





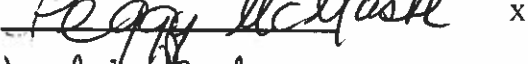
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 11/03/21
 AIRCRAFT: NISC
 PRINTOUT: 11-02-21 19:47
 Trip/Log No. _____


CREW: GILES, CHRIS
 SMITH, DAVID


803-422-0794
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
FLYNN, RYAN			X	X
JOHNSON, DEAN			X	X
MCMASTER, PEGGY				X
<u>melanie Barton</u>	<u>melanie Barton</u>			

	LEG 1	LEG 2
FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	4	5
PROPOSED ETD	10:00	20:15
PROPOSED ETA	10:36	20:49
PROPOSED ETE	00:26	00:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Governor McMaster will speak at a ribbon cutting for Greenville Technical College, visit and tour Greer middle College, visit AFI Global for an announcement, and speak at Clemson University Men of Color Leadership Reception.

Signature: 
 Date: 11/3/21

By: 
 Agency: Governor's office