


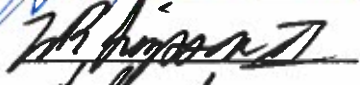
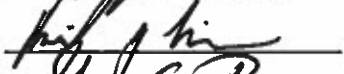

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 02/01/23  
 AIRCRAFT: NISC  
 PRINTOUT: 01-31-23 20:09  
 Trip/Log No. \_\_\_\_\_


CREW: TRUEMPER  
 GILES, CHRIS

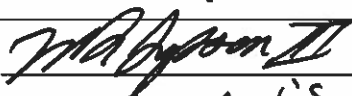
(803) 608-0935  
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
LISBON, KINARD			X	X
ROARY, GRANT			X	X

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	4	4
PROPOSED ETD	08:45	12:50
PROPOSED ETA	09:19	13:27
PROPOSED ETE	00:24	00:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To be the Keynote speaker at the South Carolina Beach Advocates 2023 Annual meeting in the Isle of Palms, SC

Signature:   
 Date: 2/1/2023

By:   
 Agency: Governor's Office