



# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 03/10/23  
 AIRCRAFT: N2SC  
 PRINTOUT: 03-10-23 10:30  
 Trip/Log No. \_\_\_\_\_

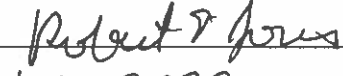
CREW: TRUEMPER  
 CROUSEY, MATT

(803) 608-0935  
 803-528-9172

| <u>PASSENGER</u> | <u>SIGNATURE</u>   | <u>LEG:</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> |
|------------------|--|-------------|----------|----------|----------|----------|
| JONES, DR. BOB   |  |             |          | X        | X        |          |
| PENLAND, MISSY   |  |             |          | X        | X        |          |
|                  |  |             |          |          |          |          |
|                  |  |             |          |          |          |          |
|                  |  |             |          |          |          |          |
|                  |  |             |          |          |          |          |
|                  |  |             |          |          |          |          |

|              | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM         | CAE   | CEU   | CHS   | CEU   |
| TO           | CEU   | CHS   | CEU   | CAE   |
| NO. OF PAX   | 0     | 2     | 2     | 0     |
| PROPOSED ETD | 14:30 | 16:00 | 21:00 | 22:25 |
| PROPOSED ETA | 15:22 | 17:07 | 22:16 | 23:12 |
| PROPOSED ETE | 00:42 | 00:57 | 01:06 | 00:37 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson business

Signature:   
 Date: March 10, 2023

By: Robt. Jones  
 Agency: Clemson Univ.



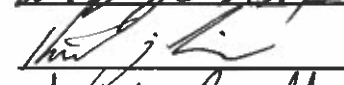

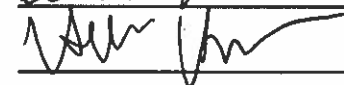
# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 03/10/23  
 AIRCRAFT: NISC  
 PRINTOUT: 03-10-23 9:26  
 Trip/Log No. \_\_\_\_\_


CREW: GILES, CHRIS  
 SMITH, DAVID

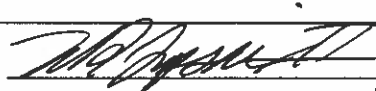
803-422-0794  
 (803) 386-5814

| <u>PASSENGER</u>        | <u>SIGNATURE</u>   | <u>LEG:</u> | <u>1</u> | <u>2</u> |
|-------------------------|--|-------------|----------|----------|
| MCMASTER, GOVERNOR H.D. |  |             | X        | X        |
| SIMPSON, CODY           |  |             | X        | X        |
| LISBON, KINARD          |  |             | X        | X        |
| POWELL, SARAH           |  |             | X        | X        |
| HARRELL, ALEX           |  |             | X        | X        |
|                         |  |             |          |          |
|                         |  |             |          |          |
|                         |  |             |          |          |
|                         |  |             |          |          |

|              | LEG 1 | LEG 2 |
|--------------|-------|-------|
| FROM         | CAE   | GYH   |
| TO           | GYH   | CAE   |
| NO. OF PAX   | 5     | 5     |
| PROPOSED ETD | 10:00 | 12:30 |
| PROPOSED ETA | 10:36 | 13:04 |
| PROPOSED ETE | 00:26 | 00:24 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at the Lockheed Martin and Kingdom of Bahrain F-16 Block 70 Delivery Ceremony in Greenville, SC.

Signature:   
 Date: 3/10/23

By:   
 Agency: Governor's Office