

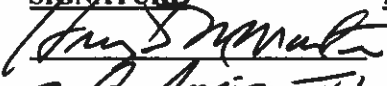

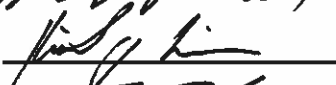
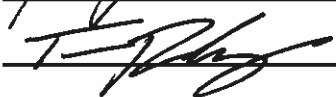
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/14/23
 AIRCRAFT: NISC
 PRINTOUT: 02-14-23 10:04
 Trip/Log No. _____


CREW: TRUEMPER
 GILES, CHRIS


(803) 608-0935
 803-422-0794

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
LISBON, KINARD			X	X
RILEY, TANNER			X	X

	LEG 1	LEG 2
FROM	CAE	JZI
TO	JZI	CAE
NO. OF PAX	4	4
PROPOSED ETD	10:50	16:30
PROPOSED ETA	11:26	17:09
PROPOSED ETE	00:26	00:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at the Governor's Conference on Tourism & Travel Industry Awards Luncheon and tour the International African American museum in Charleston.

Signature: 
 Date: 2/14/23

By: 
 Agency: Governor's office