
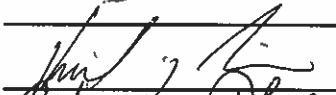
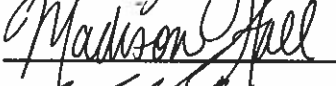




SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

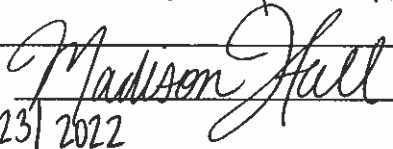
FLIGHT DATE: 10/23/22
 AIRCRAFT: NISC
 PRINTOUT: 10-23-22 13:12
 Trip/Log No. _____

CREW:

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY	_____		X	X
LISBON, KINARD			X	X
HALL, MADISON			X	X
RUFF, AKEEM			X	X
Alex Harrell				
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	3J1
TO	3J1	CAE
NO. OF PAX	5	5
PROPOSED ETD	14:25	18:45
PROPOSED ETA	15:01	19:21
PROPOSED ETE	00:26	00:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at the CJ Cup Closing Ceremonies and to hold tourism and economic development meetings.

Signature: 
 Date: 10/23/2022

By: Madison Hall
 Agency: Governor's Office