

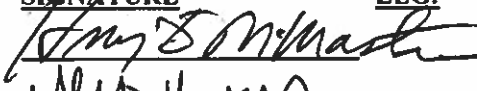



SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/16/23
 AIRCRAFT: NISC
 PRINTOUT: 04-16-23 13:23
 Trip/Log No. _____

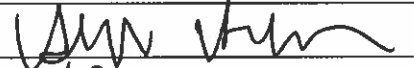
CREW: TRUEMPER
 GILES, CHRIS

(803) 608-0
 803-422-0

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR H.D.			X	X
HARRELL, ALEX			X	X
LISBON, KINARD			X	X
RILEY, TANNER			X	X

	LEG 1	LEG 2
FROM	CAE	HXD
TO	HXD	CAE
NO. OF PAX	4	4
PROPOSED ETD	15:15	19:00
PROPOSED ETA	15:54	19:40
PROPOSED ETE	00:29	00:30

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Speaking at the Closing Ceremonies of the RBC Heritage / Tourism meetings.

Signature: 
 Date: 04/16/23

By: Alex Harrell
 Agency: Governor's office