




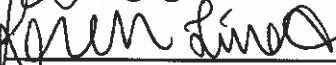




SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/19/21
 AIRCRAFT: NISC
 PRINTOUT: 10-18-21 15:09
 Trip/Log No. _____

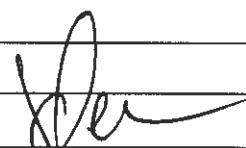
CREW: TRUEMPER
 SMITH, DAVID

(803) 608-0935
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
WEATHERS, HUGH			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
ARNDT, HANNAH			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
TURNBLAD, ASHLEY			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
LINDLER, LOREN			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
MOORE, EVA			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
HALL, SAM			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
HALL, GARRETT			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
LEACH, CLINT			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

	LEG 1	LEG 2
FROM	CAE	MUL
TO	MUL	CAE
NO. OF PAX	8	8
PROPOSED ETD	09:30	15:30
PROPOSED ETA	10:35	16:31
PROPOSED ETE	00:55	00:51

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development meetings

Signature: 
 Date: 10-19-21

By: Clint Leach
 Agency: SC Dept of Agriculture