

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 12/14/22  
AIRCRAFT: NISC  
PRINTOUT: 12-14-22 8:20  
Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
GILES, CHRIS

(803) 608-0935  
803-422-0794

**PASSENGER**

**SIGNATURE**

**LEG:** 1 2

MCMASTER, GOVERNOR H.D.



X X

WALKER, TREY

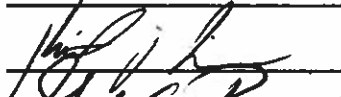


X X

~~SIMPSON, CODY~~

~~X X~~

LISBON, KINARD



(X) (X)

ROARY, GRANT



(X) (X)

Hall, Madison



LEG 1 LEG 2

FROM	CAE	DYB
TO	DYB	CAE
NO. OF PAX	5	5
PROPOSED ETD	10:30	13:00
PROPOSED ETA	11:01	13:33
PROPOSED ETE	00:21	00:23

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to speak at an economic development announcement in Ridgerville

Signature: Madison Hall  
Date: 12-14-2022

By: Madison Hall  
Agency: Governors Office