







# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 03/23/23  
 AIRCRAFT: NISC  
 PRINTOUT: 03-21-23 15:42  
 Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
 CROSEY, MATT

(803) 608-0935  
 803-528-9172

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
LIGHTSEY, HARRY			X	X
BRAWLEY, MANDY			X	X
POWERS, TERESA			X	X
HENDRICK, MARK			X	X
WILLIAMS, WILL			X	X
MOISE, DEBBIE				X

	LEG 1	LEG 2
FROM	CAE	IAD
TO	IAD	CAE
NO. OF PAX	5	6
PROPOSED ETD	08:30	15:00
PROPOSED ETA	10:03	16:50
PROPOSED ETE	01:23	01:30

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic Development lunch

Signature: Mandy Brawley  
 Date: 2-23-23

By: Mandy Brawley  
 Agency: Dept. of Commerce

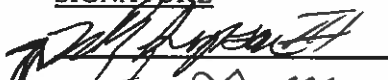

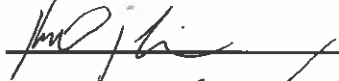

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 03/23/23  
 AIRCRAFT: N2SC  
 PRINTOUT: 03-23-23 7:22  
 Trip/Log No. \_\_\_\_\_


CREW: GILES, CHRIS  
 SMITH, DAVID


803-422-0794  
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
LISBON, KINARD			X	X
RUFF, AKEEM			X	X

	LEG 1	LEG 2
FROM	CAE	SPA
TO	SPA	CAE
NO. OF PAX	4	4
PROPOSED ETD	10:00	12:40
PROPOSED ETA	10:43	13:21
PROPOSED ETE	00:33	00:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To speak at an economic development event for the milos Tea Groundbreaking in Spartanburg, SC.

Signature:   
 Date: 3/23/23

By:   
 Agency: Governor's office