

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/09/21
AIRCRAFT: NISC
PRINTOUT: 12-09-21 6:59
Trip/Log No. _____

CREW: TRUEMPER
SMITH, DAVID

(803) 608-0935
(803) 386-5814

PASSENGER

SIGNATURE

LEG: 1 2

LIMEHOUSE, THOMAS

Thomas A. Limehouse

X X

LAMBERT, GRAYSON

Grayson Lambert

X X

LEG 1 LEG 2

FROM	CAE	RIC
TO	RIC	CAE
NO. OF PAX	2	2
PROPOSED ETD	08:20	15:30
PROPOSED ETA	09:38	16:59
PROPOSED ETE	01:08	01:19

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: oral argument before U.S. Court of Appeals for the Fourth Circuit in expedited appeal.

Signature: *Thomas A. Limehouse, Jr.*

Date: 12/9/21

By: Thomas A. Limehouse, Jr., Chief Legal Counsel

Agency: Office of the Governor