


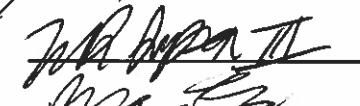


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/15/21
 AIRCRAFT: NISC
 PRINTOUT: 10-13-21 14:01
 Trip/Log No. _____


CREW: TRUEMPER
 CROPSY


(803) 608-0935

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|-------------------------|--|-------------|----------|----------|
| MCMASTER, GOVERNOR H.D. |  | | X | X |
| SIMPSON, CODY |  | | X | X |
| FLYNN, RYAN |  | | X | X |
| MAY, CHAD |  | | X | X |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM | CAE | BHM |
| TO | BHM | CAE |
| NO. OF PAX | 4 | 4 |
| PROPOSED ETD | 07:30 | 12:00 |
| PROPOSED ETA | 07:57 | 14:17 |
| PROPOSED ETE | 01:17 | 01:07 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To attend and speak at the 2021 Southern Automotive Conference in Birmingham, Alabama.

Signature: 
 Date: 10/15/2021

By: 
 Agency: Governor's office