






SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/18/21
 AIRCRAFT: NISC
 PRINTOUT: 01-18-21 9:01
 Trip/Log No. _____


CREW: GILES, CHRIS
 TRUEMPER


803-422-0794
 (803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|-------------------------|--|-------------|-------------------------------------|-------------------------------------|
| MCMASTER, GOVERNOR H.D. |  | | X | X |
| SYMMES, BRIAN |  | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| FLYNN, RYAN |  | | X | X |
| SIMPSON, CODY |  | | X | X |
| ROARY, GRANT |  | | X | X |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | SPA |
| TO | SPA | CAE |
| NO. OF PAX | 5 | 5 |
| PROPOSED ETD | 10:30 | 13:15 |
| PROPOSED ETA | 11:04 | 13:47 |
| PROPOSED ETE | 00:24 | 00:22 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To receive a briefing and tour of Spartanburg Regionals COVID-19 vaccine operations.

Signature: 
 Date: 1/18/2021

By: 
 Agency: Governor's Office