

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

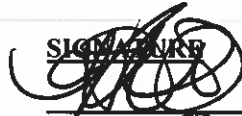
FLIGHT DATE: 03/07/23
 AIRCRAFT: NISC
 PRINTOUT: 03-07-23 13:20
 Trip/Log No. _____

CREW: TRUEMPER
 GILES, CHRIS

(803) 608-0935
 803-422-0794

PASSENGER

SMITH, AMY



LEG: 1 2 3

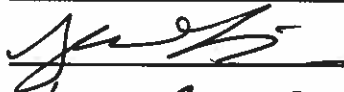
X

RADWANSKI, EDDIE



X

KIRR, JACKIE



X

CULUMOVIC, KATIE



X

CONTI, CAROLINE



X

LIPPEATT, LILLY

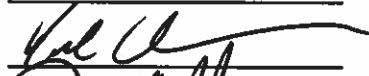


X

OWENS, KAT

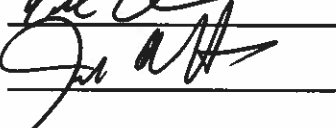
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MORROW, HANK



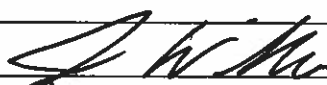
X

Hernandez, Julio



	LEG 1	LEG 2	LEG 3
FROM	CAE	CUB	CEU
TO	CUB	CEU	CAE
NO. OF PAX	0	8	0
PROPOSED ETD	19:00	20:30	21:20
PROPOSED ETA	19:19	21:11	21:57
PROPOSED ETE	00:09	00:31	00:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Clemson Day at the State house

Signature: 
 Date: 3/07/23

By: Jason Williams
 Agency: Clemson University