




SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 05/07/22
AIRCRAFT: N2SC
PRINTOUT: 05-06-22 13:18
Trip/Log No. _____

CREW: TRUEMPER
GILES, CHRIS

(803) 608-0935
803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.		X	X	
FLYNN, RYAN		X	X	
OWENS, RYAN		X	X	
_____	_____			
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	AND
TO	AND	CAE
NO. OF PAX	3	3
PROPOSED ETD	08:25	12:30
PROPOSED ETA	09:11	13:14
PROPOSED ETE	00:36	00:34

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to give the commencement address at anderson
university

Signature: 
Date: 5-7-22

By: Ryan Flynn
Agency: Gov Office