

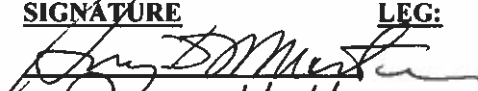
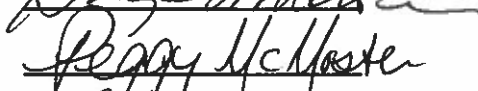
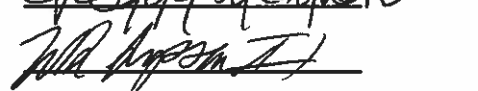
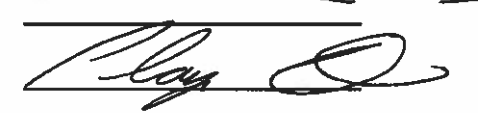
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/13/22
 AIRCRAFT: NISC
 PRINTOUT: 04-13-22 9:44
 Trip/Log No. _____

CREW: TRUEMPER
 GILES, CHRIS

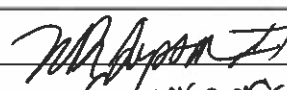
(803) 608-0000
 803-422-0000

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	
MCMASTER, PEGGY			X	
SIMPSON, CODY			X	
HALL, MADISON	_____		X	
ASTON, PLAYER			X	
_____	_____			
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	HXD
TO	HXD	CAE
NO. OF PAX	5	0
PROPOSED ETD	15:00	16:00
PROPOSED ETA	15:39	16:40
PROPOSED ETE	00:29	00:30

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To attend and speak at the RBC Heritage presented by Boeing events and to hold economic development and tourism meetings.

Signature: 
 Date: 4/13/22

By: 
 Agency: Governors office