


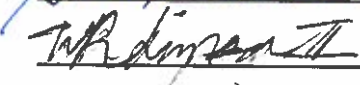
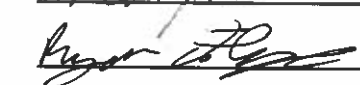
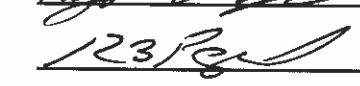
# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 02/09/22  
 AIRCRAFT: NISC  
 PRINTOUT: 02-09-22 9:27  
 Trip/Log No. \_\_\_\_\_


CREW: TRUEMPER  
 GILES, CHRIS


(803) 608-0935  
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
FLYNN, RYAN			X	X
POPE, BARNEY			X	X

	LEG 1	LEG 2
FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	4	4
PROPOSED ETD	11:00	14:00
PROPOSED ETA	11:37	14:34
PROPOSED ETE	00:27	00:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak to the SC's 57th Governor's Conference on Tourism and Travel - Industry Awards Luncheon

Signature:   
 Date: 2/9/2022

By:   
 Agency: Governor's office