



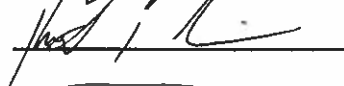
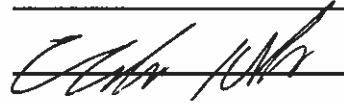
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/20/22
 AIRCRAFT: NISC
 PRINTOUT: 10-20-22 7:08
 Trip/Log No. _____


CREW: TRUEMPER
 GILES, CHRIS


(803) 608-0935
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
LISBON, KINARD			X	X
WALKER, TREY	_____		X	X
RUFF, AKEEM			X	X
_____	_____			
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	5	5
PROPOSED ETD	08:25	12:10
PROPOSED ETA	08:59	12:46
PROPOSED ETE	00:24	00:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at the groundbreaking for Patriots Annex and to speak at the American pilots' Association Convention meeting in Charleston.

Signature: 
 Date: 10/20/22

By: 
 Agency: Governor's Office