





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/06/21
AIRCRAFT: NISC
PRINTOUT: 12-06-21 9:54
Trip/Log No. _____

CREW: TRUEMPER
SMITH, DAVID


(803) 608-0935
(803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
FLYNN, RYAN			X	X
POPE, BARNEY			X	X

	LEG 1	LEG 2
FROM	CAE	AND
TO	AND	CAE
NO. OF PAX	4	4
PROPOSED ETD	11:00	14:00
PROPOSED ETA	11:38	14:34
PROPOSED ETE	00:28	00:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at the Anderson Chamber of Commerce Annual meeting.

Signature: 
Date: 12/16/21

By: 
Agency: Governor's office