



SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/13/22
AIRCRAFT: NISC
PRINTOUT: 06-13-22 11:32
Trip/Log No. _____

CREW: TRUEMPER
SMITH, DAVID


(803) 608-0935
(803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
RUTHERFORD, TODD JR.			X	X	X
SMITH, MURRELL			X	X	
_____	_____				
_____	_____				
_____	_____				
_____	_____				
_____	_____				
_____	_____				
_____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CAE	AND	SMS
TO	AND	SMS	CAE
NO. OF PAX	2	2	1
PROPOSED ETD	18:00	20:30	21:30
PROPOSED ETA	18:36	21:13	21:56
PROPOSED ETE	00:26	00:33	00:16

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Boys State

Signature: 

Date: 6/13/22

By: Todd Rutherford

Agency: SC House