | | | |
| 2. Brent Venables |  | | | X | |
| 3.  | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
| 8. | | | | | |
| 9. | | | | | |
| 10. | | | | | |
| 11. | | | | | |
| 12. | | | | | |
| 13. | | | | | |
| 14. | | | | | |

| | LEG 1 | LEG 2 | LEG 3 |
|--------------|-------|-------|-------|
| FROM | CAE | BNA | CEU |
| TO | BNA | CEU | CAE |
| NO. OF PAX | 0 | 1 | 0 |
| PROPOSED ETD | 7:20 | 8:30 | 10:40 |
| PROPOSED ETA | 7:49 | 10:29 | 11:18 |
| PROPOSED ETE | 1:19 | 0:49 | 0:28 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: 

By: _____
 Printed Name: Brent Venables



SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/27/19
AIRCRAFT: N2SC
PRINTOUT: 04-27-19 10:18
Trip/Log No. _____

CREW: TRUEMPER
CROSEY

(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|----------------------|--|-------------|----------|----------|
| 1. WILSON, ALAN |  | | X | X |
| 2. MOREHEAD, KATHYRN |  | | X | X |
| 3. _____ | _____ | | | |
| 4. _____ | _____ | | | |
| 5. _____ | _____ | | | |
| 6. _____ | _____ | | | |
| 7. _____ | _____ | | | |
| 8. _____ | _____ | | | |
| 9. _____ | _____ | | | |
| 10. _____ | _____ | | | |
| 11. _____ | _____ | | | |
| 12. _____ | _____ | | | |
| 13. _____ | _____ | | | |
| 14. _____ | _____ | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | MYR |
| TO | MYR | CAE |
| NO. OF PAX | 2 | 2 |
| PROPOSED ETD | 11:00 | 14:00 |
| PROPOSED ETA | 11:52 | 14:56 |
| PROPOSED ETE | 0:42 | 0:46 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: to give a human trafficking ~~event~~ speech
at an event. traveled with AGO Human trafficking
Coordinators.

By: ALAN WILSON

Printed Name: Alan Wilson

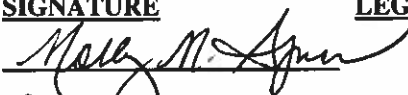
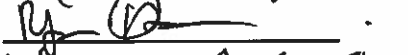
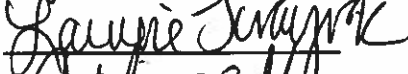
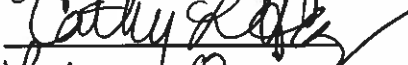
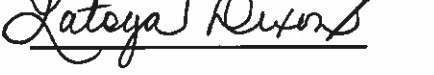
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/29/19
 AIRCRAFT: N2SC
 PRINTOUT: 04-29-19 12:56
 Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|---------------------|--|-------------|----------|----------|
| 1. SPEARMAN, MOLLY |  | | X | X |
| 2. BROWN, RYAN |  | | X | X |
| 3. TRAYWICK, LAURIE |  | | X | X |
| 4. HAZELWOOD, CATHY |  | | X | X |
| 5. DIXON, LATOYA |  | | X | X |
| 6. _____ | _____ | | | |
| 7. _____ | _____ | | | |
| 8. _____ | _____ | | | |
| 9. _____ | _____ | | | |
| 10. _____ | _____ | | | |
| 11. _____ | _____ | | | |
| 12. _____ | _____ | | | |
| 13. _____ | _____ | | | |
| 14. _____ | _____ | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | AQX |
| TO | AQX | CAE |
| NO. OF PAX | 5 | 5 |
| PROPOSED ETD | 16:00 | 20:00 |
| PROPOSED ETA | 16:37 | 20:37 |
| PROPOSED ETE | 0:27 | 0:27 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: district community meeting

By: 

Printed Name: Ryan Brown




SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/03/19
 AIRCRAFT: N1SC
 PRINTOUT: 05-02-19 15:52
 Trip/Log No. _____

CREW: DENHAM
 CREVELING

(803) 422-0794
 (843) 992-5472

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> |
|----------------------|--|-------------|----------|----------|----------|----------|----------|
| 1. BATES, TODD |  | | X | | | | X |
| 2. VENABLES, BRENT |  | | X | | | | X |
| 3. STREETER, BRANDON |  | | | | X | X | |
| 4. _____ | _____ | | | | | | |
| 5. _____ | _____ | | | | | | |
| 6. _____ | _____ | | | | | | |
| 7. _____ | _____ | | | | | | |
| 8. _____ | _____ | | | | | | |
| 9. _____ | _____ | | | | | | |
| 10. _____ | _____ | | | | | | |
| 11. _____ | _____ | | | | | | |
| 12. _____ | _____ | | | | | | |
| 13. _____ | _____ | | | | | | |
| 14. _____ | _____ | | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 | LEG 5 |
|--------------|-------|-------|-------|-------|-------|
| FROM | GAI | GSO | RIC | GSO | CEU |
| TO | GSO | RIC | GSO | CEU | CAE |
| NO. OF PAX | 2 | 0 | 1 | 3 | 0 |
| PROPOSED ETD | 11:30 | 15:00 | 16:15 | 17:20 | 18:30 |
| PROPOSED ETA | 12:47 | 15:54 | 17:16 | 18:19 | 19:08 |
| PROPOSED ETE | 0:57 | 0:39 | 0:41 | 0:44 | 0:28 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business

By: James M. Allison Jr.
 Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/02/19
AIRCRAFT: NISC
PRINTOUT: 05-01-19 15:29
Trip/Log No. _____

CREW: DENHAM
CREVELING

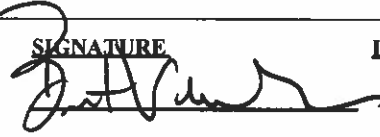
(803) 422-0794
(843) 992-5472

PASSENGER

SIGNATURE

LEG: 1 2 3

1. VENABLES, BRENT



X X X

- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____

| | LEG 1 | LEG 2 | LEG 3 |
|--------------|-------|-------|-------|
| FROM | ORF | FCI | HEF |
| TO | FCI | HEF | GAI |
| NO. OF PAX | 1 | 1 | 1 |
| PROPOSED ETD | 8:30 | 11:00 | 18:00 |
| PROPOSED ETA | 9:03 | 11:34 | 18:24 |
| PROPOSED ETE | 0:23 | 0:24 | 0:14 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business

By: James M. Allison Jr.
Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS

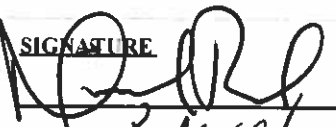



PASSENGER MANIFEST

FLIGHT DATE: 05/01/19
 AIRCRAFT: NISC
 PRINTOUT: 04-29-19 20:57
 Trip/Log No. _____

CREW: DENHAM
 CREVELING

(803) 422-0794
 (843) 992-5472

PASSENGER

| | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> |
|----------------------|--|-------------|----------|----------|----------|----------|----------|----------|
| 1. REED, MIKE |  | | X | X | | | | |
| 2. BATES, TODD |  | | | | | | X | |
| 3. STREETER, BRANDON |  | | | | | | | X |
| 4. Brent Yeables |  | | | | | | | |
| 5. _____ | _____ | | | | | | | |
| 6. _____ | _____ | | | | | | | |
| 7. _____ | _____ | | | | | | | |
| 8. _____ | _____ | | | | | | | |
| 9. _____ | _____ | | | | | | | |
| 10. _____ | _____ | | | | | | | |
| 11. _____ | _____ | | | | | | | |
| 12. _____ | _____ | | | | | | | |
| 13. _____ | _____ | | | | | | | |
| 14. _____ | _____ | | | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 | LEG 5 | LEG 6 |
|--------------|-------|-------|-------|-------|-------|-------|
| FROM | BLF | ORF | HEG | 48A | CEU | RIC |
| TO | ORF | HEG | 48A | CEU | RIC | ORF |
| NO. OF PAX | 1 | 1 | 0 | 1 | 1 | 0 |
| PROPOSED ETD | 10:00 | 13:30 | 16:00 | 18:00 | 20:00 | 21:40 |
| PROPOSED ETA | 11:06 | 15:37 | 16:50 | 18:47 | 21:27 | 22:11 |
| PROPOSED ETE | 0:56 | 1:57 | 0:40 | 0:37 | 1:17 | 0:21 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business

By: James M. Allison Jr.
 Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/30/19
 AIRCRAFT: N1SC
 PRINTOUT: 04-29-19 13:52
 Trip/Log No. _____



CREW: DENHAM
 CREVELING

(803) 422-0794
 (843) 992-5472

PASSENGER

SIGNATURE

LEG: 1 2 3 4

| | | | | | |
|--------------------|--|---|---|--|---|
| 1. VENABLES, BRENT |  | X | X | | |
| 2. REED, MIKE |  | | | | X |
| 3. _____ | _____ | | | | |
| 4. _____ | _____ | | | | |
| 5. _____ | _____ | | | | |
| 6. _____ | _____ | | | | |
| 7. _____ | _____ | | | | |
| 8. _____ | _____ | | | | |
| 9. _____ | _____ | | | | |
| 10. _____ | _____ | | | | |
| 11. _____ | _____ | | | | |
| 12. _____ | _____ | | | | |
| 13. _____ | _____ | | | | |
| 14. _____ | _____ | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CEU | ROA | ORF | RMG |
| TO | ROA | ORF | RMG | BLF |
| NO. OF PAX | 1 | 1 | 0 | 1 |
| PROPOSED ETD | 7:30 | 11:30 | 12:30 | 17:30 |
| PROPOSED ETA | 8:32 | 12:24 | 14:35 | 18:45 |
| PROPOSED ETE | 0:52 | 0:44 | 1:55 | 1:05 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business

By: James M. Allison Jr.
 Printed Name: James M. Allison Jr.


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/29/19
AIRCRAFT: N1SC
PRINTOUT: 04-28-19 21:05
Trip/Log No. _____

CREW: DENHAM
CREVELING

(803) 422-0794
(843) 992-5472

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> |
|------------------|--|-------------|----------|----------|----------|
| 1. BATES, TODD |  | | | X | |
| 2. _____ | _____ | | | | |
| 3. _____ | _____ | | | | |
| 4. _____ | _____ | | | | |
| 5. _____ | _____ | | | | |
| 6. _____ | _____ | | | | |
| 7. _____ | _____ | | | | |
| 8. _____ | _____ | | | | |
| 9. _____ | _____ | | | | |
| 10. _____ | _____ | | | | |
| 11. _____ | _____ | | | | |
| 12. _____ | _____ | | | | |
| 13. _____ | _____ | | | | |
| 14. _____ | _____ | | | | |

| | LEG 1 | LEG 2 | LEG 3 |
|--------------|-------|-------|-------|
| FROM | CAE | CEU | SAV |
| TO | CEU | SAV | CEU |
| NO. OF PAX | 0 | 1 | 0 |
| PROPOSED ETD | 7:00 | 8:00 | 9:20 |
| PROPOSED ETA | 7:39 | 8:54 | 10:16 |
| PROPOSED ETE | 0:29 | 0:44 | 0:46 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business

By: James M. Allison Jr.
Printed Name: James M. Allison Jr.




SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/06/19
 AIRCRAFT: N1SC
 PRINTOUT: 05-05-19 12:22
 Trip/Log No. _____


CREW: TRUEMPER
 CROSEY

(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | 1 | 2 | 3 | 4 | 5 | 6 |
|---------------------|--|-------------|---|---|---|---|---|---|
| 1. BATES, TODD |  | | | X | | | | |
| 2. CALDWELL, ROBBIE |  | | | X | X | | | |
| 3. HALL, LEMANSKI |  | | | | | | X | X |
| 4. _____ | _____ | | | | | | | |
| 5. _____ | _____ | | | | | | | |
| 6. _____ | _____ | | | | | | | |
| 7. _____ | _____ | | | | | | | |
| 8. _____ | _____ | | | | | | | |
| 9. _____ | _____ | | | | | | | |
| 10. _____ | _____ | | | | | | | |
| 11. _____ | _____ | | | | | | | |
| 12. _____ | _____ | | | | | | | |
| 13. _____ | _____ | | | | | | | |
| 14. _____ | _____ | | | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 | LEG 5 | LEG 6 |
|--------------|-------|-------|-------|-------|-------|-------|
| FROM | CAE | CEU | ANB | MDQ | CEU | LAL |
| TO | CEU | ANB | MDQ | CEU | LAL | RYY |
| NO. OF PAX | 0 | 2 | 1 | 0 | 1 | 1 |
| PROPOSED ETD | 7:00 | 8:00 | 8:15 | 9:00 | 11:10 | 18:00 |
| PROPOSED ETA | 7:39 | 7:53 | 8:51 | 10:55 | 12:55 | 19:45 |
| PROPOSED ETE | 0:29 | 0:43 | 0:26 | 0:45 | 1:35 | 1:35 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson Athletics

By: 
 Printed Name: Lemanski Hall

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/07/19
 AIRCRAFT: NISC
 PRINTOUT: 05-09-19 13:39
 Trip/Log No. _____

CREW: TRUEMPER
 CROUSEY

(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> |
|------------------|------------------------|-------------|----------|----------|----------|----------|
| 1. REED, MIKE | <i>Michael J. Reed</i> | | | X | | |
| 2. SCOTT, JEFF | <i>Jeff Scott</i> | | | | | X |
| 3. _____ | _____ | | | | | |
| 4. _____ | _____ | | | | | |
| 5. _____ | _____ | | | | | |
| 6. _____ | _____ | | | | | |
| 7. _____ | _____ | | | | | |
| 8. _____ | _____ | | | | | |
| 9. _____ | _____ | | | | | |
| 10. _____ | _____ | | | | | |
| 11. _____ | _____ | | | | | |
| 12. _____ | _____ | | | | | |
| 13. _____ | _____ | | | | | |
| 14. _____ | _____ | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | RYY | FTY | BHM | RYY |
| TO | FTY | BHM | RYY | ORF |
| NO. OF PAX | 0 | 1 | 0 | 1 |
| PROPOSED ETD | 12:00 | 13:00 | 13:00 | 18:15 |
| PROPOSED ETA | 12:26 | 12:42 | 14:41 | 20:08 |
| PROPOSED ETE | 0:11 | 0:32 | 0:31 | 1:43 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson University Official Business.

By: *James M. Allison Jr.*
 Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/08/19
AIRCRAFT: NISC
PRINTOUT: 05-09-19 13:40
Trip/Log No. _____

CREW: TRUEMPER
CROPSEY

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. SCOTT, JEFF



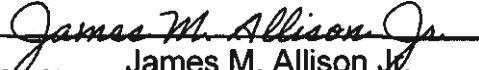
X

- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____

LEG 1 LEG 2

| | | |
|--------------|-------|-------|
| FROM | ORF | CEU |
| TO | CEU | CAE |
| NO. OF PAX | 1 | 0 |
| PROPOSED ETD | 18:00 | 19:45 |
| PROPOSED ETA | 19:38 | 20:23 |
| PROPOSED ETE | 1:28 | 0:28 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson University Official Business.

By: 
Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/09/19
 AIRCRAFT: NISC
 PRINTOUT: 05-08-19 21:44
 Trip/Log No. _____

CREW: DENHAM
 SMITH

(803) 422-0794
 (803) 386-5814

PASSENGER

SIGNATURE

LEG:

| | 1 | 2 | 3 | 4 | 5 |
|----------------------|---|---|---|---|---|
| 1. CONN, MICKEY | X | X | X | X | X |
| 2. SCOTT, JEFF | X | X | X | X | X |
| 3. STREETER, BRANDON | | | | | X |
| 4. _____ | | | | | |
| 5. _____ | | | | | |
| 6. _____ | | | | | |
| 7. _____ | | | | | |
| 8. _____ | | | | | |
| 9. _____ | | | | | |
| 10. _____ | | | | | |
| 11. _____ | | | | | |
| 12. _____ | | | | | |
| 13. _____ | | | | | |
| 14. _____ | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 | LEG 5 |
|--------------|-------|-------|-------|-------|-------|
| FROM | CAE | CEU | TLH | FXE | APF |
| TO | CEU | TLH | FXE | APF | CEU |
| NO. OF PAX | 0 | 2 | 2 | 2 | 3 |
| PROPOSED ETD | 8:00 | 9:00 | 12:00 | 17:30 | 18:20 |
| PROPOSED ETA | 8:39 | 10:17 | 13:29 | 18:06 | 20:33 |
| PROPOSED ETE | 0:29 | 1:07 | 1:19 | 0:26 | 2:03 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson University Official Business.

By: James M. Allison Jr.
 Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS

FLIGHT DATE: 05/14/19
 AIRCRAFT: NISC
 PRINTOUT: 05-13-19 22:03
 Trip/Log No. _____

CREW: TRUEMPER
 CROPSEY

(803) 608-0935




SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/14/19
 AIRCRAFT: NISC
 PRINTOUT: 05-13-19 22:03
 Trip/Log No. _____

CREW: TRUEMPER
 CROPSEY

(803) 608-0935

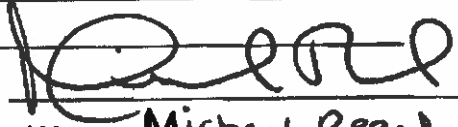
| PASSENGER | SIGNATURE | LEG: | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-------------------|--|------|---|---|---|---|---|---|---|
| 1. REED, MIKE |  | | X | X | | | | | |
| 2. HALL, LEMANSKI |  | | | | | X | | | |
| 3. CONN, MICKEY |  | | | | | | | | X |
| 4. _____ | _____ | | | | | | | | |
| 5. _____ | _____ | | | | | | | | |
| 6. _____ | _____ | | | | | | | | |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: _____

Clemson Athletics - FB Recruiting

By: _____



Printed Name: Michael Reed

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 | LEG 5 | LEG 6 | LEG 7 |
|--------------|-------|-------|-------|-------|-------|-------|-------|
| FROM | CEU | FCI | GAI | ILM | CEU | CTJ | CEU |
| TO | FCI | GAI | ILM | CEU | CTJ | CEU | CAE |
| NO OF PAX | 1 | 1 | 0 | 1 | 0 | 1 | 0 |
| PROPOSED ETD | 8:15 | 12:15 | 13:10 | 16:00 | 17:30 | 18:30 | 19:25 |
| PROPOSED ETA | 9:40 | 12:55 | 14:34 | 17:12 | 18:16 | 19:15 | 20:03 |
| PROPOSED ETE | 1:15 | 0:30 | 1:14 | 1:02 | 0:36 | 0:35 | 0:28 |

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/13/19
 AIRCRAFT: NISC
 PRINTOUT: 05-12-19 20:08
 Trip/Log No. _____

CREW: TRUEMPER
 CROPSY

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2 3 4

| | | | | | | |
|-----|---------------|----------------------|--|--|--|--|
| 1. | ELLIOTT, TONY | <u>Anton Elliott</u> | | | | |
| 2. | _____ | _____ | | | | |
| 3. | _____ | _____ | | | | |
| 4. | _____ | _____ | | | | |
| 5. | _____ | _____ | | | | |
| 6. | _____ | _____ | | | | |
| 7. | _____ | _____ | | | | |
| 8. | _____ | _____ | | | | |
| 9. | _____ | _____ | | | | |
| 10. | _____ | _____ | | | | |
| 11. | _____ | _____ | | | | |
| 12. | _____ | _____ | | | | |
| 13. | _____ | _____ | | | | |
| 14. | _____ | _____ | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CAE | CEU | CLT | 4A4 |
| TO | CEU | CLT | 4A4 | CHS |
| NO. OF PAX | 0 | 1 | 1 | 1 |
| PROPOSED ETD | 7:00 | 8:00 | 12:00 | 18:00 |
| PROPOSED ETA | 7:39 | 8:59 | 13:15 | 19:15 |
| PROPOSED ETE | 0:29 | 0:29 | 0:55 | 1:05 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Recruiting for Clemson Athletics

By: Anton Elliott

Printed Name: Anton Elliott

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/16/19
 AIRCRAFT: NISC
 PRINTOUT: 05-16-19 13:17
 Trip/Log No. _____

CREW: TRUEMPER
 CREVELING

(803) 608-0935
 (843) 992-5472

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> |
|---------------------|------------------------|-------------|----------|----------|----------|----------|----------|----------|
| 1. CALDWELL, ROBBIE | <i>Robbie Caldwell</i> | | | X | | | | X |
| 2. BATES, TODD | <i>Todd Bates</i> | | | | | | X | X |
| 3. _____ | _____ | | | | | | | |
| 4. _____ | _____ | | | | | | | |
| 5. _____ | _____ | | | | | | | |
| 6. _____ | _____ | | | | | | | |
| 7. _____ | _____ | | | | | | | |
| 8. _____ | _____ | | | | | | | |
| 9. _____ | _____ | | | | | | | |
| 10. _____ | _____ | | | | | | | |
| 11. _____ | _____ | | | | | | | |
| 12. _____ | _____ | | | | | | | |
| 13. _____ | _____ | | | | | | | |
| 14. _____ | _____ | | | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 | LEG 5 | LEG 6 |
|--------------|-------|-------|-------|-------|-------|-------|
| FROM | CAE | CEU | CKI | CSG | CKI | CEU |
| TO | CEU | CKI | CSG | CKI | CEU | CAE |
| NO. OF PAX | 0 | 1 | 0 | 1 | 2 | 0 |
| PROPOSED ETD | 14:30 | 15:45 | 17:00 | 20:15 | 21:40 | 22:40 |
| PROPOSED ETA | 15:09 | 16:36 | 18:19 | 21:31 | 22:33 | 23:18 |
| PROPOSED ETE | 0:29 | 0:41 | 1:09 | 1:06 | 0:43 | 0:28 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: CLEMSON FOOTBALL

By: _____
 Printed Name: ROBBIE CALDWELL

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/17/19
AIRCRAFT: NISC
PRINTOUT: 05-16-19 13:11
Trip/Log No. _____


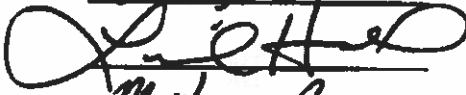
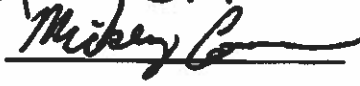
CREW: DENHAM
SMITH

(803) 422-0794
(803) 386-5814

PASSENGER

SIGNATURE

LEG: 1 2 3

| | | |
|----------------------|--|---|
| 1. STREETER, BRANDON |  | X |
| 2. HALL, LEMANSKI |  | X |
| 3. CONN, MICKEY |  | X |
| 4. _____ | _____ | |
| 5. _____ | _____ | |
| 6. _____ | _____ | |
| 7. _____ | _____ | |
| 8. _____ | _____ | |
| 9. _____ | _____ | |
| 10. _____ | _____ | |
| 11. _____ | _____ | |
| 12. _____ | _____ | |
| 13. _____ | _____ | |
| 14. _____ | _____ | |

| | LEG 1 | LEG 2 | LEG 3 |
|--------------|-------|-------|-------|
| FROM | CAE | RYY | CEU |
| TO | RYY | CEU | CAE |
| NO. OF PAX | 0 | 3 | 0 |
| PROPOSED ETD | 19:00 | 21:15 | 22:00 |
| PROPOSED ETA | 19:56 | 21:52 | 22:38 |
| PROPOSED ETE | 0:46 | 0:27 | 0:28 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson University Official Business.

By: James M. Allison Jr.
Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/20/19
 AIRCRAFT: N1SC
 PRINTOUT: 05-18-19 14:29
 Trip/Log No. _____

CREW: DENHAM
 SMITH

(803) 422-0794
 (803) 386 5814

PASSENGER

| | <u>SIGNATURE</u> | <u>LEG:</u> | | | | | |
|---------------------|------------------------|-------------|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 | 5 |
| 1. VENABLES, BRENT | <u>Brent Venables</u> | | X | X | X | | |
| 2. CALDWELL, ROBBIE | <u>Robbie Caldwell</u> | | | | | | X |
| 3. ELLIOTT, TONY | <u>Tony Elliott</u> | | | | | | X |
| 4. AIKEN, CAM | <u>Cameron Aiken</u> | | | | | | X |
| 5. GRISHAM, TYLER | <u>Tyler Grisham</u> | | | | | | X |
| 6. MCCOMBS, BRANDON | <u>Brandon McCombs</u> | | | | | | X |
| 7. _____ | _____ | | | | | | |
| 8. _____ | _____ | | | | | | |
| 9. _____ | _____ | | | | | | |
| 10. _____ | _____ | | | | | | |
| 11. _____ | _____ | | | | | | |
| 12. _____ | _____ | | | | | | |
| 13. _____ | _____ | | | | | | |
| 14. _____ | _____ | | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 | LEG 5 |
|--------------|-------|-------|-------|-------|-------|
| FROM | CEU | LZU | DHN | CLT | CEU |
| TO | LZU | DHN | CLT | CEU | TPA |
| NO. OF PAX | 1 | 1 | 1 | 0 | 5 |
| PROPOSED ETD | 6:15 | 9:00 | 11:30 | 15:30 | 17:30 |
| PROPOSED ETA | 6:47 | 8:55 | 14:20 | 16:19 | 19:15 |
| PROPOSED ETE | 0:22 | 0:45 | 1:20 | 0:29 | 1:35 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson University Official Business.

By: James M. Allison Jr.
 Printed Name: James M. Allison Jr.

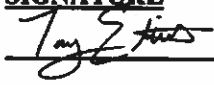
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/21/19
AIRCRAFT: N1SC
PRINTOUT: 05-30-19 13:55
Trip/Log No. _____

CREW: DENHAM
SMITH

(803) 422-0794
(803) 386-5814

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | 1 | 2 |
|------------------|---|-------------|---|---|
| 1. ELLIOTT, TONY |  | | X | |
| 2. _____ | _____ | | | |
| 3. _____ | _____ | | | |
| 4. _____ | _____ | | | |
| 5. _____ | _____ | | | |
| 6. _____ | _____ | | | |
| 7. _____ | _____ | | | |
| 8. _____ | _____ | | | |
| 9. _____ | _____ | | | |
| 10. _____ | _____ | | | |
| 11. _____ | _____ | | | |
| 12. _____ | _____ | | | |
| 13. _____ | _____ | | | |
| 14. _____ | _____ | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | TPA | CEU |
| TO | CEU | TPA |
| NO. OF PAX | 1 | 0 |
| PROPOSED ETD | 6:20 | 20:20 |
| PROPOSED ETA | 8:08 | 22:05 |
| PROPOSED ETE | 1:38 | 1:35 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson University Business

By: James M. Allison Jr.
Printed Name: James M. Allison Jr.

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/22/19
AIRCRAFT: NISC
PRINTOUT: 05-20-19 10:37
Trip/Log No. _____

CREW: DENHAM
SMITH

(803) 422-0794
(803) 386-5814

PASSENGER

| | <u>SIGNATURE</u> | <u>LEG:</u> | 1 | 2 |
|---------------------|-------------------------|-------------|---|---|
| 1. CALDWELL, ROBBIE | <u>Robbie Caldwell</u> | | X | |
| 2. ELLIOTT, TONY | <u>Tony Elliott</u> | | X | |
| 3. AIKEN, CAM | <u>Cameron Aiken</u> | | X | |
| 4. GRISHAM, TYLER | <u>W. Tyler Grisham</u> | | X | |
| 5. MCCOMBS, BRANDON | <u>Brandon McCombs</u> | | X | |
| 6. _____ | _____ | | | |
| 7. _____ | _____ | | | |
| 8. _____ | _____ | | | |
| 9. _____ | _____ | | | |
| 10. _____ | _____ | | | |
| 11. _____ | _____ | | | |
| 12. _____ | _____ | | | |
| 13. _____ | _____ | | | |
| 14. _____ | _____ | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | TPA | CEU |
| TO | CEU | CAE |
| NO. OF PAX | 5 | 0 |
| PROPOSED ETD | 16:30 | 18:30 |
| PROPOSED ETA | 18:18 | 19:08 |
| PROPOSED ETE | 1:38 | 0:28 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson University Official Business.

By: James M. Allison Jr.
Printed Name: James M. Allison Jr.


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/23/19
AIRCRAFT: NISC
PRINTOUT: 05-23-19 12:52
Trip/Log No. _____

CREW: TRUEMPER
 CREVELING

(803) 608-0935
 (843) 992-5472

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | 1 | 2 | 3 | 4 |
|------------------|---|-------------|---|---|---|---|
| 1. BATES, TODD |  | | | X | X | |
| 2. _____ | _____ | | | | | |
| 3. _____ | _____ | | | | | |
| 4. _____ | _____ | | | | | |
| 5. _____ | _____ | | | | | |
| 6. _____ | _____ | | | | | |
| 7. _____ | _____ | | | | | |
| 8. _____ | _____ | | | | | |
| 9. _____ | _____ | | | | | |
| 10. _____ | _____ | | | | | |
| 11. _____ | _____ | | | | | |
| 12. _____ | _____ | | | | | |
| 13. _____ | _____ | | | | | |
| 14. _____ | _____ | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CAE | CEU | HEG | CEU |
| TO | CEU | HEG | CEU | CAE |
| NO. OF PAX | 0 | 1 | 1 | 0 |
| PROPOSED ETD | 15:00 | 16:00 | 21:50 | 23:20 |
| PROPOSED ETA | 15:39 | 17:16 | 23:10 | 23:58 |
| PROPOSED ETE | 0:29 | 1:06 | 1:10 | 0:28 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

Clemson Football

By: 

Printed Name: Todd Bates




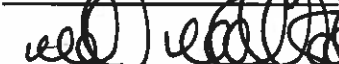

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/15/19
AIRCRAFT: N1SC
PRINTOUT: 05-14-19 21:09
Trip/Log No. _____

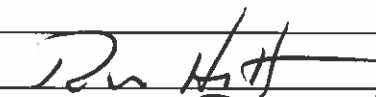
CREW: TRUEMPER
HYER, CHUCK

(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|--------------------|--|-------------|----------|----------|
| 1. HITT, BOBBY |  | | X | X |
| 2. LINDSAY, NELSON |  | | X | X |
| 3. BRAWLEY, MANDY |  | | X | X |
| 4. WILLIAMS, WILL |  | | X | X |
| 5. JOHNSON, MORGAN |  | | | X |
| 6. _____ | _____ | | | |
| 7. _____ | _____ | | | |
| 8. _____ | _____ | | | |
| 9. _____ | _____ | | | |
| 10. _____ | _____ | | | |
| 11. _____ | _____ | | | |
| 12. _____ | _____ | | | |
| 13. _____ | _____ | | | |
| 14. _____ | _____ | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | MDW |
| TO | MDW | CAE |
| NO. OF PAX | 4 | 5 |
| PROPOSED ETD | 9:00 | 14:30 |
| PROPOSED ETA | 10:29 | 17:45 |
| PROPOSED ETE | 2:19 | 2:05 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development.

By: 
Printed Name: R. M. HITT

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/17/19
AIRCRAFT: N2SC
PRINTOUT: 05-17-19 12:56
Trip/Log No. _____

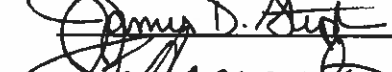


CREW: TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

| | | | |
|-------------------------|--|---|---|
| 1. STEPHENS, JAMES |  | X | X |
| 2. COWARD, IRA E. (BUD) |  | X | X |
| 3. RAE, MICAH |  | X | |
| 4. _____ | _____ | | |
| 5. _____ | _____ | | |
| 6. _____ | _____ | | |
| 7. _____ | _____ | | |
| 8. _____ | _____ | | |
| 9. _____ | _____ | | |
| 10. _____ | _____ | | |
| 11. _____ | _____ | | |
| 12. _____ | _____ | | |
| 13. _____ | _____ | | |
| 14. _____ | _____ | | |

LEG 1 LEG 2

| | | |
|--------------|-------|-------|
| FROM | CAE | GYH |
| TO | GYH | CAE |
| NO. OF PAX | 3 | 2 |
| PROPOSED ETD | 14:30 | 18:00 |
| PROPOSED ETA | 15:15 | 18:43 |
| PROPOSED ETE | 0:35 | 0:33 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: SC Aerospace meeting & Ace Airshop grand opening.

By: 

Printed Name: James D. Stephens







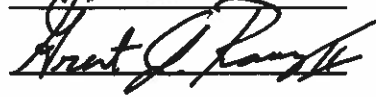
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/07/19
 AIRCRAFT: NISC
 PRINTOUT: 06-07-19 7:45
 Trip/Log No. _____


CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

| PASSENGER | SIGNATURE | LEG: | 1 | 2 | 3 | 4 |
|----------------------------|--|------|---|---|---|---|
| 1. MCMASTER, GOVERNOR H.D. |  | | X | X | X | X |
| 2. PLOWDEN, MARK |  | | X | X | X | X |
| 3. PIPPIN, ZACH |  | | X | X | X | X |
| 4. WOODS, ROBERT |  | | X | X | X | X |
| 5. PERRY, ROB |  | | X | X | X | X |
| 6. STENSON, KIM |  | | X | X | X | X |
| 7. ROARY, GRANT |  | | X | X | X | X |
| 8. _____ | _____ | | | | | |
| 9. _____ | _____ | | | | | |
| 10. _____ | _____ | | | | | |
| 11. _____ | _____ | | | | | |
| 12. _____ | _____ | | | | | |
| 13. _____ | _____ | | | | | |
| 14. _____ | _____ | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CAE | HYW | CHS | NBC |
| TO | HYW | CHS | NBC | CAE |
| NO. OF PAX | 7 | 7 | 7 | 7 |
| PROPOSED ETD | 9:05 | 11:15 | 13:50 | 16:10 |
| PROPOSED ETA | 9:43 | 11:48 | 14:16 | 16:47 |
| PROPOSED ETE | 0:28 | 0:23 | 0:16 | 0:27 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: MUSKOGEE (LAPLEONIS) TOUR

By: 
 Printed Name: KIM STENSON


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/11/19
AIRCRAFT: N2SC
PRINTOUT: 06-11-19 13:57
Trip/Log No. _____

CREW: TRUEMPER

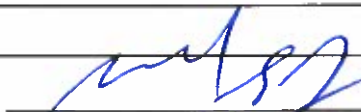
(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | 1 | 2 | 3 | 4 |
|-------------------|--|-------------|---|---|---|---|
| 1. SMITH, MURRELL |  | | | X | X | |
| 2. _____ | _____ | | | | | |
| 3. _____ | _____ | | | | | |
| 4. _____ | _____ | | | | | |
| 5. _____ | _____ | | | | | |
| 6. _____ | _____ | | | | | |
| 7. _____ | _____ | | | | | |
| 8. _____ | _____ | | | | | |
| 9. _____ | _____ | | | | | |
| 10. _____ | _____ | | | | | |
| 11. _____ | _____ | | | | | |
| 12. _____ | _____ | | | | | |
| 13. _____ | _____ | | | | | |
| 14. _____ | _____ | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CAE | SMS | AND | SMS |
| TO | SMS | AND | SMS | CAE |
| NO. OF PAX | 0 | 1 | 1 | 0 |
| PROPOSED ETD | 16:15 | 17:00 | 19:45 | 20:50 |
| PROPOSED ETA | 16:46 | 17:58 | 20:40 | 21:21 |
| PROPOSED ETE | 0:21 | 0:48 | 0:45 | 0:21 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: official Business to speak at Palmette
Boys State

By: 
Printed Name: Murrell Smith

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/14/19
AIRCRAFT: N2SC
PRINTOUT: 06-13-19 15:10
Trip/Log No. _____

CREW:

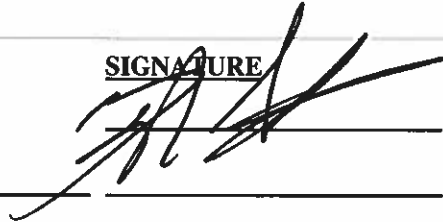
PASSENGER

SIGNATURE

LEG: 1 2 3

X X

1. SMITH, REP. GARY



2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3

| | | | |
|--------------|------|-------|-------|
| FROM | GMU | HEF | GMU |
| TO | HEF | GMU | CAE |
| NO. OF PAX | 1 | 1 | 0 |
| PROPOSED ETD | 6:30 | 17:00 | 19:20 |
| PROPOSED ETA | 8:37 | 19:11 | 20:04 |
| PROPOSED ETE | 1:57 | 2:01 | 0:34 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: FCC Intergovernmental Advisory Committee

By: _____

Printed Name: Gary K. Smith

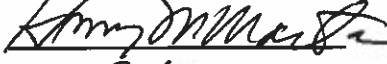


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/15/19
 AIRCRAFT: NISC
 PRINTOUT: 06-15-19 7:51
 Trip/Log No. _____

CREW: TRUEMPER
 CROPEY

(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|----------------------------|--|-------------|----------|----------|
| 1. MCMASTER, GOVERNOR H.D. |  | X | X | X |
| 2. SIMPSON, CODY |  | X | X | X |
| 3. BRIDGES, DAN |  | X | X | X |
| 4. _____ | _____ | | | |
| 5. _____ | _____ | | | |
| 6. _____ | _____ | | | |
| 7. _____ | _____ | | | |
| 8. _____ | _____ | | | |
| 9. _____ | _____ | | | |
| 10. _____ | _____ | | | |
| 11. _____ | _____ | | | |
| 12. _____ | _____ | | | |
| 13. _____ | _____ | | | |
| 14. _____ | _____ | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | MAO |
| TO | MAO | CAE |
| NO. OF PAX | 3 | 3 |
| PROPOSED ETD | 8:45 | 12:00 |
| PROPOSED ETA | 9:21 | 12:37 |
| PROPOSED ETE | 0:26 | 0:27 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To participate in the SC Floodwater Commission events in Nichols, Marion, and Sellers.

By: W. R. Cody Simpson, II
 Printed Name: W. R. Cody Simpson, II

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/17/19
AIRCRAFT: NISC
PRINTOUT: 06-17-19 9:39
Trip/Log No. _____

CREW: TRUEMPER
SMITH

(803) 608-0935
(803) 386-5814

PASSENGER

SIGNATURE

LEG: 1 2

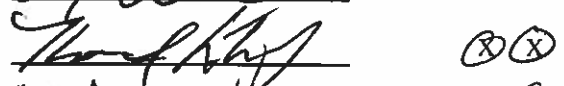
MCMASTER, GOVERNOR H.D.

 (X) (X)

WALKER, TREY

 (X) (X)

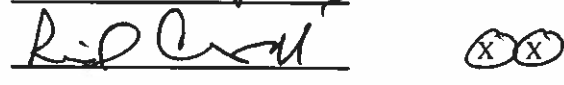
LIMEHOUSE, THOMAS

 (X) (X)

STERN, BILL

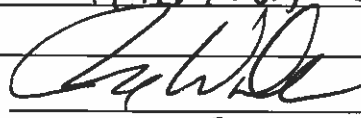
 (X) (X)

CRESWELL, LT. REID

 (X) (X)

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | PDK |
| TO | PDK | CAE |
| NO. OF PAX | 5 | 5 |
| PROPOSED ETD | 14:00 | 17:30 |
| PROPOSED ETA | 14:57 | 18:21 |
| PROPOSED ETE | 0:42 | 0:41 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Meeting w/ Georgia Governor Kemp and OPA Chairman re: JASPER OCEAN TERMINAL

By: 
Printed Name: Trey Walker
Chief of Staff



SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/26/19
AIRCRAFT: N2SC
PRINTOUT: 06-26-19 8:54
Trip/Log No. _____

CREW: TRUEMPER

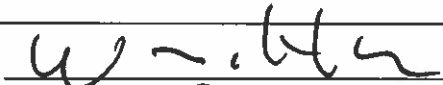
(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|------------------|--|-------------|----------|----------|
| 1. STERN, BILL |  | | X | X |
| 2. STERN, LINDA |  | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| 7. | | | | |
| 8. | | | | |
| 9. | | | | |
| 10. | | | | |
| 11. | | | | |
| 12. | | | | |
| 13. | | | | |
| 14. | | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | LRO |
| TO | LRO | CAE |
| NO. OF PAX | 1 | 1 |
| PROPOSED ETD | 10:20 | 15:00 |
| PROPOSED ETA | 11:07 | 15:49 |
| PROPOSED ETE | 0:37 | 0:39 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: PORT AUTHORITY

By: 
Printed Name: BILL STERN


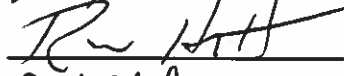
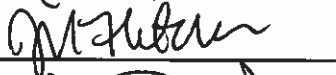


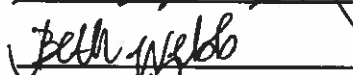

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/09/19
AIRCRAFT: NISC
PRINTOUT: 07-08-19 12:20
Trip/Log No. _____

CREW: TRUEMPER
CROPSEY

(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|----------------------------|--|-------------|----------|----------|
| 1. MCMASTER, GOVERNOR H.D. |  | | X | X |
| 2. HITT, BOBBY |  | | X | X |
| 3. FLETCHER, JENNIFER |  | | X | X |
| 4. LINDSAY, NELSON |  | | X | X |
| 5. SIMPSON, CODY |  | | X | X |
| 6. WEBB, BETH |  | | X | X |
| 7. JORDAN, FRANK |  | | X | X |
| 8. _____ | _____ | | | |
| 9. _____ | _____ | | | |
| 10. _____ | _____ | | | |
| 11. _____ | _____ | | | |
| 12. _____ | _____ | | | |
| 13. _____ | _____ | | | |
| 14. _____ | _____ | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | DCA |
| TO | DCA | CAE |
| NO. OF PAX | 7 | 7 |
| PROPOSED ETD | 7:00 | 20:15 |
| PROPOSED ETA | 8:38 | 21:58 |
| PROPOSED ETE | 1:28 | 1:28 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: to attend a disaster recovery/relief briefing, to meet with
members of the SC Federal Delegation, to meet with Ambassador
Lighthizer, the US Trade Representative, and attend the 10th Anniversary
celebration of the SC Business Council.

By: Beth Webb

Printed Name: Beth Webb

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/10/19
 AIRCRAFT: N2SC
 PRINTOUT: 07-09-19 22:05
 Trip/Log No. _____

CREW: TRUEMPER
 GILES, CHRIS

(803) 608-0935

PASSENGER

SIGNATURE

LEG:

1 2 3

1. MCCAWLEY, PATRICK

Patrick McCawley

X X X

2. WINDHAM, ORIANA

~~X X X~~

3. Spencer, Evan

Evan Spencer

x x x

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 ~~LEG 2~~ LEG 2

| | LEG 1 | LEG 2 | LEG 2 |
|--------------|-------|------------------|------------------------|
| FROM | CAE | LWM | FCI LWM |
| TO | LWM | FCI | CAE |
| NO. OF PAX | 2 | 2 | 2 |
| PROPOSED ETD | 7:00 | 14:00 | 17:00 14:00 |
| PROPOSED ETA | 11:10 | 16:45 | 18:51 17:30 |
| PROPOSED ETE | 4:00 | 2:36 | 1:41 3:30 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: picking up state constitutions

By: *Patrick McCawley*

Printed Name: Patrick McCawley

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/15/19
 AIRCRAFT: N15C
 PRINTOUT: 07-15-19 11:07
 Trip/Log No. _____

CREW: TRUEMPER
 GILES, CHRIS

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

MCMASTER, GOVERNOR H.D.

[Handwritten Signature] X X

~~LOWDEN, MARK~~

X X

SIMPSON, CODY

[Handwritten Signature] X X

OWENS, RYAN

[Handwritten Signature] X X

Pippin, Zach

[Handwritten Signature] X X

McMaster, Peggy

[Handwritten Signature] X X

LEG 1 LEG 2

| | | |
|--------------|-------|-------|
| FROM | CAE | MYR |
| TO | MYR | CAE |
| NO. OF PAX | 4 | 4 |
| PROPOSED ETD | 17:30 | 20:15 |
| PROPOSED ETA | 18:11 | 20:57 |
| PROPOSED ETE | 0:31 | 0:32 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at the annual S.C. Sheriff's Association Conference.

By: *[Handwritten Signature]*
 Printed Name: W.H. Cody Simpson, III

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/18/19
 AIRCRAFT: NISC
 PRINTOUT: 07-18-19 10:58
 Trip/Log No. _____

CREW: TRUEMPER
 GILES, CHRIS

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR H.D.

[Handwritten Signature]

X X

2. WEBB, BETH

[Handwritten Signature]

X X

3. SIMPSON, CODY

[Handwritten Signature]

4. BENNETT, JOSH

[Handwritten Signature]

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

| | | |
|--------------|-------|-------|
| FROM | CAE | GMU |
| TO | GMU | CAE |
| NO. OF PAX | 4 | 4 |
| PROPOSED ETD | 12:30 | 20:00 |
| PROPOSED ETA | 13:05 | 20:35 |
| PROPOSED ETE | 0:25 | 0:25 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to speak at and participate in an Education Freedom Roundtable event with Education Secretary Betsy DeVos. To attend an economic development event.

By: Beth Webb

Printed Name: Beth Webb

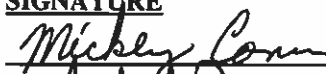


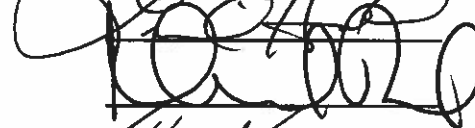
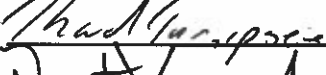
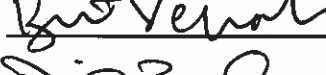
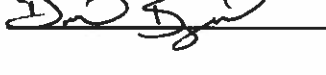

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/29/19
 AIRCRAFT: NISC
 PRINTOUT: 07-28-19 21:06
 Trip/Log No. _____

CREW: TRUEMPER
 GILES, CHRIS

(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> |
|---------------------|--|-------------|----------|----------|--------------|----------|
| 1. CONN, MICKEY |  | | | X | X | |
| 2. DOOLEY, MIKE |  | | | X | X | |
| 3. GORDON, DJ |  | | | X | X | |
| 4. HALL, LEMANSKI |  | | | X | X | |
| 5. REED, MIKE |  | | | X | X | |
| 6. TURNIPSEED, THAD |  | | | X | X | |
| 7. VENABLES, BRENT |  | | | X | X | |
| 8. BOYD, DANIEL |  | | | X | X | |
| 9. _____ | _____ | | | | | |
| 10. _____ | _____ | | | | | |
| 11. _____ | _____ | | | | | |
| 12. _____ | _____ | | | | | |
| 13. _____ | _____ | | | | | |
| 14. _____ | _____ | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CAE | CEU | CHS | CEU |
| TO | CEU | CHS | CEU | CAE |
| NO. OF PAX | 0 | 8 | 8 | 0 |
| PROPOSED ETD | 6:30 | 7:30 | 17:30 | 18:30 |
| PROPOSED ETA | 7:09 | 8:24 | 18:26 | 19:08 |
| PROPOSED ETE | 0:29 | 0:44 | 0:46 | 0:28 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson Business

By: Mike Dooley
 Printed Name: Mike Dooley

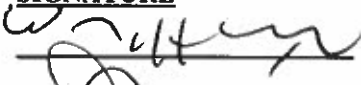

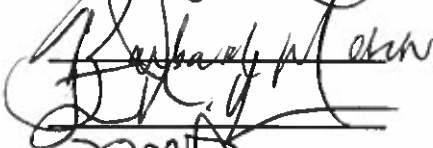


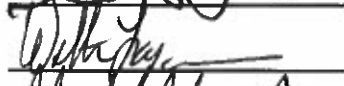

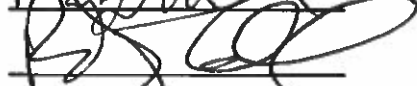

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/30/19
 AIRCRAFT: NISC
 PRINTOUT: 07-29-19 19:04
 Trip/Log No. _____

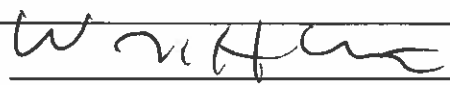
CREW: TRUEMPER
 GILES, CHRIS

(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> |
|----------------------|--|-------------|----------|----------|----------|----------|
| 1. STERN, BILL |  | | X | X | X | X |
| 2. NEWSOME, JIM |  | | | X | X | |
| 3. MELVIN, BARBARA |  | | | X | X | |
| 4. YARBOROUGH, JORDI |  | | | X | X | |
| 5. POSEK, DAVE |  | | | X | X | |
| 6. KEMP, STEVE |  | | | X | X | |
| 7. LAGARENNE, WALTER |  | | | X | X | |
| 8. MESSERSMITH, MARK |  | | | X | X | |
| 9. LOWELL, RANDOLPH |  | | | X | X | |
| 10. _____ | _____ | | | | | |
| 11. _____ | _____ | | | | | |
| 12. _____ | _____ | | | | | |
| 13. _____ | _____ | | | | | |
| 14. _____ | _____ | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CAE | LRO | SAV | LRO |
| TO | LRO | SAV | LRO | CAE |
| NO. OF PAX | 1 | 9 | 9 | 1 |
| PROPOSED ETD | 9:00 | 9:45 | 12:30 | 13:15 |
| PROPOSED ETA | 9:37 | 10:21 | 13:06 | 13:53 |
| PROPOSED ETE | 0:27 | 0:26 | 0:26 | 0:28 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: SC Ports Authority - Jasper Terminal Meeting

By: 
 Printed Name: WILLIAM STERN
 SC PORT AUTHORITY
 CHAIRMAN



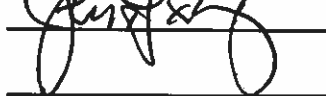
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/31/19
 AIRCRAFT: N1SC
 PRINTOUT: 07-30-19 14:44
 Trip/Log No. _____

CREW: TRUEMPER
 GILES, CHRIS

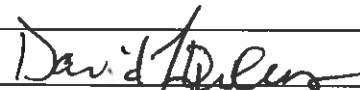
(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> |
|-----------------------|--|-------------|----------|----------|----------|----------|
| 1. OWENS, DAVID |  | | X | X | X | X |
| 2. GROOMS, SEN. LARRY |  | | | X | X | |
| 3. BAXLEY, MIKE |  | | | X | X | |
| 4. _____ | _____ | | | | | |
| 5. _____ | _____ | | | | | |
| 6. _____ | _____ | | | | | |
| 7. _____ | _____ | | | | | |
| 8. _____ | _____ | | | | | |
| 9. _____ | _____ | | | | | |
| 10. _____ | _____ | | | | | |
| 11. _____ | _____ | | | | | |
| 12. _____ | _____ | | | | | |
| 13. _____ | _____ | | | | | |
| 14. _____ | _____ | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CAE | MKS | IAD | MKS |
| TO | MKS | IAD | MKS | CAE |
| NO. OF PAX | 1 | 3 | 3 | 1 |
| PROPOSED ETD | 11:45 | 12:20 | 20:00 | 21:55 |
| PROPOSED ETA | 12:17 | 14:00 | 21:49 | 22:28 |
| PROPOSED ETE | 0:22 | 1:30 | 1:29 | 0:23 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Meeting with LtH officials.

By: 

Printed Name: D. Owens

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/05/19
AIRCRAFT: N2SC
PRINTOUT: 08-04-19 11:04
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2 3

1. KING, REP. JOHN

John R. King

X X

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3

| | | | |
|--------------|------|-------|-------|
| FROM | BNA | MOB | BNA |
| TO | MOB | BNA | CAE |
| NO. OF PAX | 1 | 1 | 0 |
| PROPOSED ETD | 6:30 | 12:30 | 15:00 |
| PROPOSED ETA | 8:36 | 14:41 | 17:54 |
| PROPOSED ETE | 1:56 | 2:01 | 1:44 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Speaking engagement

By: John R. King

Printed Name: John R. King

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/06/19
AIRCRAFT: N2SC
PRINTOUT: 08-05-19 17:32
Trip/Log No. _____

CREW: GILES, CHRIS
TRUEMPER

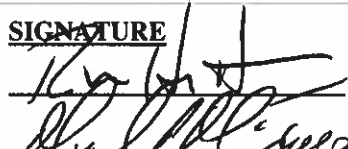
(803) 608-0935

PASSENGER

SIGNATURE

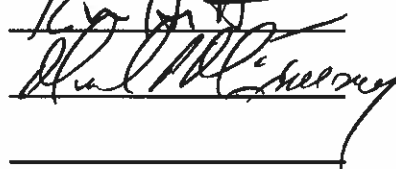
LEG: 1 2

1. HITT, BOBBY



X X

2. MCINERNEY, MICHAEL



X X

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

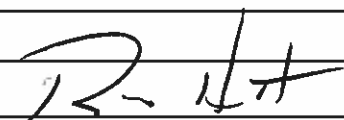
14. _____

LEG 1 LEG 2

| | | |
|--------------|-------|-------|
| FROM | CAE | HXD |
| TO | HXD | CAE |
| NO. OF PAX | 2 | 2 |
| PROPOSED ETD | 9:30 | 12:30 |
| PROPOSED ETA | 10:21 | 13:23 |
| PROPOSED ETE | 0:41 | 0:43 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: ECONOMIC DEVELOPMENT

By: 

Printed Name: ROBERT M. HITT





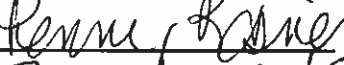



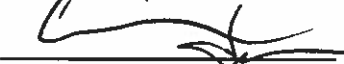
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/07/19
 AIRCRAFT: N1SC
 PRINTOUT: 08-07-19 10:31
 Trip/Log No. _____

CREW: GILES, CHRIS
 TRUEMPER

(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> |
|-------------------------|--|-------------|----------|----------|----------|----------|
| 1. HAY, DAVID |  | | | X | X | |
| 2. HSU, ANDREW |  | | | X | X | |
| 3. GOLDING, HENRI |  | | | X | X | |
| 4. SWANSON, STEVE |  | | | X | X | |
| 5. ROSNER, PENNY |  | | | X | X | |
| 6. WELCH, RICCI |  | | | X | X | |
| 7. KASSEBAUM, ELIZABETH |  | | | X | X | |
| 8. PATRICK, PAUL |  | | | X | X | |
| 9. SWARAT, TAV |  | | | X | X | |
| 10. _____ | _____ | | | | | |
| 11. _____ | _____ | | | | | |
| 12. _____ | _____ | | | | | |
| 13. _____ | _____ | | | | | |
| 14. _____ | _____ | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CAE | CHS | GSP | CHS |
| TO | CHS | GSP | CHS | CAE |
| NO. OF PAX | 0 | 9 | 9 | 0 |
| PROPOSED ETD | 11:30 | 13:00 | 17:30 | 18:30 |
| PROPOSED ETA | 12:05 | 13:53 | 18:21 | 19:06 |
| PROPOSED ETE | 0:25 | 0:43 | 0:41 | 0:26 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: BOT Business

By: Paul Patrick
 Printed Name: Paul Patrick

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

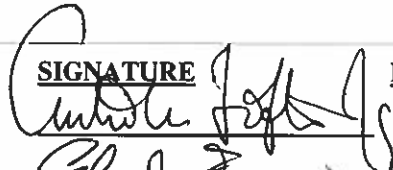
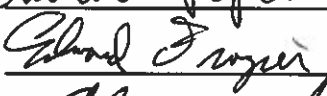
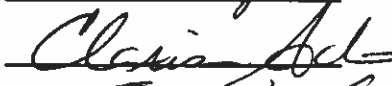

FLIGHT DATE: 08/09/19
 AIRCRAFT: N1SC
 PRINTOUT: 08-08-19 18:36
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

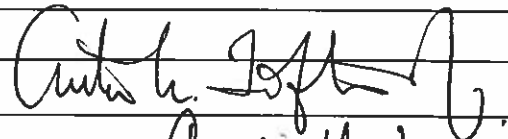
PASSENGER

1. LOFTIS, CURTIS
2. FRAZIER, EDWARD
3. ADAMS, CLARISSA
4. KIBLER, KEVIN
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____

| <u>SIGNATURE</u> | <u>LEG:</u> |
|--|--|
|  | 1 2 <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> |
|  | <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> |
|  | <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> |
|  | <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | CHS |
| TO | CHS | CAE |
| NO. OF PAX | 4 | 4 |
| PROPOSED ETD | 7:00 | 12:00 |
| PROPOSED ETA | 7:35 | 12:36 |
| PROPOSED ETE | 0:25 | 0:26 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Visit of N1SC, opening of Children Hospital, speak w/ Admin Re Funding, etc.

By: 
 Printed Name: Curtis M Loftis JR

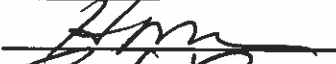



SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/16/19
AIRCRAFT: NISC
PRINTOUT: 08-15-19 14:17
Trip/Log No. _____

CREW: ROGERS
GILES, CHRIS


(843) 250-5111

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> |
|---------------------------------------|--|-------------|
| 1. MCMASTER, GOVERNOR H.D. |  | 1 X |
| 2. WALKER, TREY |  | X |
| 3. WEBB, BETH TED CAMPBELL |  | X |
| 4. JORDAN, FRANK |  | X |
| 5. _____ | _____ | |
| 6. _____ | _____ | |
| 7. _____ | _____ | |
| 8. _____ | _____ | |
| 9. _____ | _____ | |
| 10. _____ | _____ | |
| 11. _____ | _____ | |
| 12. _____ | _____ | |
| 13. _____ | _____ | |
| 14. _____ | _____ | |

LEG 1

FROM CAE
TO ASG
NO. OF PAX 4
PROPOSED ETD 8:45
PROPOSED ETA 10:34
PROPOSED ETE 2:39

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development Meeting w/ corporations

By: 
Printed Name: Trey Walker
Chief of Staff

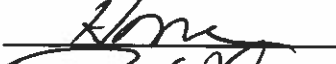






SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/16/19
AIRCRAFT: N1SC
PRINTOUT: 08-15-19 14:17
Trip/Log No. _____

CREW: GILES, CHRIS
ROGERS

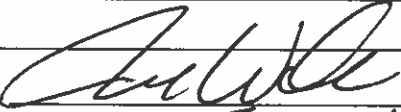
(843) 250-5111

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> |
|---------------------------------------|--|-------------|
| 1. MCMASTER, GOVERNOR H.D. |  | 2 X |
| 2. WALKER, TREY |  | X |
| 3. WEBB, BETH TED CAMPBELL |  | X |
| 4. JORDAN, FRANK |  | X |
| 5. WEATHERS, HUGH |  | X |
| 6. LEACH, CLINT |  | X |
| 7. JACK SCHUELLER |  | X |
| 8. _____ | _____ | |
| 9. _____ | _____ | |
| 10. _____ | _____ | |
| 11. _____ | _____ | |
| 12. _____ | _____ | |
| 13. _____ | _____ | |
| 14. _____ | _____ | |

LEG 2

FROM ASG
TO CAE
NO. OF PAX 6
PROPOSED ETD 15:15
PROPOSED ETA 18:48
PROPOSED ETE 2:23

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Comic Develped Meeting of Cooperston

By: 
Printed Name: Trey Walker
Chief of Staff


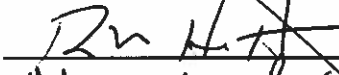
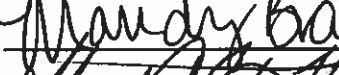



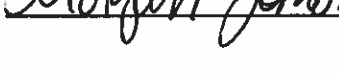
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/29/19
AIRCRAFT: N1SC
PRINTOUT: 08-29-19 8:07
Trip/Log No. _____

CREW: GILES, CHRIS
TRUEMPER

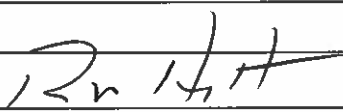
(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|----------------------------|--|-------------|----------|----------|
| 1. LINDSAY, NELSON |  | | X | X |
| 2. HITT, BOBBY |  | | X | X |
| 3. BRAWLEY, MANDY |  | | X | X |
| 4. THOMPSON, STUART CLARKE |  | | X | X |
| 5. THIGPEN, NORRIS |  | | X | X |
| 6. RAUSCHENBACH, BRIAN |  | | X | X |
| 7. JOHNSON, MORGAN |  | | | X |
| 8. _____ | _____ | | | |
| 9. _____ | _____ | | | |
| 10. _____ | _____ | | | |
| 11. _____ | _____ | | | |
| 12. _____ | _____ | | | |
| 13. _____ | _____ | | | |
| 14. _____ | _____ | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | PDK |
| TO | PDK | CAE |
| NO. OF PAX | 6 | 7 |
| PROPOSED ETD | 9:30 | 18:30 |
| PROPOSED ETA | 10:27 | 19:20 |
| PROPOSED ETE | 0:42 | 0:40 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: ECONOMIC DEVELOPMENT.

By: 

Printed Name: ROBERT M. HITT

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/12/19
AIRCRAFT: N1SC
PRINTOUT: 09-11-19 13:10
Trip/Log No. _____


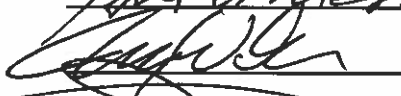
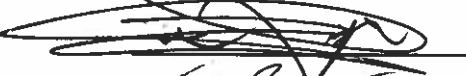

CREW: TRUEMPER
GILES, CHRIS

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

| | | | |
|----------------------------|--|---|---|
| 1. MCMASTER, GOVERNOR H.D. |  | X | X |
| 2. WALKER, TREY |  | X | X |
| 3. PIPPIN, ZACH |  | X | X |
| 4. BENNETT, JOSH |  | X | X |
| 5. _____ | _____ | | |
| 6. _____ | _____ | | |
| 7. _____ | _____ | | |
| 8. _____ | _____ | | |
| 9. _____ | _____ | | |
| 10. _____ | _____ | | |
| 11. _____ | _____ | | |
| 12. _____ | _____ | | |
| 13. _____ | _____ | | |
| 14. _____ | _____ | | |

LEG 1 LEG 2

| | | |
|--------------|-------|-------|
| FROM | CAE | AVL |
| TO | AVL | CAE |
| NO. OF PAX | 4 | 4 |
| PROPOSED ETD | 9:55 | 13:00 |
| PROPOSED ETA | 10:38 | 13:41 |
| PROPOSED ETE | 0:33 | 0:31 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: attending the Charlotte Regional Business Alliance
Annual Retreat.

By: 

Printed Name: TREY WALKER
CHIEF OF STAFF

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/20/19
 AIRCRAFT: N1SC
 PRINTOUT: 09-19-19 10:58
 Trip/Log No. _____

CREW: TRUEMPER
 GILES, CHRIS

(803) 608-0935

PASSENGER

SIGNATURE

LEG:

1 2 3 4 5 6 7 8

1. PEARMAN, DANNY

Danny Perman

X

2. SCOTT, JEFF

Jeff Scott

X X

3. REED, MIKE

Mike Reed

X X X

4. HALL, LEMANSKI

Lemanski Hall

X

5. BATES, TODD

Todd Bates

X

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 | LEG 5 | LEG 6 | LEG 7 | LEG 8 |
|--------------|-------|-------|-------|-------|-------|-------|-------|-------|
| FROM | CAE | CEU | MAI | LAL | FXE | HEG | SMS | CEU |
| TO | CEU | MAI | LAL | FXE | HEG | SMS | CEU | CAE |
| NO. OF PAX | 0 | 2 | 1 | 0 | 1 | 1 | 3 | 0 |
| PROPOSED ETD | 10:00 | 11:00 | 11:30 | 13:45 | 16:00 | 21:30 | 23:00 | 23:50 |
| PROPOSED ETA | 10:40 | 11:16 | 13:36 | 14:34 | 17:18 | 22:38 | 23:47 | 0:28 |
| PROPOSED ETE | 0:30 | 1:06 | 0:56 | 0:39 | 1:08 | 0:58 | 0:37 | 0:28 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Clemson Recruiting

By: Todd Bates

Printed Name: Todd Bates


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/23/19
 AIRCRAFT: N2SC
 PRINTOUT: 09-22-19 19:28
 Trip/Log No. _____

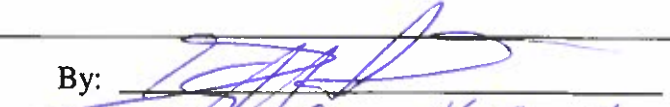
CREW: TRUEMPER

(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> |
|---------------------|--|-------------|----------|----------|----------|----------|
| 1. SMITH, REP. GARY |  | | | | X | X |
| 2. _____ | _____ | | | | | |
| 3. _____ | _____ | | | | | |
| 4. _____ | _____ | | | | | |
| 5. _____ | _____ | | | | | |
| 6. _____ | _____ | | | | | |
| 7. _____ | _____ | | | | | |
| 8. _____ | _____ | | | | | |
| 9. _____ | _____ | | | | | |
| 10. _____ | _____ | | | | | |
| 11. _____ | _____ | | | | | |
| 12. _____ | _____ | | | | | |
| 13. _____ | _____ | | | | | |
| 14. _____ | _____ | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CAE | GMU | HEF | GMU |
| TO | GMU | HEF | GMU | CAE |
| NO. OF PAX | 0 | 1 | 1 | 0 |
| PROPOSED ETD | 5:20 | 6:20 | 17:00 | 19:20 |
| PROPOSED ETA | 6:07 | 8:22 | 19:18 | 20:03 |
| PROPOSED ETE | 0:37 | 1:52 | 2:08 | 0:33 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: FCC Intergovernmental Affairs Committee (IAC)

By: 
 Printed Name: Gary K. Smith


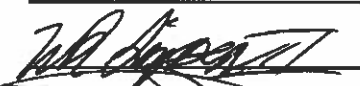


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/24/19
 AIRCRAFT: NISC
 PRINTOUT: 09-23-19 19:22
 Trip/Log No. _____


CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|----------------------------|--|-------------|--------------|--------------|
| 1. MCMASTER, GOVERNOR H.D. |  | | X | X |
| 2. WEBB, BETH | _____ | | X | X |
| 3. SIMPSON, CODY |  | | X | X |
| 4. PIPPIN, ZACH |  | | X | X |
| 5. WEIS, JEREMY |  | | X | X |
| 6. _____ | _____ | | | |
| 7. _____ | _____ | | | |
| 8. _____ | _____ | | | |
| 9. _____ | _____ | | | |
| 10. _____ | _____ | | | |
| 11. _____ | _____ | | | |
| 12. _____ | _____ | | | |
| 13. _____ | _____ | | | |
| 14. _____ | _____ | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | CHS |
| TO | CHS | CAE |
| NO. OF PAX | 5 | 5 |
| PROPOSED ETD | 9:55 | 18:00 |
| PROPOSED ETA | 10:30 | 18:36 |
| PROPOSED ETE | 0:25 | 0:26 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: For an economic development meeting and business visit, to speak at a Charleston Metro Chamber of Commerce event, and to speak at the Entrepreneurs Organization East Coast Conference.

By: 
 Printed Name: W.R. Cody Simpson, III

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/26/19
 AIRCRAFT: N1SC
 PRINTOUT: 09-26-19 9:32
 Trip/Log No. _____




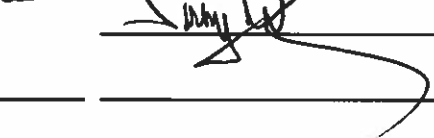
CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

PASSENGER

SIGNATURE


LEG: 1 2

| | | | |
|----------------------------|--|---|---|
| 1. MCMASTER, GOVERNOR H.D. |  | X | X |
| 2. WEBB, BETH |  | X | X |
| 3. PIPPIN, ZACH |  | X | X |
| 4. WEIS, JEREMY |  | X | X |
| 5. _____ | _____ | | |
| 6. _____ | _____ | | |
| 7. _____ | _____ | | |
| 8. _____ | _____ | | |
| 9. _____ | _____ | | |
| 10. _____ | _____ | | |
| 11. _____ | _____ | | |
| 12. _____ | _____ | | |
| 13. _____ | _____ | | |
| 14. _____ | _____ | | |

LEG 1 LEG 2

| | | |
|--------------|-------|-------|
| FROM | CAE | CQW |
| TO | CQW | CAE |
| NO. OF PAX | 4 | 4 |
| PROPOSED ETD | 11:45 | 14:00 |
| PROPOSED ETA | 12:18 | 14:34 |
| PROPOSED ETE | 0:23 | 0:24 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to attend the 50th anniversary celebration for Schaeffler in Cheraw, SC and to give remarks during the program!

By: 
 Printed Name: Beth Webb

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/27/19
 AIRCRAFT: NISC
 PRINTOUT: 09-27-19 9:57
 Trip/Log No. _____

CREW: GILES, CHRIS
 TRUEMPER

(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|----------------------|-------------------------|-------------|---|---|---|---|---|---|---|
| 1. BATES, TODD | <i>Todd Bates</i> | | | X | | | | | |
| 2. CONN, MICKEY | <i>Mickey Conn</i> | | | X | X | | | | X |
| 3. STREETER, BRANDON | <i>Brandon Stretter</i> | | | X | X | X | X | X | |
| 4. _____ | _____ | | | | | | | | |
| 5. _____ | _____ | | | | | | | | |
| 6. _____ | _____ | | | | | | | | |
| 7. _____ | _____ | | | | | | | | |
| 8. _____ | _____ | | | | | | | | |
| 9. _____ | _____ | | | | | | | | |
| 10. _____ | _____ | | | | | | | | |
| 11. _____ | _____ | | | | | | | | |
| 12. _____ | _____ | | | | | | | | |
| 13. _____ | _____ | | | | | | | | |
| 14. _____ | _____ | | | | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 | LEG 5 | LEG 6 | LEG 7 |
|--------------|-------|-------|-------|-------|-------|-------|-------|
| FROM | CAE | CEU | GSO | PTB | IAD | PTB | RDU |
| TO | CEU | GSO | PTB | IAD | PTB | RDU | CAE |
| NO. OF PAX | 0 | 3 | 2 | 1 | 1 | 2 | 0 |
| PROPOSED ETD | 11:40 | 12:40 | 13:50 | 14:50 | 21:30 | 22:30 | 23:20 |
| PROPOSED ETA | 12:20 | 13:42 | 14:40 | 15:30 | 22:20 | 23:10 | 0:14 |
| PROPOSED ETE | 0:30 | 0:42 | 0:35 | 0:30 | 0:30 | 0:30 | 0:44 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: *Champion Recovery*

By: *Brandon Stretter*
 Printed Name: Brandon Stretter

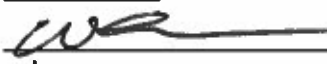



SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/29/19
 AIRCRAFT: NISC
 PRINTOUT: 09-28-19 7:13
 Trip/Log No. _____

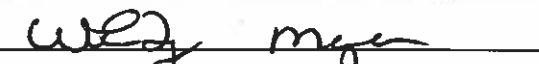
CREW: TRUEMPER
 GILES, CHRIS

(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> |
|--------------------------|--|-------------|----------|----------|----------|----------|
| 1. LEGGINS, MAJOR WILLIE |  | | X | X | X | X |
| 2. WELLS, GREGORY |  | | X | X | X | X |
| 3. RAWLS, DELAZANDRO |  | | X | X | X | X |
| 4. FLOYD, RYAN |  | | X | X | X | X |
| 5. PRISONER | _____ | | | | X | X |
| 6. _____ | _____ | | | | | |
| 7. _____ | _____ | | | | | |
| 8. _____ | _____ | | | | | |
| 9. _____ | _____ | | | | | |
| 10. _____ | _____ | | | | | |
| 11. _____ | _____ | | | | | |
| 12. _____ | _____ | | | | | |
| 13. _____ | _____ | | | | | |
| 14. _____ | _____ | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CAE | TUL | CAO | LIT |
| TO | TUL | CAO | LIT | CAE |
| NO. OF PAX | 4 | 4 | 5 | 5 |
| PROPOSED ETD | 7:30 | 10:20 | 11:35 | 15:00 |
| PROPOSED ETA | 9:47 | 11:02 | 14:44 | 18:11 |
| PROPOSED ETE | 3:07 | 1:32 | 1:59 | 2:01 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Doc Extracurricular of Immo

By: 
 Printed Name: Willie Leggins

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 09/30/19
 AIRCRAFT: N1SC
 PRINTOUT: 09-29-19 18:46
 Trip/Log No. _____





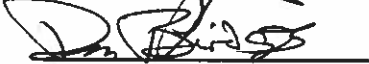
CREW: TRUEMPER
 GILES, CHRIS

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

| | | | |
|----------------------------|--|---|---|
| 1. MCMASTER, GOVERNOR H.D. |  | X | X |
| 2. WEBB, BETH |  | X | X |
| 3. SIMPSON, CODY |  | X | X |
| 4. PIPPIN, ZACH |  | X | X |
| 5. BRIDGES, DAN |  | X | X |
| 6. _____ | _____ | | |
| 7. _____ | _____ | | |
| 8. _____ | _____ | | |
| 9. _____ | _____ | | |
| 10. _____ | _____ | | |
| 11. _____ | _____ | | |
| 12. _____ | _____ | | |
| 13. _____ | _____ | | |
| 14. _____ | _____ | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | GSP |
| TO | GSP | CAE |
| NO. OF PAX | 5 | 5 |
| PROPOSED ETD | 8:00 | 12:00 |
| PROPOSED ETA | 8:35 | 12:34 |
| PROPOSED ETE | 0:25 | 0:24 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to speak at the BMW event celebrating twenty-five years of production of BMWs in Spartanburg County, SC.

By: Beth Webb
 Printed Name: Beth Webb

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

CREW: TRUMPER
GILES, CHRIS

(803) 608-0935

FLIGHT DATE: 10/03/19
 AIRCRAFT: NISC
 PRINTOUT: 10-03-19 11:50
 Trip/Log No.

PASSENGER

1. ELLIOTT, TONY

Aut 25
SIGNATURE

LEG: 1 2
X

| | | |
|-----|--|--|
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |
| 8. | | |
| 9. | | |
| 10. | | |
| 11. | | |
| 12. | | |
| 13. | | |
| 14. | | |

LEG 1 LEG 2

FROM
TO
NO. OF PAX
PROPOSED ETD
PROPOSED ETA
PROPOSED ETE

CAE CEU
CEU CHS
0 1
17:30 19:30
18:10 20:24
0:30 0:44

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Reuniting A Class Farewell

By: Aut 25
 Printed Name: Antonio Elliott

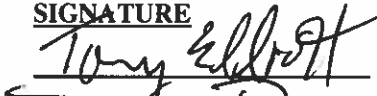
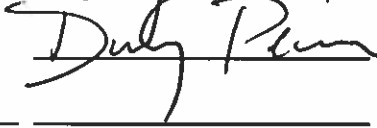
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/04/19
AIRCRAFT: N1SC
PRINTOUT: 10-03-19 11:51
Trip/Log No. _____

CREW: TRUEMPER
GILES, CHRIS

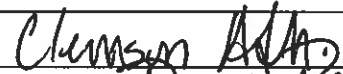
(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> |
|-------------------|--|-------------|----------|----------|----------|----------|
| 1. ELLIOTT, TONY |  | | X | X | X | |
| 2. PEARMAN, DANNY |  | | | | | X |
| 3. _____ | _____ | | | | | |
| 4. _____ | _____ | | | | | |
| 5. _____ | _____ | | | | | |
| 6. _____ | _____ | | | | | |
| 7. _____ | _____ | | | | | |
| 8. _____ | _____ | | | | | |
| 9. _____ | _____ | | | | | |
| 10. _____ | _____ | | | | | |
| 11. _____ | _____ | | | | | |
| 12. _____ | _____ | | | | | |
| 13. _____ | _____ | | | | | |
| 14. _____ | _____ | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CHS | 4A4 | RYY | CEU |
| TO | 4A4 | RYY | CEU | CAE |
| NO. OF PAX | 1 | 1 | 2 | 0 |
| PROPOSED ETD | 12:00 | 21:30 | 22:00 | 22:40 |
| PROPOSED ETA | 13:22 | 21:53 | 22:36 | 23:17 |
| PROPOSED ETE | 1:12 | 0:13 | 0:26 | 0:27 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

Clemson Athletics

By: 
Printed Name: Danny Pearman

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/08/19
AIRCRAFT: N2SC
PRINTOUT: 10-08-19 9:27
Trip/Log No. _____




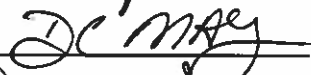
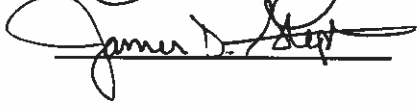
CREW: TRUEMPER
SMITH

(803) 608-0935
(803) 386-5814

PASSENGER

SIGNATURE

LEG: 1 2

| | | | |
|----------------------------|--|---|---|
| 1. MCMASTER, GOVERNOR H.D. |  | X | X |
| 2. WEBB, BETH |  | X | X |
| 3. PIPPIN, ZACH |  | X | X |
| 4. MAY, CHAD |  | X | X |
| 5. STEPHENS, JAMES |  | X | X |
| 6. _____ | _____ | | |
| 7. _____ | _____ | | |
| 8. _____ | _____ | | |
| 9. _____ | _____ | | |
| 10. _____ | _____ | | |
| 11. _____ | _____ | | |
| 12. _____ | _____ | | |
| 13. _____ | _____ | | |
| 14. _____ | _____ | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | GGE |
| TO | GGE | CAE |
| NO. OF PAX | 5 | 5 |
| PROPOSED ETD | 12:55 | 17:00 |
| PROPOSED ETA | 13:42 | 17:53 |
| PROPOSED ETE | 0:37 | 0:43 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to visit the International Paper manufacturing facility in Georgetown, SC; to speak at the Georgetown Center for Advanced Manufacturing Opening Ceremony.

By: Beth Webb

Printed Name: Beth Webb

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/08/19
AIRCRAFT: NISC
PRINTOUT: 10-08-19 9:26
Trip/Log No. _____

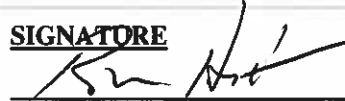

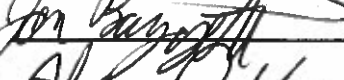


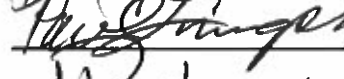
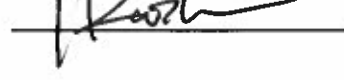

CREW: GILES, CHRIS
COOPER

(864) 275-5831

PASSENGER

SIGNATURE

LEG: 1 2

| | | | |
|---------------------|--|---|---|
| 1. HITT, BOBBY |  | X | X |
| 2. BAGGETT, JON |  | X | X |
| 3. LINDSAY, NELSON |  | X | X |
| 4. YOUNG, DANIEL |  | X | X |
| 5. HARDEE, TIM |  | X | X |
| 6. NEES, BRAD |  | X | X |
| 7. LIVINGSTON, PAUL |  | X | X |
| 8. RUBLE, JEFF |  | X | X |
| 9. _____ | _____ | | |
| 10. _____ | _____ | | |
| 11. _____ | _____ | | |
| 12. _____ | _____ | | |
| 13. _____ | _____ | | |
| 14. _____ | _____ | | |

LEG 1 LEG 2

| | | |
|--------------|-------|-------|
| FROM | CAE | MKL |
| TO | MKL | ICT |
| NO. OF PAX | 8 | 8 |
| PROPOSED ETD | 12:40 | 14:00 |
| PROPOSED ETA | 13:35 | 16:03 |
| PROPOSED ETE | 1:45 | 1:53 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: ECONOMIC DEVELOPMENT

By: 

Printed Name: ROBERT M. HITT



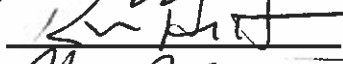

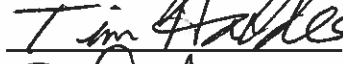



SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/09/19
AIRCRAFT: N1SC
PRINTOUT: 10-08-19 9:28
Trip/Log No. _____

CREW: GILES, CHRIS
COOPER

(864) 275-5831


| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> |
|---------------------|--|-------------|
| 1. LINDSAY, NELSON |  | 1 X |
| 2. BAGGETT, JON |  | X |
| 3. HITT, BOBBY |  | X |
| 4. YOUNG, DANIEL |  | X |
| 5. HARDEE, TIM |  | X |
| 6. NEES, BRAD |  | X |
| 7. LIVINGSTON, PAUL |  | X |
| 8. RUBLE, JEFF |  | X |
| 9. _____ | _____ | |
| 10. _____ | _____ | |
| 11. _____ | _____ | |
| 12. _____ | _____ | |
| 13. _____ | _____ | |
| 14. _____ | _____ | |

LEG 1

FROM ICT
TO CAE
NO. OF PAX 8
PROPOSED ETD 14:00
PROPOSED ETA 18:00
PROPOSED ETE 2:50

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: ECONOMIC DEVELOPMENT

By: 

Printed Name: ROBERT M. HITT


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/09/19
 AIRCRAFT: N2SC
 PRINTOUT: 10-08-19 18:03
 Trip/Log No. _____


CREW: TRUEMPER

(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> |
|-----------------------|---|-------------|----------|----------|----------|----------|
| 1. BRADLEY, REP. JEFF |  | | | | X | X |
| 2. _____ | _____ | | | | | |
| 3. _____ | _____ | | | | | |
| 4. _____ | _____ | | | | | |
| 5. _____ | _____ | | | | | |
| 6. _____ | _____ | | | | | |
| 7. _____ | _____ | | | | | |
| 8. _____ | _____ | | | | | |
| 9. _____ | _____ | | | | | |
| 10. _____ | _____ | | | | | |
| 11. _____ | _____ | | | | | |
| 12. _____ | _____ | | | | | |
| 13. _____ | _____ | | | | | |
| 14. _____ | _____ | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CAE | HXD | CAE | HXD |
| TO | HXD | CAE | HXD | CAE |
| NO. OF PAX | 0 | 1 | 1 | 0 |
| PROPOSED ETD | 7:45 | 8:45 | 12:10 | 13:15 |
| PROPOSED ETA | 8:36 | 9:38 | 13:01 | 14:08 |
| PROPOSED ETE | 0:41 | 0:43 | 0:41 | 0:43 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: MEET ABOUT CENSUS & REDISTRICTING WITH LT. GOVERNOR

By: 
 Printed Name: JEFF BRADLEY

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

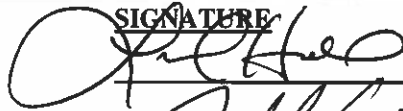
FLIGHT DATE: 10/11/19
 AIRCRAFT: N1SC
 PRINTOUT: 10-11-19 12:03
 Trip/Log No. _____

CREW: TRUEMPER
 GILES, CHRIS

(803) 608-0935

PASSENGER

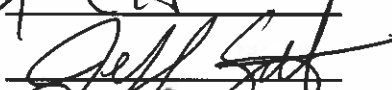
1. HALL, LEMANSKI

SIGNATURE


LEG: 1 2 3 4 5

X X X

2. SCOTT, JEFF



X X X

3. CALDWELL, ROBBIE



X

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 | LEG 5 |
|--------------|-------|-------|-------|-------|-------|
| FROM | CAE | CEU | RYY | CNI | CEU |
| TO | CEU | RYY | CNI | CEU | CAE |
| NO. OF PAX | 0 | 2 | 2 | 3 | 0 |
| PROPOSED ETD | 15:30 | 16:30 | 22:00 | 22:25 | 23:05 |
| PROPOSED ETA | 16:10 | 17:09 | 22:22 | 22:59 | 23:42 |
| PROPOSED ETE | 0:30 | 0:29 | 0:12 | 0:24 | 0:27 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Clemson Athletics

By: 

Printed Name: Jeff Scott




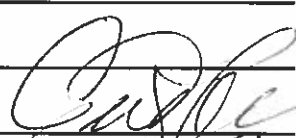
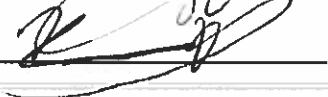
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/16/19
 AIRCRAFT: NISC
 PRINTOUT: 10-11-19 14:11
 Trip/Log No. _____



CREW: GILES, CHRIS
 CREVELING

(843) 992-5472

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | 1 | 2 | 3 | 4 |
|-------------------------------|--|-------------|---|---|---|---|
| 1. SUMPTER, CHRIS |  | | | X | X | |
| 2. ALSTON, ROWLAND | _____ | | | X | X | |
| 3. BARWICK, TONY |  | | | X | X | |
| 4. BOYD, BRIAN |  | | | X | X | |
| 5. LANEY, TOMMY | _____ | | | X | X | |
| 6. MIKELLS, GORDON | _____ | | | X | X | |
| 7. VAN LAKE, LEE | _____ | | | X | X | |
| 8. DENHAM, ERIC |  | | | X | X | |
| 9. <u>DELLHAY, RIP</u> |  | | | | | |
| 10. _____ | _____ | | | | | |
| 11. _____ | _____ | | | | | |
| 12. _____ | _____ | | | | | |
| 13. _____ | _____ | | | | | |
| 14. _____ | _____ | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CAE | SMS | MUL | SMS |
| TO | SMS | MUL | SMS | CAE |
| NO. OF PAX | 0 | 8 | 8 | 0 |
| PROPOSED ETD | 7:00 | 8:00 | 16:15 | 17:30 |
| PROPOSED ETA | 7:25 | 9:12 | 17:22 | 17:55 |
| PROPOSED ETE | 0:15 | 1:02 | 0:57 | 0:15 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: explore and obtain new innovative conceptual practices & equipment

By: 
 Printed Name: Chris Sumpter 



SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/18/19
 AIRCRAFT: N2SC
 PRINTOUT: 10-17-19 18:27
 Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | 1 | 2 | 3 | 4 |
|------------------------------|--|-------------|---|---|---|---|
| 1. PENDARVIS, REP. MARVIN R. |  | | | X | X | |
| 2. MOORE, REP. J.A. |  | | | X | X | |
| 3. _____ | | | | | | |
| 4. _____ | | | | | | |
| 5. _____ | | | | | | |
| 6. _____ | | | | | | |
| 7. _____ | | | | | | |
| 8. _____ | | | | | | |
| 9. _____ | | | | | | |
| 10. _____ | | | | | | |
| 11. _____ | | | | | | |
| 12. _____ | | | | | | |
| 13. _____ | | | | | | |
| 14. _____ | | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CAE | CHS | RDU | CHS |
| TO | CHS | RDU | CHS | CAE |
| NO. OF PAX | 0 | 2 | 2 | 0 |
| PROPOSED ETD | 6:50 | 7:50 | 17:00 | 18:30 |
| PROPOSED ETA | 7:34 | 9:07 | 18:20 | 19:18 |
| PROPOSED ETE | 0:34 | 1:07 | 1:10 | 0:38 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Raleigh, NC state capital visit w/ legislative members. Also
a tour of self-Help a bank that is interested in expanding
in SC.

By: Marvin Pendarvis
 Printed Name: Marvin Pendarvis

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/21/19
 AIRCRAFT: N2SC
 PRINTOUT: 10-20-19 18:50
 Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

| | <u>SIGNATURE</u> | <u>LEG:</u> | 1 | 2 |
|---------------------|------------------------|-------------|---|---|
| 1. BRAWLEY, MANDY | <i>Mandy Brawley</i> | | X | X |
| 2. YOUNG, DANIEL | <i>Daniel Young</i> | | X | X |
| 3. KOSINSKI, GEORGE | <i>George Kosinski</i> | | X | X |
| 4. BOYKIN, BOBBY | <i>Bobby Boykin</i> | | X | X |
| 5. EPPERSON, DAVID | <i>David Epperson</i> | | X | X |
| 6. PACK, CLAYTON | <i>Clayton Pack</i> | | X | X |
| 7. _____ | _____ | | | |
| 8. _____ | _____ | | | |
| 9. _____ | _____ | | | |
| 10. _____ | _____ | | | |
| 11. _____ | _____ | | | |
| 12. _____ | _____ | | | |
| 13. _____ | _____ | | | |
| 14. _____ | _____ | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | 12J |
| TO | 12J | CAE |
| NO. OF PAX | 6 | 6 |
| PROPOSED ETD | 8:30 | 14:30 |
| PROPOSED ETA | 9:59 | 17:33 |
| PROPOSED ETE | 2:19 | 1:53 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Prospect visit

By: *Mandy Brawley*
 Printed Name: Mandy Brawley






SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/22/19
AIRCRAFT: NISC
PRINTOUT: 10-20-19 18:48
Trip/Log No. _____

CREW: GILES, CHRIS
COOPER

(864) 275-5831

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> |
|----------------------------|--|-------------|----------|
| 1. MCMASTER, GOVERNOR H.D. |  | | X |
| 2. MCMASTER, PEGGY |  | | X |
| 3. WEBB, BETH |  | | X |
| 4. SIMPSON, CODY |  | | X |
| 5. BENNETT, JOSH |  | | X |
| 6. _____ | _____ | | |
| 7. _____ | _____ | | |
| 8. _____ | _____ | | |
| 9. _____ | _____ | | |
| 10. _____ | _____ | | |
| 11. _____ | _____ | | |
| 12. _____ | _____ | | |
| 13. _____ | _____ | | |
| 14. _____ | _____ | | |

LEG 1

FROM SAV
TO CAE
NO. OF PAX 5
PROPOSED ETD 13:00
PROPOSED ETA 13:41
PROPOSED ETE 0:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at and attend the SEUS - Japan conference in Savannah, GA; attend economic development meetings.

By: Beth Webb

Printed Name: Beth Webb

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/21/19
 AIRCRAFT: NISC
 PRINTOUT: 10-20-19 18:45
 Trip/Log No. _____

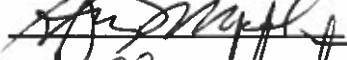
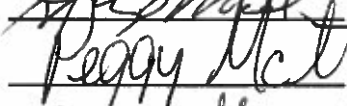

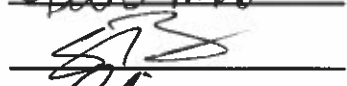

CREW: ~~TRUEMPER~~ Cooper
 GILES, CHRIS

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

| | | | |
|----------------------------|--|---|---|
| 1. MCMASTER, GOVERNOR H.D. |  | X | X |
| 2. MCMASTER, PEGGY |  | X | X |
| 3. WEBB, BETH |  | X | X |
| 4. BENNETT, JOSH |  | X | X |
| 5. SIMPSON, CODY |  | X | X |
| 6. _____ | _____ | | |
| 7. _____ | _____ | | |
| 8. _____ | _____ | | |
| 9. _____ | _____ | | |
| 10. _____ | _____ | | |
| 11. _____ | _____ | | |
| 12. _____ | _____ | | |
| 13. _____ | _____ | | |
| 14. _____ | _____ | | |

LEG 1 LEG 2

| | | |
|--------------|-------|-------|
| FROM | CAE | CHS |
| TO | CHS | SAV |
| NO. OF PAX | 5 | 5 |
| PROPOSED ETD | 10:00 | 14:15 |
| PROPOSED ETA | 10:34 | 14:50 |
| PROPOSED ETE | 0:24 | 0:25 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: economic development meeting with Project Pose; to speak at the State of the Port event; economic development work with Volvo; to speak at the SEUS-Japan conference and G meeting attend conference events; economic development meetings with Japanese representatives and companies.

By: Beth Webb

Printed Name: Beth Webb

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/22/19
AIRCRAFT: N2SC
PRINTOUT: 10-21-19 17:41
Trip/Log No. _____



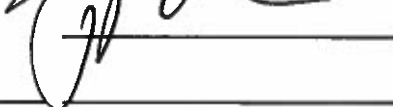
CREW: TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

| | | | |
|-------------------------|--|---|---|
| 1. YOUNG, JEFF |  | X | X |
| 2. LIBET, JARED |  | X | X |
| 3. MATTHEWS, ANNE MARIE |  | X | X |
| 4. _____ | _____ | | |
| 5. _____ | _____ | | |
| 6. _____ | _____ | | |
| 7. _____ | _____ | | |
| 8. _____ | _____ | | |
| 9. _____ | _____ | | |
| 10. _____ | _____ | | |
| 11. _____ | _____ | | |
| 12. _____ | _____ | | |
| 13. _____ | _____ | | |
| 14. _____ | _____ | | |

LEG 1 LEG 2

| | | |
|--------------|------|-------|
| FROM | CAE | PDK |
| TO | PDK | CAE |
| NO. OF PAX | 3 | 3 |
| PROPOSED ETD | 7:45 | 17:00 |
| PROPOSED ETA | 9:05 | 18:04 |
| PROPOSED ETE | 1:05 | 0:54 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Litigation Support

By: 

Printed Name: Jeffrey Young

Chief Deputy Attorney General

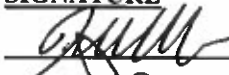

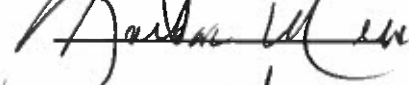
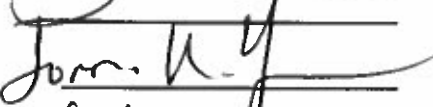
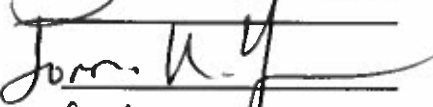
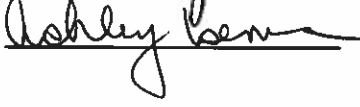
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/23/19
 AIRCRAFT: N2SC
 PRINTOUT: 10-22-19 18:59
 Trip/Log No. _____


CREW: TRUEMPER

(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> |
|------------------------------|--|-------------|----------|--------------|--------------|----------|
| 1. VON NESSEN, JOEY |  | | | X | X | |
| 2. NEWSOME, JIM |  | | | X | X | |
| 3. MELVIN, BARBARA |  | | | X | X | |
| 4. LACKEY, PAMELA |  | | | X | X | |
| 5. YARBOROUGH, JORDI |  | | | X | X | |
| 6. ISEMAN, ASHLEY |  | | | X | * | |
| 7. _____ | _____ | | | | | |
| 8. _____ | _____ | | | | | |
| 9. _____ | _____ | | | | | |
| 10. _____ | _____ | | | | | |
| 11. _____ | _____ | | | | | |
| 12. _____ | _____ | | | | | |
| 13. _____ | _____ | | | | | |
| 14. _____ | _____ | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CAE | LRO | FLO | LRO |
| TO | LRO | FLO | LRO | CAE |
| NO. OF PAX | 0 | 6 | 6 | 0 |
| PROPOSED ETD | 9:00 | 10:00 | 13:15 | 14:00 |
| PROPOSED ETA | 9:46 | 10:44 | 13:59 | 14:51 |
| PROPOSED ETE | 0:36 | 0:34 | 0:34 | 0:41 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Peedee Economic Update from SC Ports Authority

By: 
 Printed Name: Ashley Iseman


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/25/19
 AIRCRAFT: NISC
 PRINTOUT: 10-25-19 7:33
 Trip/Log No. _____

CREW: TRUEMPER
 GILES, CHRIS

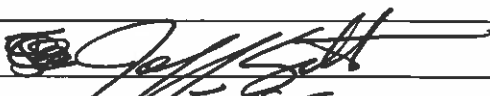
(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> |
|------------------|--|-------------|----------|----------|----------|----------|
| 1. SCOTT, JEFF |  | | | X | X | |
| 2. _____ | _____ | | | | | |
| 3. _____ | _____ | | | | | |
| 4. _____ | _____ | | | | | |
| 5. _____ | _____ | | | | | |
| 6. _____ | _____ | | | | | |
| 7. _____ | _____ | | | | | |
| 8. _____ | _____ | | | | | |
| 9. _____ | _____ | | | | | |
| 10. _____ | _____ | | | | | |
| 11. _____ | _____ | | | | | |
| 12. _____ | _____ | | | | | |
| 13. _____ | _____ | | | | | |
| 14. _____ | _____ | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CAE | CEU | AUO | CEU |
| TO | CEU | AUO | CEU | CAE |
| NO. OF PAX | 0 | 1 | 1 | 0 |
| PROPOSED ETD | 16:00 | 17:30 | 22:00 | 23:56 |
| PROPOSED ETA | 16:40 | 17:28 | 23:54 | 0:33 |
| PROPOSED ETE | 0:30 | 0:48 | 0:44 | 0:27 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Clemson Recruiting

By: 
 Printed Name: Jeff Scott

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/28/19
 AIRCRAFT: N2SC
 PRINTOUT: 10-28-19 7:23
 Trip/Log No. _____

CREW: TRUEMPER


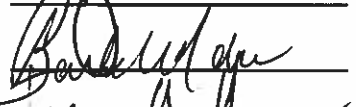
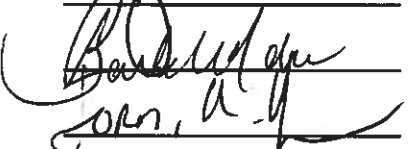
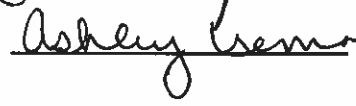
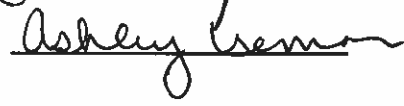
(803) 608-0935

PASSENGER

SIGNATURE

LEG:

1 2 3 4

| | | | | | |
|----------------------|--|---|---|---|---|
| 1. VON NESSEN, JOEY |  | X | X | X | X |
| 2. NEWSOME, JIM |  | | X | X | |
| 3. MELVIN, BARBARA |  | | X | X | |
| 4. YARBOROUGH, JORDI |  | | X | X | |
| 5. ISEMAN, ASHLEY |  | | X | X | |
| 6. _____ | _____ | | | | |
| 7. _____ | _____ | | | | |
| 8. _____ | _____ | | | | |
| 9. _____ | _____ | | | | |
| 10. _____ | _____ | | | | |
| 11. _____ | _____ | | | | |
| 12. _____ | _____ | | | | |
| 13. _____ | _____ | | | | |
| 14. _____ | _____ | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CAE | LRO | GSP | LRO |
| TO | LRO | GSP | LRO | CAE |
| NO. OF PAX | 1 | 5 | 5 | 1 |
| PROPOSED ETD | 9:00 | 10:00 | 13:30 | 14:40 |
| PROPOSED ETA | 9:46 | 11:18 | 14:38 | 15:31 |
| PROPOSED ETE | 0:36 | 1:08 | 0:58 | 0:41 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: SC Ports Econ Impact Study

By: Ashley Iseman

Printed Name: Ashley Iseman

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/01/19
 AIRCRAFT: NISC
 PRINTOUT: 10-30-19 13:14
 Trip/Log No. _____

CREW: GILES, CHRIS
 SMITH

(803) 386-5814

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> |
|---------------------------|------------------------|-------------|----------|----------|----------|----------|----------|
| 1. CALDWELL, ROBBIE | _____ | | | X | X | X | |
| 2. <i>Robbie Caldwell</i> | <i>ROBBIE CALDWELL</i> | | | | | | |
| 3. _____ | _____ | | | | | | |
| 4. _____ | _____ | | | | | | |
| 5. _____ | _____ | | | | | | |
| 6. _____ | _____ | | | | | | |
| 7. _____ | _____ | | | | | | |
| 8. _____ | _____ | | | | | | |
| 9. _____ | _____ | | | | | | |
| 10. _____ | _____ | | | | | | |
| 11. _____ | _____ | | | | | | |
| 12. _____ | _____ | | | | | | |
| 13. _____ | _____ | | | | | | |
| 14. _____ | _____ | | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 | LEG 5 |
|--------------|-------|-------|-------|-------|-------|
| FROM | CAE | CEU | LNS | LEX | CEU |
| TO | CEU | LNS | LEX | CEU | CAE |
| NO. OF PAX | 0 | 1 | 1 | 1 | 0 |
| PROPOSED ETD | 8:00 | 8:45 | 12:40 | 21:00 | 22:05 |
| PROPOSED ETA | 8:40 | 10:37 | 14:40 | 22:03 | 22:42 |
| PROPOSED ETE | 0:30 | 1:42 | 1:50 | 0:53 | 0:27 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: RECRUITING TRIP - LANCASTER, PA - THEN LEXINGTON, KY
RETURN TO CLEMSON

By: *Robbie Caldwell*
 Printed Name: ROBBIE CALDWELL

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/04/19
AIRCRAFT: N2SC
PRINTOUT: 11-04-19 9:19
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|--------------------------------|------------------|-------------|----------|----------|
| 1. SPEARMAN, MOLLY | _____ | | X | X |
| 2. BROWN, RYAN | _____ | | X | X |
| 3. FRAYWICK, LAURIE | _____ | | X | X |
| 4. <u>Matt Orr</u> | <u>Matt Orr</u> | | X | X |
| 5. <u>Elizabeth Robinson</u> | <u>ERB</u> | | X | X |
| 6. <u>Molly Spearman</u> | <u>MS</u> | | X | X |
| 7. _____ | _____ | | | |
| 8. _____ | _____ | | | |
| 9. _____ | _____ | | | |
| 10. _____ | _____ | | | |
| 11. _____ | _____ | | | |
| 12. _____ | _____ | | | |
| 13. _____ | _____ | | | |
| 14. _____ | _____ | | | |

LEG 1 LEG 2

| | | |
|--------------|-------|-------|
| FROM | CAE | HYW |
| TO | HYW | CAE |
| NO. OF PAX | 3 | 3 |
| PROPOSED ETD | 11:00 | 15:00 |
| PROPOSED ETA | 11:47 | 15:55 |
| PROPOSED ETE | 0:37 | 0:45 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Henry Teacher Forum

By: Matt Orr

Printed Name: Matt Orr

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/08/19
 AIRCRAFT: NISC
 PRINTOUT: 11-08-19 7:46
 Trip/Log No. _____

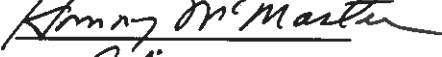



CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

PASSENGER


SIGNATURE

LEG: 1 2 3

| | | | | |
|----------------------------|--|---|---|---|
| 1. MCMASTER, GOVERNOR H.D. |  | X | X | X |
| 2. SIMPSON, CODY |  | X | X | X |
| 3. PIPPIN, ZACH |  | X | X | X |
| 4. PAULK, RODNEY |  | X | X | X |
| 5. _____ | _____ | | | |
| 6. _____ | _____ | | | |
| 7. _____ | _____ | | | |
| 8. _____ | _____ | | | |
| 9. _____ | _____ | | | |
| 10. _____ | _____ | | | |
| 11. _____ | _____ | | | |
| 12. _____ | _____ | | | |
| 13. _____ | _____ | | | |
| 14. _____ | _____ | | | |

| | LEG 1 | LEG 2 | LEG 3 |
|--------------|-------|-------|-------|
| FROM | CAE | MYR | CHS |
| TO | MYR | CHS | CAE |
| NO. OF PAX | 4 | 4 | 4 |
| PROPOSED ETD | 8:50 | 15:00 | 18:00 |
| PROPOSED ETA | 9:30 | 15:34 | 18:36 |
| PROPOSED ETE | 0:30 | 0:24 | 0:26 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To attend the SC Floodwater Commission Quarterly Meeting in Horry County and the opening of Trident Technical College SC Aeronautical Training Center in North Charleston

By: 
 Printed Name: WR Cody Simpson, III

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/08/19
AIRCRAFT: N2SC
PRINTOUT: 11-06-19 14:46
Trip/Log No. _____

CREW: COOPER

(864) 275-5831

PASSENGER

SIGNATURE

LEG:

1 2

1. SPEARMAN, MOLLY

Molly Spearman

2. BROWN, RYAN

Ryan Brown

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

| | | |
|--------------|------|-------|
| FROM | CAE | MYR |
| TO | MYR | CAE |
| NO. OF PAX | 2 | 2 |
| PROPOSED ETD | 8:30 | 12:00 |
| PROPOSED ETA | 9:20 | 12:59 |
| PROPOSED ETE | 0:40 | 0:49 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: teacher forum

By: *Ryan Brown*

Printed Name: Ryan Brown

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/10/19
AIRCRAFT: N1SC
PRINTOUT: 11-10-19 13:44
Trip/Log No. _____

CREW: TRUEMPER
CREVELING


(803) 608-0935
(843) 992-5472

PASSENGER

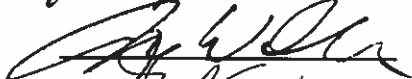
SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR H.D.

 X X

2. WALKER, TREY

 X X

3. ROARY, GRANT

 X X

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

| | | |
|--------------|-------|-------|
| FROM | CAE | LRO |
| TO | LRO | CAE |
| NO. OF PAX | 3 | 3 |
| PROPOSED ETD | 14:45 | 20:00 |
| PROPOSED ETA | 15:21 | 20:39 |
| PROPOSED ETE | 0:26 | 0:29 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Meeting with Secretary of State Tompco, US Sen. Tim Scott
et al.

By: 

Printed Name: Trey Walker
Chief of Staff

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/12/19
 AIRCRAFT: NISC
 PRINTOUT: 11-11-19 18:48
 Trip/Log No. _____

CREW: TRUEMPER
 GILES, CHRIS

(803) 608-0935

PASSENGER

SIGNATURE

LEG:

1 2 3

1. HITT, BOBBY

[Handwritten signature: Bobby Hitt]

X X X

~~2. FLETCHER, JENNIFER~~

~~X X X~~

3. LINDSAY, NELSON

[Handwritten signature: Lindsay Nelson]

X X X

4. BRAWLEY, MANDY

[Handwritten signature: Mandy Brawley]

X X X

5. GADDY, TAVIA

[Handwritten signature: Tavia Gaddy]

X X X

6. JOHNSON, MORGAN

[Handwritten signature: Morgan Johnson]

X

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3

| | | | |
|--------------|------|-------|-------|
| FROM | CAE | MLU | DAL |
| TO | MLU | DAL | CAE |
| NO. OF PAX | 5 | 5 | 6 |
| PROPOSED ETD | 8:00 | 9:59 | 14:00 |
| PROPOSED ETA | 9:42 | 11:15 | 17:54 |
| PROPOSED ETE | 2:32 | 1:06 | 2:44 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: ECONOMIC DEVELOPMENT

By: _____

[Handwritten signature: Bobby Hitt]

Printed Name: _____

BOBBY M. HITT

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/13/19
AIRCRAFT: NISC
PRINTOUT: 11-12-19 18:58
Trip/Log No. _____

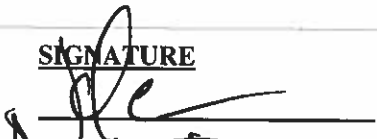



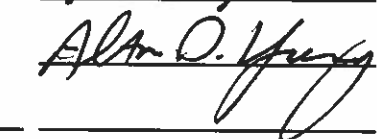
CREW: TRUEMPER
GILES, CHRIS

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

| | | | |
|------------------|--|---|---|
| 1. LEACH, CLINT |  | X | X |
| 2. SHULER, JACK |  | X | X |
| 3. FLEMING, JOHN |  | X | X |
| 4. CAMPBELL, TED |  | X | X |
| 5. YOUNG, DANIEL |  | X | X |
| 6. _____ | _____ | | |
| 7. _____ | _____ | | |
| 8. _____ | _____ | | |
| 9. _____ | _____ | | |
| 10. _____ | _____ | | |
| 11. _____ | _____ | | |
| 12. _____ | _____ | | |
| 13. _____ | _____ | | |
| 14. _____ | _____ | | |

LEG 1 LEG 2

| | | |
|--------------|-------|-------|
| FROM | CAE | GVL |
| TO | GVL | CAE |
| NO. OF PAX | 5 | 5 |
| PROPOSED ETD | 9:40 | 14:00 |
| PROPOSED ETA | 10:30 | 14:44 |
| PROPOSED ETE | 0:40 | 0:34 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Economic Development Meeting

By: 

Printed Name: Jonathan C. Leach

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/15/19
AIRCRAFT: N2SC
PRINTOUT: 11-15-19 6:21
Trip/Log No. _____

CREW: TRUEMPER
CROPSEY

(803) 608-0935

PASSENGER

SIGNATURE

LEG:

1 2

1. LOFTIS, CURTIS

X X

2. OWENS, KAREN

X X

3. SIMMONS, MELISSA

X X

4. TAYLOR, MARTIN

X X

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

| | | |
|--------------|------|-------|
| FROM | CAE | MYR |
| TO | MYR | CAE |
| NO. OF PAX | 4 | 4 |
| PROPOSED ETD | 7:45 | 11:30 |
| PROPOSED ETA | 8:35 | 12:29 |
| PROPOSED ETE | 0:40 | 0:49 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Present to the SC County Treasurers, Auditors and Tax
Collectors. Private meetings with certain members

By: _____

Printed Name: _____

CURTIS M. LOFTIS JR.

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/22/19
 AIRCRAFT: NISC
 PRINTOUT: 11-21-19 10:51
 Trip/Log No. _____

CREW: GILES, CHRIS
 CREVELING

(843) 992-5472

PASSENGER

SIGNATURE

LEG:

1 2 3 4 5

1. PEARMAN, DANNY

Danny Pearman

X X X

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 | LEG 5 |
|--------------|-------|-------|-------|-------|-------|
| FROM | CAE | CLT | AHN | PUJ | CEU |
| TO | CLT | AHN | PUJ | CEU | CAE |
| NO. OF PAX | 0 | 1 | 1 | 1 | 0 |
| PROPOSED ETD | 9:30 | 10:30 | 13:30 | 21:30 | 22:20 |
| PROPOSED ETA | 10:24 | 11:30 | 14:06 | 22:10 | 22:57 |
| PROPOSED ETE | 0:24 | 0:40 | 0:26 | 0:30 | 0:27 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Climate Journal Reception

By: *Danny Pearman*

Printed Name: Danny Pearman

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/25/19
AIRCRAFT: N2SC
PRINTOUT: 11-25-19 14:18
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. WILSON, ALAN



X X

2. WILLS, MATT



X X

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____


13. _____

14. _____

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | HXD |
| TO | HXD | CAE |
| NO. OF PAX | 2 | 2 |
| PROPOSED ETD | 16:30 | 19:00 |
| PROPOSED ETA | 17:21 | 19:54 |
| PROPOSED ETE | 0:41 | 0:44 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: DOMESTIC VIOLENCE AWARENESS EVENT, WITH
SHERIFF AND SOLICITOR.

By: 

Printed Name: MATT WILLS


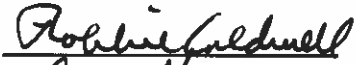

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/06/19
 AIRCRAFT: NISC
 PRINTOUT: 12-06-19 10:16
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> |
|---------------------|--|-------------|----------|----------|----------|----------|----------|----------|----------|----------|
| 1. BATES, TODD |  | | | X | | | | X | X | X |
| 2. CALDWELL, ROBBIE |  | | | X | X | | | | | X |
| 3. HALL, LEMANSKI |  | | | X | | | | X | X | X |
| 4. _____ | _____ | | | | | | | | | |
| 5. _____ | _____ | | | | | | | | | |
| 6. _____ | _____ | | | | | | | | | |
| 7. _____ | _____ | | | | | | | | | |
| 8. _____ | _____ | | | | | | | | | |
| 9. _____ | _____ | | | | | | | | | |
| 10. _____ | _____ | | | | | | | | | |
| 11. _____ | _____ | | | | | | | | | |
| 12. _____ | _____ | | | | | | | | | |
| 13. _____ | _____ | | | | | | | | | |
| 14. _____ | _____ | | | | | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 | LEG 5 | LEG 6 | LEG 7 | LEG 8 |
|--------------|-------|-------|-------|-------|-------|-------|-------|-------|
| FROM | CAE | CEU | CUB | RDU | CUB | GSO | LHZ | CLT |
| TO | CEU | CUB | RDU | CUB | GSO | LHZ | CLT | CAE |
| NO. OF PAX | 0 | 3 | 1 | 0 | 2 | 2 | 3 | 0 |
| PROPOSED ETD | 12:15 | 13:00 | 13:45 | 14:50 | 17:30 | 21:30 | 22:15 | 23:30 |
| PROPOSED ETA | 12:56 | 13:38 | 14:34 | 15:44 | 18:26 | 22:08 | 23:25 | 0:14 |
| PROPOSED ETE | 0:31 | 0:28 | 0:39 | 0:44 | 0:36 | 0:23 | 0:40 | 0:24 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Clemson Recruitment

By: 
 Printed Name: Lemanski Hall

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/19/19
 AIRCRAFT: NISC
 PRINTOUT: 12-18-19 11:22
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

PASSENGER

SIGNATURE

LEG:

1 2 3 4

1. EVETTE, PAMELA

Pamela S Evette

X X

2. EVETTE, DAVID

David Evette

X X

3. MILISIC, SONJA

Sonja Milisic

X X

4. MAY, CHAD

Chad May

X X

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CAE | GMU | DCA | GMU |
| TO | GMU | DCA | GMU | CAE |
| NO. OF PAX | 0 | 4 | 4 | 0 |
| PROPOSED ETD | 7:00 | 8:00 | 20:00 | 22:00 |
| PROPOSED ETA | 7:37 | 9:30 | 21:52 | 22:34 |
| PROPOSED ETE | 0:27 | 1:20 | 1:37 | 0:24 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Visit with National Chamber of Commerce
& Meetings on the Hill

By: *Pamela S Evette*

Printed Name: Pamela S. Evette