



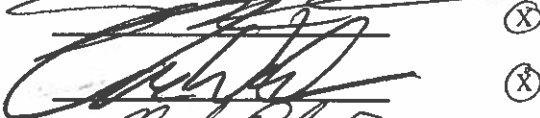
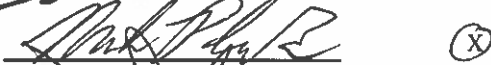
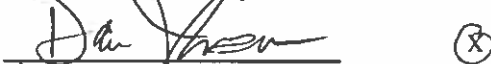

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/31/22
AIRCRAFT: NISC
PRINTOUT: 01-27-22 18:38
Trip/Log No. _____

CREW: TRUEMPER
GILES, CHRIS


(803) 608-0935
803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>
MCMASTER, GOVERNOR H.D.			(X)
MCMASTER, PEGGY	_____		X
HALL, MADISON	_____		X
SINGH, SYM			(X)
WALKER, TREY			(X)
PLOWDEN, MARK			(X)
JOHNSON, DEAN			(X)
CRESWELL, CPT. REID			(X)

LEG 1

FROM DCA
TO CAE
NO. OF PAX 8
PROPOSED ETD 14:00
PROPOSED ETA 15:51
PROPOSED ETE 01:36

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: NATIONAL GOVERNORS MEETING

Signature: 
Date: 1.31.22

By: TREY WALKER
Agency: GOV OFFICE

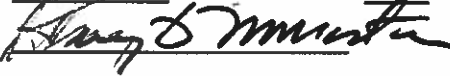






SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/28/22
AIRCRAFT: NISC
PRINTOUT: 01-27-22 18:43
Trip/Log No. _____

CREW: TRUEMPER
GILES, CHRIS

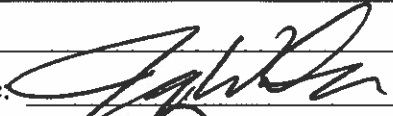
(803) 608-0935
803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>
MCMASTER, GOVERNOR H.D.			<input checked="" type="checkbox"/>
MCMASTER, PEGGY			X
HALL, MADISON			X
SINGH, SYM			<input checked="" type="checkbox"/>
WALKER, TREY			<input checked="" type="checkbox"/>
PLOWDEN, MARK			<input checked="" type="checkbox"/>
JOHNSON, DEAN			<input checked="" type="checkbox"/>
_____	_____		
_____	_____		

LEG 1

FROM CAE
TO DCA
NO. OF PAX 7
PROPOSED ETD 08:30
PROPOSED ETA 10:03
PROPOSED ETE 01:23

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: NATIONAL GOVERNORS ASSOCIATION MEETING

Signature: 
Date: 1-28-22

By: Trey Walker
Agency: Governors Office