

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/21/22
AIRCRAFT: NISC
PRINTOUT: 10-21-22 11:48
Trip/Log No. _____

CREW: TRUEMPER
CROPSEY, MATT

(803) 608-0935
803-528-9172

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> |
|--|--------------------|-------------|----------|----------|----------|----------|
| AUSTIN, THOMAS + <i>Thom Austin</i> | <i>Thom Austin</i> | | | X | X | |
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| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CAE | AND | BNL | AND |
| TO | AND | BNL | AND | CAE |
| NO. OF PAX | 0 | 1 | 1 | 0 |
| PROPOSED ETD | 16:30 | 17:30 | 21:30 | 22:15 |
| PROPOSED ETA | 17:07 | 18:08 | 22:10 | 22:50 |
| PROPOSED ETE | 00:27 | 00:28 | 00:30 | 00:25 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: CLERSON ATHLETES

Signature: *Thom Austin*
Date: 10/21/22

By: Thomas Austin
Agency: Clemson University