

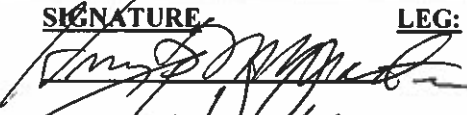
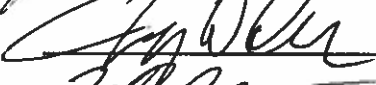

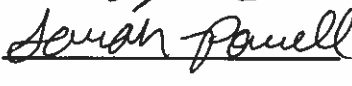
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 08/30/22
 AIRCRAFT: NISC
 PRINTOUT: 08-29-22 16:03
 Trip/Log No. _____


CREW: TRUEMPER
 GILES, CHRIS

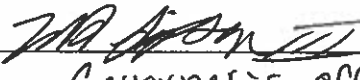
(803) 608-0935
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2
MCMASTER, GOVERNOR H.D.				X
WALKER, TREY				X
LIGHTSEY, HARRY Simpson, Cody				X
POWELL, SARAH				X

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	0	4
PROPOSED ETD	11:00	12:30
PROPOSED ETA	11:35	13:06
PROPOSED ETE	00:25	00:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To participate in the Southern States Energy Board meeting, economic development meeting in Charleston, and participate in the SFAA meeting and official meetings in Columbia.

Signature: 
 Date: 8/30/22

By: 
 Agency: Governor's office