


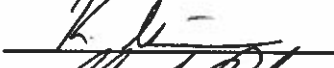




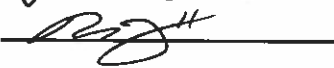
# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 06/03/22  
 AIRCRAFT: NISC  
 PRINTOUT: 06-02-22 13:25  
 Trip/Log No. \_\_\_\_\_


CREW: TRUEMPER  
 GILES, CHRIS

(803) 608-01  
 803-422-01

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
MCMASTER, GOVERNOR H.D.			X	X	X	X
STENSON, KIM			X	X	X	X
LOWDEN, MARK			X	X	X	X
FLYNN, RYAN			X	X	X	X
PERRY, ROB			X	X	X	X
MANLEY, Lt. Col. JT			X	X	X	X
OWENS, RYAN			X	X	X	X

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	HYW	CHS	NBC
TO	HYW	CHS	NBC	CAE
NO. OF PAX	7	7	7	7
PROPOSED ETD	09:00	11:20	13:45	16:45
PROPOSED ETA	09:38	11:53	14:12	17:22
PROPOSED ETE	00:28	00:23	00:17	00:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To participate in emergency management briefings with state and local officials regarding the upcoming hurricane season

Signature:   
 Date: 6/3/22

By: Ryan Flynn  
 Agency: Gov Office