

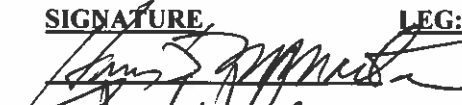


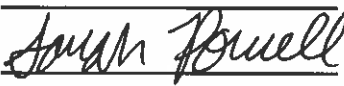
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/29/22
AIRCRAFT: NISC
PRINTOUT: 08-29-22 7:52
Trip/Log No. _____

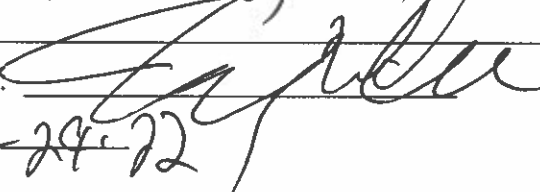
CREW: TRUEMPER
GILES, CHRIS

(803) 608-0935
803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	
WALKER, TREY			X	
LIGHTSEY, HARRY			X	
GRAHAM, SEN. LINDSEY	_____		X	
LISBON, KINARD	_____		X	
POWELL, SARAH			X	
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	6	0
PROPOSED ETD	09:30	10:40
PROPOSED ETA	10:05	11:16
PROPOSED ETE	00:25	00:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: SOUTHERN REGIONAL ENERGY BOARD CONFERENCE
CHARLESTON, SC

Signature:  By: TREY WALKER
Date: 8-29-22 Agency: Gov Office