

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/16/20
 AIRCRAFT: N2SC
 PRINTOUT: 01-15-20 15:44
 Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. NEWSOME, JIM
2. MELVIN, BARBARA
3. YARBOROUGH, JORDI
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____

[Handwritten signatures for Newsome, Melvin, and Yarbrough]

X X
 X X
 X X

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	LRO	GMU	LRO
TO	LRO	GMU	LRO	CAE
NO. OF PAX	0	3	3	0
PROPOSED ETD	15:15	16:09	20:30	21:45
PROPOSED ETA	16:01	17:30	21:38	22:37
PROPOSED ETE	0:36	1:11	0:58	0:42

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: South Carolina Manufacturers Association (SCMA)
annual banquet Defender of Manufacturing
Award

By: [Signature]

Printed Name: Jim Newsome

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/22/20
AIRCRAFT: N2SC
PRINTOUT: 01-21-20 13:09
Trip/Log No. _____


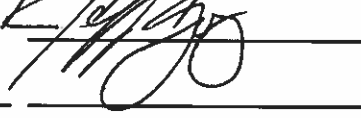
CREW: GILES, CHRIS
TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MOREHEAD, KATHYRN		X	X
2. YOUNG, JEFF		X	X
3. _____	_____		
4. _____	_____		
5. _____	_____		
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

LEG 1 LEG 2

FROM	CAE	HXD
TO	HXD	CAE
NO. OF PAX	2	2
PROPOSED ETD	9:25	12:30
PROPOSED ETA	10:17	13:24
PROPOSED ETE	0:42	0:44

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Speak at Low County Human Trafficking task force

By: 

Printed Name: _____

W. Jeffrey Young
Chief Deputy
A.W.

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/28/20
 AIRCRAFT: N2SC
 PRINTOUT: 01-27-20 15:40
 Trip/Log No. _____

CREW: TRUEMPER
 GILES, CHRIS

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. CASLEN, ROBERT

[Handwritten signature: Robert Caslen]

X X

2. CASLEN, SHELLY

[Handwritten signature: Shelly Caslen]

X X

3. BON, DR SUSAN

[Handwritten signature: Susan Bon]

X X

4. KIRKLAND, BILL

[Handwritten signature: Bill Kirkland]

X X

5. MASSAR, HANNAH

[Handwritten signature: Hannah Massar]

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3 LEG 4

FROM	CAE	CUB	GMU	CUB
TO	CUB	GMU	CUB	CAE
NO. OF PAX	0	4	4	0
PROPOSED ETD	13:40	14:30	17:30	18:20
PROPOSED ETA	14:02	15:20	18:13	18:42
PROPOSED ETE	0:12	0:40	0:33	0:12

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Trip to meet with Apple executives for
partnership with USC Medical School / Greenville.

By: _____

Printed Name: William D. Kirkland




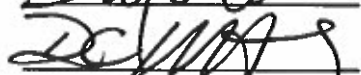
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/10/20
AIRCRAFT: N1SC
PRINTOUT: 02-10-20 8:22
Trip/Log No. _____

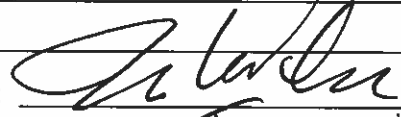
CREW: TRUEMPER
GILES, CHRIS

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2
1. MCMASTER, GOVERNOR H.D.				X
2. MCMASTER, PEGGY				X
3. WALKER, TREY				X
4. MAY, CHAD				X
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	DCA
TO	DCA	CAE
NO. OF PAX	0	4
PROPOSED ETD	9:30	12:30
PROPOSED ETA	11:03	14:21
PROPOSED ETE	1:23	1:36

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: National Governors Meeting Washington DC

By: 
Printed Name: Trey Walker

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/19/20
 AIRCRAFT: NISC
 PRINTOUT: 02-19-20 9:32
 Trip/Log No. _____





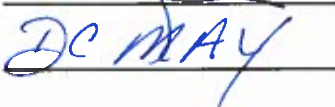
CREW: GILES, CHRIS
 TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR H.D.		X	X
2. WEBB, BETH		X	X
3. SIMPSON, CODY		X	X
4. PIPPIN, ZACH		X	X
5. MAY, CHAD		X	X
6. _____			
7. _____			
8. _____			
9. _____			
10. _____			
11. _____			
12. _____			
13. _____			
14. _____			

LEG 1 LEG 2

FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	5	5
PROPOSED ETD	10:50	14:25
PROPOSED ETA	11:29	15:09
PROPOSED ETE	0:29	0:34

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to speak at the Governor's Conference on Tourism and Travel in Myrtle Beach, and to present industry-related awards, including the Governor's Cup.

By: Beth Webb
 Printed Name: Beth Webb

SOUTH CAROLINA AERONAUTICS

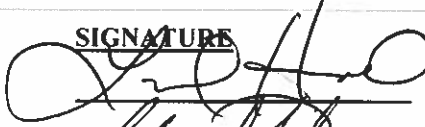


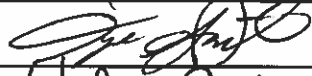





PASSENGER MANIFEST

FLIGHT DATE: 02/22/20
 AIRCRAFT: NISC
 PRINTOUT: 02-21-20 11:23
 Trip/Log No. _____

CREW: TRUEMPER
 GILES, CHRIS

(803) 608-0935

PASSENGER

	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. HALL, LEMANSKI				X	X	
2. STREETER, BRANDON				X	X	
3. DOOLEY, MIKE				X	X	
4. GRISHAM, TYLER				X	X	
5. GOODWIN, WESLEY				X	X	
6. GORDON, DJ				X	X	
7. LOSMAN, JP				X	X	
8. CHAVIS, MIGUEL				X		
9. CALDWELL, ROBBIE						X
10. <u>ROBBIE CALDWELL</u>	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CEU	MYR	CEU
TO	CEU	MYR	CEU	CAE
NO. OF PAX	0	8	8	0
PROPOSED ETD	9:00	10:00	18:30	19:45
PROPOSED ETA	9:40	10:58	19:36	20:22
PROPOSED ETE	0:30	0:48	0:56	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: S.C.H.S. COACHES CLINIC - CLEMSON FOOTBALL

By: Robbie Caldwell
 Printed Name: ROBBIE CALDWELL

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/28/20
AIRCRAFT: NISC
PRINTOUT: 02-28-20 8:26
Trip/Log No. _____

CREW: TRUEMPER
SMITH

(803) 608-0935
(803) 386-5814

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR H.D.

[Signature]

(X) (X)

2. WEBB, BETH

[Signature]

(X) (X)

3. PIPPIN, ZACH

[Signature]

(X) (X)

4. POPE, ~~BARNEY~~ KEID Creswell

[Signature]

(X) (X)

5. SIMPSON, CODY

[Signature]

(X) (X)

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	5	5
PROPOSED ETD	10:00	12:30
PROPOSED ETA	10:36	13:04
PROPOSED ETE	0:26	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: to meet with the Acting Under Secretary of Commerce for International Trade and Leadership in the U.S. Department of Commerce; to speak at the South Carolina Automotive Summit in Greenville.

By: Beth Webb

Printed Name: Beth Webb

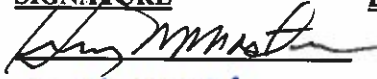




SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/02/20
AIRCRAFT: N1SC
PRINTOUT: 03-02-20 8:57
Trip/Log No. _____


CREW: TRUEMPER
GILES, CHRIS

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. MCMASTER, GOVERNOR H.D.			X	X
2. WEBB, BETH			X	X
3. SIMPSON, CODY			X	X
4. PIPPIN, ZACH			X	X
5. OWENS, RYAN			X	X
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CAE	CEU
TO	CEU	CAE
NO. OF PAX	5	5
PROPOSED ETD	11:40	13:20
PROPOSED ETA	12:20	13:57
PROPOSED ETE	0:30	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to speak at the 30th Annual Rural Summit hosted by the South Carolina Department of Commerce.

By: 
Printed Name: Beth Webb

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/10/20
AIRCRAFT: NISC
PRINTOUT: 03-09-20 13:21
Trip/Log No. _____

CREW: TRUEMPER
GILES, CHRIS

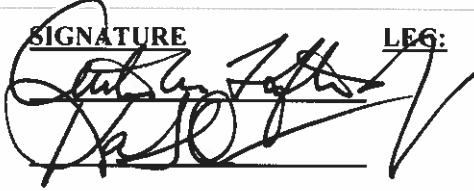
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

LOFTIS, CURTIS



X X

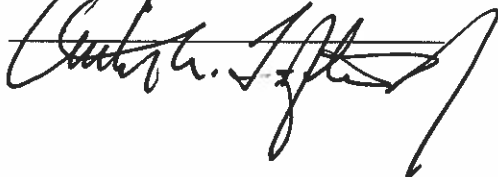
OWENS, KAREN

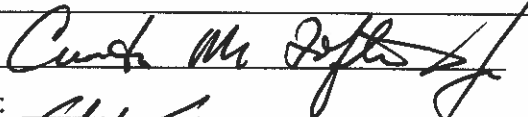
X X

	LEG 1	LEG 2
FROM	CAE	HXD
TO	HXD	CAE
NO. OF PAX	2	2
PROPOSED ETD	08:45	14:30
PROPOSED ETA	09:25	15:11
PROPOSED ETE	00:30	00:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Chairman Local Govt Investment Fund w/
Local Govt officials from Hilton Head, Beaufort, Bluffton
& certain school systems.

Sworn to and subscribed before me
this 10 day of March 20 20
Signature: 

By: 
Agency: State Treasurer office






SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/12/20
 AIRCRAFT: NISC
 PRINTOUT: 03-12-20 10:47
 Trip/Log No. _____

CREW: TRUEMPER
 ROGERS

(803) 608-0935
 (843) 250-5111

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
WEBB, BETH			X	X
SIMPSON, CODY			X	X
PIPPIN, ZACH			X	X
ASTON, PLAYER			X	X

	LEG 1	LEG 2
FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	5	5
PROPOSED ETD	14:10	19:40
PROPOSED ETA	14:46	20:14
PROPOSED ETE	00:26	00:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to speak at the ribbon cutting for Tire Check in Greenville; to meet with Irish business leaders; to meet with the Consul General and defense Minister of Ireland; to speak at Greenville St. Patrick's Day Committee Induction Ceremony.

Sworn to and subscribed before me
 this 12th day of March 2020
 Signature: Beth Webb

By: Beth Webb
 Agency: Governor's Office

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/12/20
AIRCRAFT: N2SC
PRINTOUT: 05-12-20 10:25
Trip/Log No. _____

CREW: TRUEMPER
SMITH

(803) 608-0935
(803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
KING, REP. JOHN	_____			X
_____	_____			
_____	_____			
_____	_____			
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	BQK
TO	BQK	CAE
NO. OF PAX	0	1
PROPOSED ETD	12:00	14:00
PROPOSED ETA	13:06	15:07
PROPOSED ETE	00:56	00:57

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Representative SC @ press conference in Ga.

Sworn to and subscribed before me

this day of 20

Signature: John R. King

By: John R. King
Agency: SC Legislature


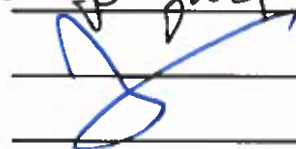
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/09/20
 AIRCRAFT: N2SC
 PRINTOUT: 06-09-20 13:46
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
SIEGFRIED, GARY			X	X
HODGE, JOHN			X	X

	LEG 1	LEG 2
FROM	CAE	AND
TO	AND	CAE
NO. OF PAX	2	2
PROPOSED ETD	17:20	19:30
PROPOSED ETA	18:06	20:14
PROPOSED ETE	00:36	00:34

I hereby certify that this trip is for the official business of the state of South Carolina. the nature of the trip being: the need to assist the Anderson Regional Airport with a morning appeals meeting. Due to Covid-19, the aircraft was needed to reduce staff fatigues contact.

Sworn to and subscribed before me
 this 9 day of June 2020
 Signature: James D. Stephens

By: James D. Stephens
 Agency: SC Aeronautics Commission



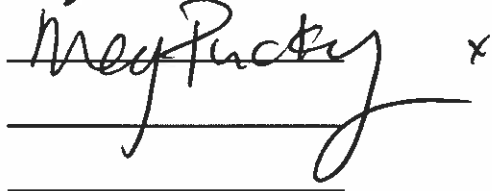
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/17/20
AIRCRAFT: N2SC
PRINTOUT: 06-17-20 9:11
Trip/Log No. _____

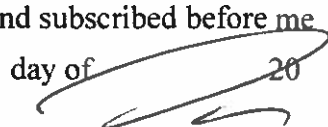
CREW: TRUEMPER
GILES, CHRIS

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
RUTHERFORD, TODD JR.			X	X
Nicole Wojtkiewicz			X	X
Megan Pinckney			X	

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	1	1
PROPOSED ETD	10:00	13:30
PROPOSED ETA	10:44	14:15
PROPOSED ETE	00:34	00:35

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Speech at Marion Square for Colborns Monument

Sworn to and subscribed before me
this _____ day of _____ 20____
Signature: 

By: Todd Rutherford
Agency: _____

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/01/20
 AIRCRAFT: NISC
 PRINTOUT: 06-30-20 16:42
 Trip/Log No. _____

CREW: TRUEMPER
 GILES, CHRIS

(803) 608-093:

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
WILSON, ALAN	<u>Alan Wilson</u>		X	X
YOUNG, JEFF	<u>Jeff Young</u>		X	X
LOWELL, RANDY	<u>Randy Lowell</u>		X	X
GATES, MATT	<u>Matthew Gates</u>		X	X

	LEG 1	LEG 2
FROM	CAE	HEF
TO	HEF	CAE
NO. OF PAX	4	4
PROPOSED ETD	07:30	14:00
PROPOSED ETA	09:03	15:33
PROPOSED ETE	01:23	01:23

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: MEETING WITH THE SECRETARY OF ENERGY REGARDING SETTLEMENT DISCUSSIONS.

Sworn to and subscribed before me
 this 1 day of July 2020
 Signature: Alan Wilson

By: ALAN WILSON
 Agency: SCAAG

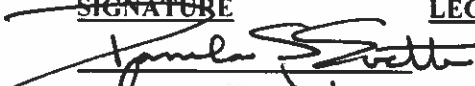
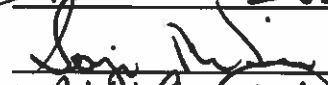

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/24/20
AIRCRAFT: NISC
PRINTOUT: 08-23-20 11:09
Trip/Log No. _____


CREW: TRUEMPER
GILES, CHRIS

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
EVETTE, PAMELA			X	
MILISIC, SONJA			X	
CANTRELL, NICKI			X	

	LEG 1	LEG 2
FROM	DCA	GMU
TO	GMU	CAE
NO. OF PAX	3	0
PROPOSED ETD	16:30	18:30
PROPOSED ETA	18:14	19:04
PROPOSED ETE	01:29	00:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: MEETING W/ HHS & OTHER D.C. DEPT.

Signature: 
Date: 8/23/2020

By: PAMELA S EVETTE
Agency: Gov. Office

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/23/20
 AIRCRAFT: NISC
 PRINTOUT: 08-23-20 11:08
 Trip/Log No. _____

CREW: TRUEMPER
 GILES, CHRIS

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

EVETTE, PAMELA

Pamela S Evette

X

MILISIC, SONJA

Sonja Milisic

X

CANTRELL, NICKI

Nicki Cantrell

X

	LEG 1	LEG 2
FROM	CAE	GMU
TO	GMU	DCA
NO. OF PAX	0	3
PROPOSED ETD	13:00	14:00
PROPOSED ETA	13:36	15:35
PROPOSED ETE	00:26	01:25

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: MEETING WITH HHS & OTHER DEPT.

Signature: *Pamela S Evette*
 Date: 8/23/2020

By: PAMELA S EVETTE
 Agency: GOV. OFFICE





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/01/20
 AIRCRAFT: N2SC
 PRINTOUT: 09-30-20 16:57
 Trip/Log No. _____

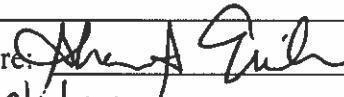
CREW: GILES, CHRIS
 TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
BRADLEY, REP. JEFF				X	X	X
ERICKSON, REP. SHANNON					X	X
RIVERS, MICHAEL					X	X
SEN. CAMPSER, GEORGE E. I						X

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	HXD	ARW	LRO
TO	HXD	ARW	LRO	CUB
NO. OF PAX	0	1	3	4
PROPOSED ETD	07:20	08:15	08:41	09:20
PROPOSED ETA	08:10	08:40	09:16	10:08
PROPOSED ETE	00:40	00:15	00:25	00:38

I hereby certify that this trip is for the official business of the state of South Carolina. the nature of the trip being: SC Military Base Task meeting re: potential closure of Parris Island MCRD.

Signature: 
 Date: 10/1/20

By: Shannon S. Erickson
 Agency: SC House

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/01/20
 AIRCRAFT: N2SC
 PRINTOUT: 09-30-20 16:58
 Trip/Log No. _____

CREW: GILES, CHRIS

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
BRADLEY, REP. JEFF	_____		X	X	X	
ERICKSON, REP. SHANNON	_____		X	X		
SEN. CAMPSER, GEORGE E. I	_____		X			
RIVERS, MICHAEL	_____		X	X		

see attached manifest for signatures, etc.

	LEG 5	LEG 6	LEG 7	LEG 8
FROM	CUB	LRO	ARW	HXD
TO	LRO	ARW	HXD	CAE
NO. OF PAX	4	3	1	0
PROPOSED ETD	14:20	15:10	15:50	16:20
PROPOSED ETA	15:05	15:47	16:15	17:12
PROPOSED ETE	00:35	00:27	00:15	00:42

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

Signature: _____
 Date: _____

By: _____
 Agency: _____

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/09/20
AIRCRAFT: NISC
PRINTOUT: 10-08-20 14:42
Trip/Log No. _____

CREW: TRUEMPER
GILES, CHRIS

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

MCMASTER, GOVERNOR H.D.

Gov McMaster (X) (X)

PLOWDEN, MARK

Mark Plowden (X) (X)

BRIDGES, DAN

Dan Bridges (X) (X)

	LEG 1	LEG 2
FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	3	3
PROPOSED ETD	12:15	16:15
PROPOSED ETA	12:55	16:58
PROPOSED ETE	00:30	00:33

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Council

Signature: *Mark Plowden*
Date: 10/9/20

By: *Mark Plowden*
Agency: GOVERNOR OFFICE


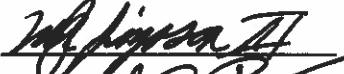

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/23/20
 AIRCRAFT: NISC
 PRINTOUT: 10-22-20 10:57
 Trip/Log No. _____


CREW: GILES, CHRIS
 SMITH


(803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
MCMASTER, GOVERNOR H.D.			X	X	
SIMPSON, CODY			X	X	
ROARY, GRANT			X	X	X

	LEG 1	LEG 2	LEG 3
FROM	CAE	GMU	MYR
TO	GMU	MYR	CAE
NO. OF PAX	3	3	1
PROPOSED ETD	07:35	11:45	12:50
PROPOSED ETA	08:11	12:39	13:33
PROPOSED ETE	00:26	00:44	00:33

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To attend the funeral service of SGT William Conley Jumper, Jr. of the Greenville County Sheriff's Office and a briefing with Horry County officials.

Signature: 
 Date: 10/23/2020

By: 
 Agency: Governor's Office






SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/02/20
 AIRCRAFT: NISC
 PRINTOUT: 10-30-20 11:53
 Trip/Log No. _____

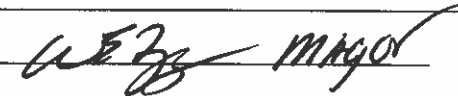
CREW: TRUEMPER
 GILES, CHRIS

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
LEGGINS, MAJOR WILLIE			X	X	X	X
RAMP, LT.Z			X	X	X	X
WADDELL, LT. A			X	X	X	X
MORLEY, CPL.S			X	X	X	X
SALLEY, CPL. C			X	X	X	X
PASSENGER, CONFIDENTIAL	_____		X	X		
_____	_____					
_____	_____					
_____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	PWA	ABQ	LIT
TO	PWA	ABQ	LIT	CAE
NO. OF PAX	6	6	5	5
PROPOSED ETD	07:00	10:15	12:00	16:00
PROPOSED ETA	09:47	11:24	15:38	19:09
PROPOSED ETE	03:37	01:59	02:28	01:59

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Extradite of Inmate

Signature: 
 Date: _____

By: Major W. Leggins
 Agency: SCDC

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/17/20
 AIRCRAFT: NISC
 PRINTOUT: 11-17-20 14:06
 Trip/Log No. _____

CREW: TRUEMPER
 GILES, CHRIS

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

MCMASTER, GOVERNOR H.D.

[Signature of Governor McMaster]

X X

SIMPSON, CODY

[Signature of Cody Simpson]

X X

BENNETT, JOSH

[Signature of Josh Bennett]

(X) (X)

	LEG 1	LEG 2
FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	3	3
PROPOSED ETD	17:15	20:30
PROPOSED ETA	17:54	21:14
PROPOSED ETE	00:29	00:34

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Governor McMaster will be the keynote speaker at the 32nd annual South Carolina Police Chiefs Association Training Conference.

Signature: *[Signature of Cody Simpson]*
 Date: 11/17/2020

By: *[Signature of Cody Simpson]*
 Agency: Governor's Office


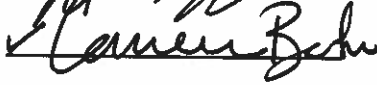
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/21/20
AIRCRAFT: N1SC
PRINTOUT: 12-21-20 6:04
Trip/Log No. _____

CREW: TRUEMPER
GILES, CHRIS

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>3</u>	<u>4</u>
FOSTER, JUSTIN			X	
BAKER, CAMERON				X

	LEG 3	LEG 4
FROM	CHS	CEU
TO	CEU	CAE
NO. OF PAX	2	0
PROPOSED ETD	17:50	19:00
PROPOSED ETA	18:49	19:37
PROPOSED ETE	00:49	00:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ✓ Clemson Athletics

Signature: ✓ Cameron Baker
Date: ✓ 12/21/2020

By: ✓ Cameron Baker
Agency: ✓ Clemson



SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/21/20
 AIRCRAFT: NISC
 PRINTOUT: 12-21-20 6:04
 Trip/Log No. _____

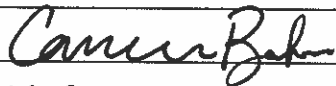
CREW: GILES, CHRIS
 TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2
FOSTER, JUSTIN			X	
BAKER, CAMERON				X

	LEG 1	LEG 2
FROM	CAE	CEU
TO	CEU	CHS
NO. OF PAX	0	2
PROPOSED ETD	06:50	07:45
PROPOSED ETA	07:31	08:38
PROPOSED ETE	00:31	00:43

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson Athletics

Signature: 
 Date: 12/21/2020

By: Cameron Baker
 Agency: Clemson Athletics

	LEG 3	LEG 4
FROM	CHS	CEU
TO	CEU	CAE
NO. OF PAX	2	0
PROPOSED ETD	17:50	19:00
PROPOSED ETA	18:49	19:37
PROPOSED ETE	00:49	00:27
NAUT. MI.	203	123