




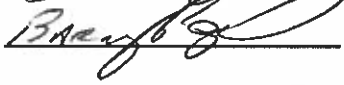
# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 07/15/21  
 AIRCRAFT: NISC  
 PRINTOUT: 07-14-21 10:42  
 Trip/Log No. \_\_\_\_\_

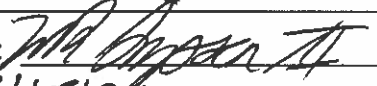
CREW: GILES, CHRIS  
 SMITH, DAVID

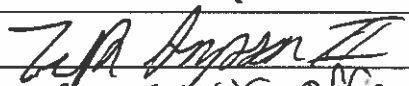
803-422-0794  
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.		X	X	
SIMPSON, CODY		X	X	
FLYNN, RYAN		X	X	
POPE, BARNEY		X	X	

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	4	4
PROPOSED ETD	08:55	11:15
PROPOSED ETA	09:30	11:51
PROPOSED ETE	00:25	00:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak to the Army Corps of Engineers' Charleston District 150<sup>th</sup> Anniversary Leaders Emeritus Program.

Signature:   
 Date: 7/15/21

By:   
 Agency: Governor's office