

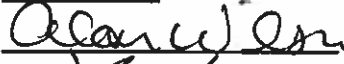

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 11/02/22  
AIRCRAFT: N2SC  
PRINTOUT: 11-01-22 16:31  
Trip/Log No. \_\_\_\_\_


CREW: TRUEMPER  
CROUSEY, MATT

(803) 608-0935  
803-528-9172

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
WILSON, ALAN		X	X	
YOUNG, JEFF		X	X	
_____	_____			
_____	_____			
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	LRO
TO	LRO	CAE
NO. OF PAX	2	2
PROPOSED ETD	07:20	10:00
PROPOSED ETA	08:05	10:50
PROPOSED ETE	00:35	00:40

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: SPEAKING TO NGU AMERICA ON EPA AND GREENHOUSE GAS EMISSION POLICY AND LITIGATION. (ANNUAL CONFERENCE)

Signature:   
Date: 11/2/22

By: ALAN WILSON  
Agency: SCAG