






SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/02/23
 AIRCRAFT: NISC
 PRINTOUT: 02-01-23 15:43
 Trip/Log No. _____


CREW: TRUEMPER
 GILES, CHRIS


(803) 608-0935
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
LISBON, KINARD			X	X
JOHNSON, KEVIN			X	X
Charochuk, Brandon			X	X

	LEG 1	LEG 2
FROM	CAE	RBW
TO	RBW	CAE
NO. OF PAX	4	4
PROPOSED ETD	10:00	12:45
PROPOSED ETA	10:31	13:17
PROPOSED ETE	00:21	00:22

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To Speak at an economic development event- Groundbreaking for Kontrolmatik Pomega in Walterboro, SC.

Signature: 
 Date: 2/2/2023

By: 
 Agency: Governor's office