


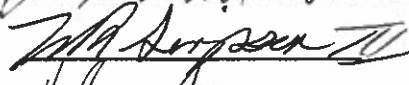


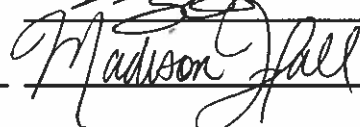
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 12/05/22
 AIRCRAFT: NISC
 PRINTOUT: 12-05-22 8:53
 Trip/Log No. _____

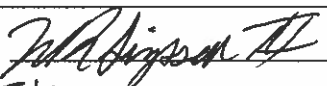
CREW: TRUEMPER
 GILES, CHRIS


(803) 608-0935
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
LISBON, KINARD			X	X
OWENS, RYAN			X	X
Hall, Madison			X	X

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	4	4
PROPOSED ETD	09:45	12:30
PROPOSED ETA	10:19	13:07
PROPOSED ETE	00:24	00:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at the Conclusion of the Charleston Harbor Deepening Project in Mt. Pleasant.

Signature: 
 Date: 12/5/22

By: 
 Agency: Governor's office