



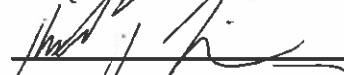


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/05/22
 AIRCRAFT: NISC
 PRINTOUT: 10-04-22 13:47
 Trip/Log No. _____

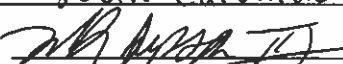

CREW: TRUEMPER
 GILES, CHRIS

(803) 608-0935
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
MCMASTER, GOVERNOR H.D.			X	X	X
SIMPSON, CODY			X	X	X
LISBON, KINARD			X	X	X
POPE, BARNEY			X	X	X
Brandon Charochak					

	LEG 1	LEG 2	LEG 3
FROM	CAE	GMU	AND
TO	GMU	AND	CAE
NO. OF PAX	4	4	4
PROPOSED ETD	09:45	12:00	14:30
PROPOSED ETA	10:21	12:24	15:05
PROPOSED ETE	00:26	00:14	00:25

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To be the keynote speaker at a groundbreaking for Life and Health Sciences Building at Greenville Technical College and to participate in the South Carolina Manufacturing Industry Showcase in Anderson.

Signature:  By: 

Date: 10/5/22 Agency: Governor's Office